

RECEIVED

AUG 19 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
61-02196B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	MARK & GENNENE L KOOPMAN 12410 W 6TH S MOUNTAIN HOME, IDAHO 83647
4. New Owner/Claimant(s)	TRACY J STEPHENS AND MONTE P STEPHENS Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	12005 AIRBASE ROAD
City, State and ZIP Code	MOUNTAIN HOME, IDAHO 83647
New Telephone Number	(208) 890-7057

5. Date you acquired the property

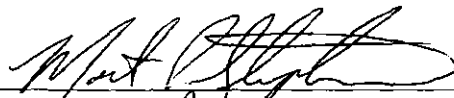
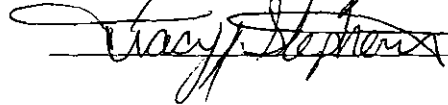
6/30/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DB
 Received by Jah
 Processed by AJ

Date 8-19-09
 Date 8-19-09
 Date _____

Receipt Amt. 25.⁰⁰
 Receipt No. W0378/2
 WR Jah Date 8-20-09

CERTIFIED

WARRANTY DEED

09501

For Value Received,

MARK S KOOPMAN AND GENNINE L KOOPMAN, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

**MONTE P STEPHENS AND TRACY J STEPHENS, HUSBAND AND WIFE, AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

the Grantees whose current address is:
12005 Air Base Rd, Mountain Home, ID 83647

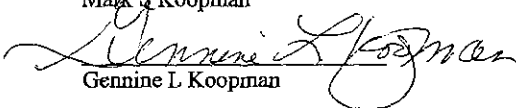
the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: June 29, 2009

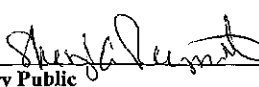

Mark S Koopman


Gennine L Koopman

State of Idaho
County of Elmore

On this 30th day of June, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared **MARK S KOOPMAN AND GENNINE L KOOPMAN**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Mountain Home
Commission Expires: 12-27-11

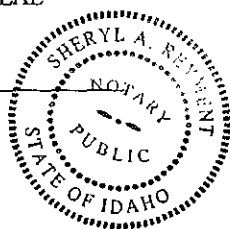


EXHIBIT "A"

Tract I:

A portion of the NE1/4NE1/4 Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

**Commencing at the NE corner of said Section 10, a set stone, thence
South 0°07'18" East along the East section line of said section 10, 331.54 feet to a steel pin
which is a point on the South Right of Way line of Idaho State Highway 67 and the REAL
POINT OF BEGINNING, thence continue
South 0°07'18" East along the East section line 251.00 feet to a steel pin, thence
North 89°36'18" West 305.80 feet to a steel pin, thence
North 15°02'18" West 108.65 feet to a steel pin which is set on the South Right of Way line
of Idaho State Highway 67, thence
North 66°38'57" East along the highway Right of Way line 363.20 feet to a steel pin which
is the REAL POINT OF BEGINNING.**

AND

Tract II:

A 30 foot wide strip of land in the NW1/4NW1/4 Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

**Commencing at the NW corner of said Section 11, (a set stone), thence
South 0°07'18" East along the Section line 402.00 feet to THE REAL POINT OF
BEGINNING, thence continue
South 0°07'18" East along the Section line 180.54 feet to a point, thence
South 89°36'18" East to a point 30 feet East of the Section line, thence parallel to the
Section line
North 0°07'18" West 182.26 feet to a point, thence
South 87°06'42" West 30.03 feet to THE REAL POINT OF BEGINNING.**

TOGETHER WITH WATER RIGHT NUMBER 61-02196B