

Nicholas T. Bokides

ATTORNEY AT LAW

RECEIVED

AUG 27 2009

DEPARTMENT OF
WATER RESOURCES

RECEIVED

AUG 31 2009

WATER RESOURCES
WESTERN REGION

WA

131 WEST MAIN STREET, P.O. Box 28

WEISER, IDAHO 83672-0028

(208) 414-0611

FACSIMILE 2084140627

EMAIL NBOKIDE@RURALNETWORK.NET

August 26, 2009

State of Idaho
Department of Water Resources
Attn: Steve Lester, Water Rights Supervisor
PO Box 83720
Boise, ID 83720-0098

Re: Charlie Phipps and Verona Spreadbury
Water Right No. 67-15005 and 67-15006

Dear Mr. Lester:

Thank you for your letter of August 11, 2009, and your assistance in resolving the transfer of water rights between Mr. Phipps and Ms. Spreadbury.

We are enclosing a revised Water Right General Warranty Deed which has been recorded in the records of Washington County, Idaho. The original of the Water Right General Warranty Deed forwarded under my letter of July 22nd, to Mr. Saxton has been destroyed, and we would ask that you either destroy or mark that copy "Void", and substitute the enclosed copy as the final deed from Mr. Phipps to Ms. Spreadbury.

Thank you again for your assistance and cooperation.

Yours very truly,


Nicholas T. Bokides
NTB:hf

Enclosure(s)

cc: client

WATER RIGHT GENERAL WARRANTY DEED

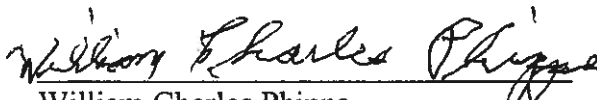
For value received, William Charles Phipps, a single person ("Grantor") does hereby grant, bargain, sell, and convey unto Verona Spreadbury, a single person ("Grantee"), and to Grantee's successors and assigns forever, 21 inches (0.42 CFS) of that certain water right which is appurtenant to the following described lands (herein the "Water Right"):

See Exhibit B, attached hereto and incorporated herein by reference.

The term "Water Right", as used herein, refers to 21" (0.42CFS) of that water right evidenced by Decreed Water Right No. 67-15005, in the records of the Idaho Department of Water Resources.

With respect to said Water Right, Grantor hereby conveys, transfers and assigns to Grantee all of Grantor's right, title, and interest in and to any decree or certificate representative thereof issued by the Idaho Department of Water Resources, together with all of Grantor's right, title and interest in and to any claim with respect to the Water Right filed in the Snake River Basin Adjudication, Fifth Judicial District in the State of Idaho, in and for the county of Twin Falls, Case No. 39576.

Grantor hereby reserves and is hereby retaining the balance of such water right, which consists of 1.20 CFS or 60 inches of Decree No. 67-15005.


William Charles Phipps

Instrument # 213058

STATE OF IDAHO, COUNTY OF WASHINGTON

8-21-2009 01:07:00 No. of Pages: 3

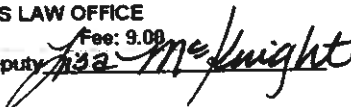
Recorded for : BOKIDES LAW OFFICE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 9.00



STATE OF IDAHO

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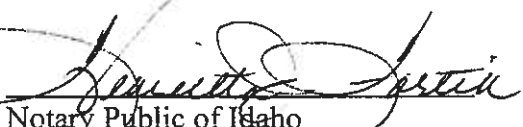
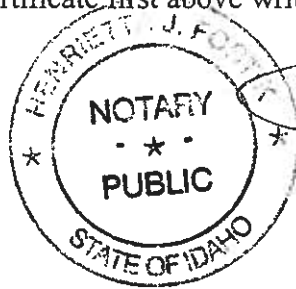
ss:

COUNTY OF WASHINGTON

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On this, the 20th day of August, 2009, before me a Notary Public, personally appeared WILLIAM CHARLES PHIPPS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public of Idaho

Residing at Weiser, Idaho

My Commission expires: 08-25-2015

EXHIBIT B

REAL PROPERTY AWARDED TO CHARLIE PHIPPS

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 12 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

TOWNSHIP 13 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.