

01/03

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

RECEIVED
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JAN 29 2008
FEB 12 2008
Should divide resources
WESTERN REGION
Department of Water Resources
During the processing of
this application please
contact: Steve Hannula
ERO Resources Corp.
(208) 373-7983

Applicant Harris Family LP

Phone (208) 344-1131

Address 4940 E. Mill Station Dr.

City Boise State Idaho Zip Code 83716

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground Water
tributary to N/A
2. Maximum volume of water 74.1 AF.
3. Maximum rate of diversion _____ cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Storage
2. Location of point of diversion SW 1/4 SE 1/4, Section 19,
Township 3N, Range 3E, B.M. Ada County. (Also NE SW Sec 19)
3. Season of use: From 1/1 to 12/31
4. Description of diverting works: THREE EXCAVATED PONDS
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Initial fill of three aesthetic storage ponds

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? No (yes or no)

If yes, for how many years? _____

10. Remarks: This rental is for initial fill of the ponds and storage until the Application for Permit is approved. See Figure1 for location of ponds.

1-3-08
Date

Felicia Burkhalter
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by John VanOnder ^{by} DB Date 1-29-08 Time 4:45 PM

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

Figure 1 Harris Family Ltd Partnership Proposed Ponds - Rental of Water
(T3N, R3E, Ada County)

