

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK****RECEIVED**

Applicant: **Idaho Water Resources Board** Phone: **(208) 287-4800**
Address: **322 E Front St. P.O. Box 83720** City: **Boise** State: **ID**
Zip Code: **83720-0098**

APR 21 2009
DEPARTMENT OF
WATER RESOURCES

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water **Fourth of July Creek**
tributary to **Salmon River**.
2. Maximum volume of water **86.2 AF**.
3. Maximum rate of diversion **2.9 cfs**.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use **Instream flow**

Location of point of diversion: **72-16664 - L5 NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp 11N, Rge 18E, B.M. Custer County (Beginning of Reach)**

L3 NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp 16N, Rge 20E, B.M. Custer County (End of Reach)

75-13316 - SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township T24N, Range R21E, B.M., Idaho County (Beginning of Reach).

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township T25N, Range R25E, B.M., Lemhi County (End of Reach)

2. Season of use: From **May 1 through October 31**

3. Description of diverting works:

Pump HP _____ Lift _____ Pump type _____.

Canal name, if appropriate _____.

4. Place of use:

- a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Instream flow for IWRB Minimum Stream Flow 72-16664.

5. Who owns the property at the point of diversion?

U.S. Forest Service

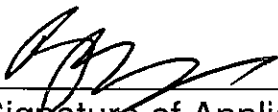
6. Who owns the property at the place of use?

U. S. Forest Service

7. Are you seeking a rental for more than one (1) year? Yes (yes or no)
If yes, for how many years? 20

8. Remarks: No diversion. **Flow for IWRB Water Right 72-16664. A portion of Water Rights 71-2014 and 71-10726 was leased into the bank. The Board negotiated an annual payment of \$1,316.94 per year, which includes a \$131.69 rental fee.**

April 16, 2009
Date


Signature of Applicant
Chairman, Idaho Water Resource Board

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____