

# WorkCentre 7345 Transmission Report

G3 ID

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## FAX Transmittal Cover Sheet

State of Idaho  
Department of Water Resources  
Western Region  
Boise, ID  
PH. (208) 334-2190  
FAX NO. (208) 334-2348

Number of total pages: 2

Date: August 12, 2009

To: Idaho County Free Press, Attn: Nona

From: Denise Buffington

Fax: 208-883-1336

Attached please find a legal notice for # 79-14205. It was mistakenly left off of the previous attachment. Therefore you should have a total of 3 notices to publish. Please contact me if you have any questions about the attached information; or if you are not able to run the notices on the dates listed. This information was also sent via e-mail earlier today.

Thank you in advance.

DB

Denise Buffington  
Administrative Assistant

Total Pages Scanned: 2 Total Pages Sent : 2

| No. | Doc. | Remote Station | Start Time   | Duration | Pages | Mode | Contents | Status |
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Note:

|                |                     |                |                     |                    |
|----------------|---------------------|----------------|---------------------|--------------------|
| RE: Resend     | MB: Send to Mailbox | BC: Broadcast  | MP: Multi Polling   | RV: Remote Service |
| PG: Polling    | RB: Relay Broadcast | RS: Relay Send | BF: Box Fax Forward | CP: Completed      |
| SA: Send Again | EN: Engaged         | AS: Auto Send  | TM: Terminated      |                    |

**Buffington, Denise**

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**From:** Buffington, Denise  
**Sent:** Wednesday, August 12, 2009 3:16 PM  
**To:** ndonaldson@eaglenewspapers.com  
**Subject:** Legal Notice - addition  
**Attachments:** 79-14205 Ad.doc

Attached please find a legal notice for # 79-14205. It was mistakenly left off of the previous e-mail. Therefore you should have a total of 3 notices to publish.

Thank you,

Denise Buffington  
Administrative Assistant  
Dept of Water Resources  
Western Region

8/12/2009

August 12, 2009

**LEGAL NOTICE DEPARTMENT**

IDAHO COUNTY FREE PRESS  
PO BOX 690  
GRANGEVILLE, ID 83530

RE: Application For Permit No.: 77-14318, 79-14205 & 79-14217

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**79-14205**

TIMOTHY DEE CAMPBELL  
258 DENVER CEMETERY RD  
GRANGEVILLE, ID 83530

|                         |                         |                |        |             |
|-------------------------|-------------------------|----------------|--------|-------------|
| Point of Diversion      | NWNWNE S20 T30N R02E    | IDAHO County   | Source | JOHNS CREEK |
| Tributary to ROCK CREEK |                         |                |        |             |
| Use:                    | IRRIGATION STORAGE      | 01/01 to 12/31 | 3 AF   |             |
| Use:                    | IRRIGATION FROM STORAGE | 04/01 to 10/31 | 3 AF   |             |
| Use:                    | AESTHETIC STORAGE       | 01/01 to 12/31 | 0.6 AF |             |
| Total Diversion:        |                         |                | 3.6 AF |             |

Date Filed: 7/30/2007

Place Of Use: IRRIGATION FROM STORAGE  
T30N R02E S17 SWSE  
T30N R02E S20 NWNE

Number of Acres: 1

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Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/8/2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 8/19/2009 and 8/26/2009