

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 25 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
① 13-7641	Split into Yes		13-7744 & 13-7745		
① 13-770	Split into Yes		13-7742 & 13-7743		
① 13-763	Split into Yes		13-7740 & 13-7741		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED
JUL 21 2004
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 enclosed \$300 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
(Warranty Deed, Inst. No. 147605 Attached)
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) James D. and Luella G. Barnett, h+w.

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 2221 N. Lago Road

City, State and ZIP Code Grange, Id. 83241

New Telephone Number 208 427-6359

5. Date you acquired the property 3/24/94

SUPPORT DATA

IN FILE # 13-763

RECEIVED

MAY 27 2009

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as needed). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>13-7641</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.41068 cfs</u>	<u>74 AC</u>
Stock	<u>151.448 AF</u>	
Domestic		
Other		
Total	<u>0.41068 cfs / 151.448 AF</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>13-770</u> , <u>13-763</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.41068 cfs</u> <u>0.27368 cfs</u>	<u>65 AC / 65 AC (same)</u>
Stock		
Domestic		
Other		
Total	<u>0.68436 cfs</u>	

7. Signature of New Owner(s) or Claimant(s) x James J. Barrett
(include title if applicable) x Cynthia Barrett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 7-21-04 Fee \$100.00 and \$200.00
 Received by [Signature] Date 7-21-04 * Receipt No. 0074590 and 0078571
 Processed by [Signature] AJ Date 7-21-04 WR 7-21-04 Date 7-21-04

*7.14.05

147605

STATE OF IDAHO
County of CaribouDate: March 24, 1994Time: 3:05 P.M.

Microfilm Records

Recorder: Edie IzattDeputy: Denise HersleyFee: 6.00 CT

WARRANTY DEED

THIS INDENTURE, Made this 24th day of March, 1994, between Brent H. Crump and Nancy Crump, husband and wife, of Grace, Idaho hereinafter called First Party, and James D. Barratt and Luetta G. Barratt, husband and wife, of 2221 N. Lago Road, Grace, Idaho 83241 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20, and running
thence East 60 feet;
thence South 1320 feet;
thence West 336.28 feet, more or less, to a County Road;
thence Northeasterly along said road, 1348.6 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, any portion thereof lying within the right of way of County Roads.

TOGETHER WITH, all irrigation equipment and milking equipment of every kind and character and additions thereto and replacements now or hereafter owned and used in the irrigation of the above described premises.

ALSO, TOGETHER WITH, but not limited to the following water rights: Pumping right for 20.9 inches of water covered by Water License No. 13-7024A. Also, one membership in Whiskey Creek Water Users Association and one membership in Trout Creek Water Company.

SUBJECT TO a Mortgage executed by Gregory V. Mauchley and Diana J. Mauchley, husband and wife, to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, in the original sum of \$92,500.00, dated April 12, 1979, recorded April 13, 1979, under

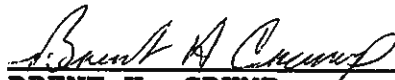
recorder's instrument No. 99986; which was extended and assumed by Brent H. Crump and Nancy Crump, disclosed by Agreement for Extension of Real Estate Mortgage or Deed of Trust Assumed; dated October 20, 1989, recorded October 20, 1989, under recorder's instrument No. 137665, both in the microfilm records of Caribou County, Idaho, which Mortgage the parties of the second part hereby assume and agree to pay according to the terms thereof, as part of the purchase price.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

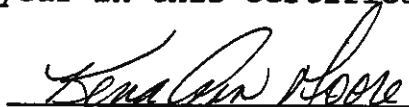

BRENT H. CRUMP

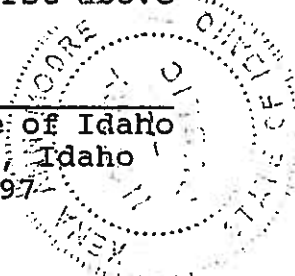

NANCY CRUMP

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 24th day of March, 1994, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Brent H. Crump and Nancy Crump, husband and wife**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97



SEE PAGE 12



Idaho Department of Water Resources Receipt

Receipt ID C074590

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

May 25, 2004

RECEIVED

JUL 21 2004

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director



RANDY BUDGE
RACINE OLSON NYE BUDGE & BAILEY
PO BOX 1391
POCATELLO ID 83204-1391

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 13-763,
13-770, 13-7641 (CRUMP - BARRATT) HAS BEEN RETURNED FOR THE
FOLLOWING ITEM(S):

☒ FEE OF \$100.00 PER WATER RIGHT SPLIT per Idaho Code 42-248 and
42-1409(6)

☐ SIGNATURE

☐ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

☐ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

Kari Lynn Townsend
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83707

*Kari -
\$ 100 Check Enclosed - please proceed per
attached. Sorry!
Randy Budge*

Payment Amount	\$200.00	Date Received	7/14/2005 2:32:49 PM	Region	State	Status
Payment Type	Check	Check Number	2523			

Payer	BARRATT, JAMES / LUETTA
Comment	OWNERSHIP CHANGE FOR #13-763, 13-770, & 13-7641

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

Signature Line (Dept. Representative)