

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 75815 Water Right No(s): 25-57B
Transfer Applicant's Name: FOSTER LAND & CATTLE

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 27th day of August, 2009.

Water District No: 01

Lyle Swank
Watermaster's Signature