

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13937

WATER RIGHT NUMBER: 35-13937

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER LAND & CATTLE CO PO BOX 40 RIRIE, ID 83443

Priority Date: 04/08/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	4.960 CFS	993.60 AF
	<u>Total Diversion:</u>	4.960 CFS	993.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 16, Twp 04N, Rge 35E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 35E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4SW1/4	Sec. 21, Twp 04N, Rge 35E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 28, Twp 04N, Rge 35E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 04N, Rge 35E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4SE1/4	Sec. 31, Twp 04N, Rge 35E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	16									33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	264.0
04N	35E	20	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 792

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13937

Conditions of Approval:

1. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
2. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
8. Rights 35-13403, 35-13933, 35-13935, 35-13937 and 35-13939 when combined shall not exceed a total diversion rate of 7.06 cfs, a total annual maximum diversion volume of 2996.8 af at the field headgate, and the irrigation of 792 acres.
9. X35 Rights 35-13403, 35-13933, 35-13935, 35-13937, 35-13939, 35-13941, 35-13949 and 35-13951 when combined shall not exceed 7.74 cfs, nor total combined annual volume of 3300.8 af for the irrigation of a total of 792 acres.
10. X27 This right is limited to the irrigation of 248.4 acres within the place of use described above in a single irrigation season.
11. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
12. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13937

Dates and Other Information:

Licensed Date:
Decreed Date: 8/2/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 120
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.06	2996.8	792

Combined Water Rights: 35-13403 , 35-13933 , 35-13935 , 35-13937 , 35-13939

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.74	3300.8	792

Combined Water Rights: 35-13403 , 35-13933 , 35-13935 , 35-13937 , 35-13939 , 35-13941 , 35-13949 , 35-13951

Water Supply Bank: