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MAR 09 2009

DEPARTMENT OF
WATER RESOURCES

Water Supply Bank No. _____

Water Right No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor William and Ann Vanderbilt Phone 239.395.1325

Post office address 2651 Coconut Drive Sanibel, FL 33957

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 71-10762 Decreed to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

**2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)**

- a. Amount of water under right: 1.45 cubic feet per second &/or
_____ acre-feet per annum
- b. Point of diversion: SW of SE of Section 10 Township 08N Range
14E, B.M. in Custer County.
Additional points _____

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	14E	9													4.2	6.4	12	10.5	43.1

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 43.1

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Water Right Proof report attached showing ownership.

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

This portion of the water right has been leased into the Idaho Water Supply Bank for the previous 5 years. A partial decree was issued in 1999.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

____ 05-01 – 10/31

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

____ Water right 71-2014 has the same purpose and place of use. A portion of 71-2014 will also be leased into the Bank, and the 43.1 acres will not be irrigated from any source.

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

____ This lease is under the Columbia Basin Water Transactions Program. The intent of the program is to increase tributary flows for anadromous and resident fish in the Columbia Basin. It is anticipated that this water will be rented by the IWRB for delivery to a minimum stream flow.

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

___X___ For lease for a period from ___01, 05, 2009___ to 1, 11, 2028___
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

___The applicants have negotiated a rental price of \$1316.94 per year, including the rental fee of \$131.69

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

2/27/09
Date

2/27/09

[Signature]
Signature
[Signature]
S. Vanriet

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____