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AUG 27 2009

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFee 0
Receipt 0
Received by SK9
Date 8-27-2009

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant City of Victor Phone (208) 787-2940
Mailing address P.O. Box 122 Email rheuseveldt@sunrise-eng.comI am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-13717, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: X Change point of diversion Add point of diversion Change place of use Change nature of use Change period of use Other1. Point of diversion: $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, Township 3N, Range 45E, B.M.,
County of . Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3 cfs for Municipal purposes from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	45E	11		M	M	M	M	M	M	M	M				M	M	M	M	
3N	45E	2	M	M	M	M					M				M	M	M	M	
3N	45E	14		M	M														
3N	45E	10	M	M	M	M										M			

Total number of acres to be irrigated

4. a. Who owns the property at the point of diversion? City of Victor
- b. Who owns the land to be irrigated or place of use? City of Victor Municipal Water Right
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 21st day of August, 20 09.

Craig Sheeman City Administrator
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

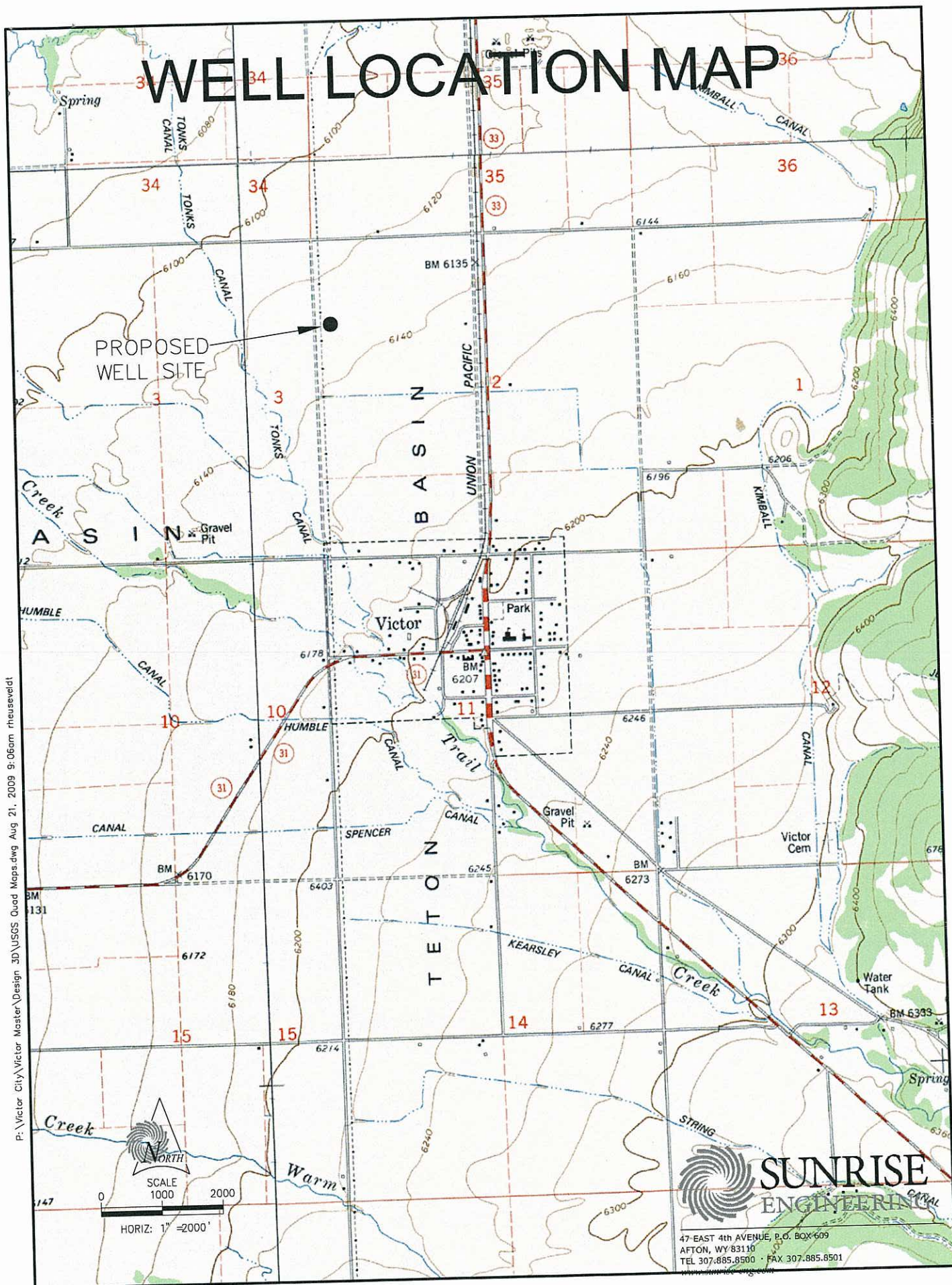
I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE

WELL LOCATION MAP

P:\Victor City\Victor Master\Design 3D\USGS Quad Maps.dwg Aug 21, 2009 9:06am rheuseveldt



SUNRISE
ENGINEERING

47 EAST 4th AVENUE, P.O. BOX 609
AFTON, WY 83110
TEL 307.885.8500 • FAX 307.885.8501
www.sunrise-eng.com

191930 SEP28 07 PM 3:18

Teton County Title

This instrument filed as an accommodation only. It has not been examined as to its execution, insurability or other matters.

WARRANTY DEED

Warranty deed made this 28 day of ~~August~~ ^{September}, 2007, between VICTOR MOUNTAIN RETREAT LLC. P.O. Bx. 408, Victor, Idaho 83455 referred to as Grantor, and CITY OF VICTOR, Victor, Idaho 83455 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

A 1.67 ACRE PARCEL OF LAND LOCATED IN THE NORTHWEST CORNER OF THE SW 1/4 NW 1/4 OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 45 EAST, B.M., TETON COUNTY, IDAHO; BEING FURTHER DESCRIBED AS :
FROM THE NORTHWEST CORNER OF SAID SECTION 2, S 00°35'45" E, 1320.33 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW 1/4 NW 1/4 OF SECTION 2, THE POINT OF BEGINNING.
THENCE S 89°49'12" E, 290.0 FEET ALONG THE NORTH LINE OF THE SW 1/4 NW 1/4 TO A POINT;
THENCE S 00°35'45" E, 250.0 FEET TO A POINT;
THENCE N 89°49'12" W, 290.0 FEET TO A POINT ON THE SECTION LINE;
THENCE N 00°35'45" W, 250.0 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 1.67 ACRES MORE OR LESS.

Subject to a 30 foot County Road Easement on the West side.

Subject to a 100 foot wide BPA (Bonneville Power Admin) power line easement adjacent to the Public Road Easement along the west side.

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Department of Water Resources
Eastern Region

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

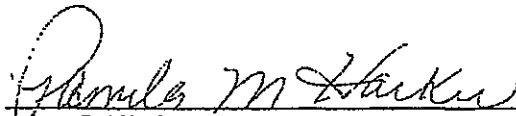
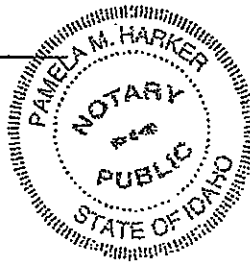
Grantor has hereunto set its hand on the day and year first above written.



Victor Mountain Retreat LLC. -Travis Thompson, president.

STATE OF IDAHO)
 :SS
COUNTY OF TETON)

On this 28th day of ~~August~~ ^{September} in the year of 2007, before me, a Notary Public in and for said State, personally appeared TRAVIS THOMPSON, president, Victor Mountain Retreat LLC. known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public for

Residing at: Tetonia, ID

My commission expires: 01-31-2013