

DEV

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DEC 14 2005
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 34-00497		X			

DEPARTMENT OF
WATER RESOURCES
DEC 16 2005

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT J. HAUCK
4. New Owner/Claimant(s) DAVID BARNHARD SHERRY BARNHARD
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address POB 244
- City, State and ZIP Code MACKAY, ID 83251
- New Telephone Number (208) 588-3004

5. Date you acquired the property 9/7/05

QED is Recorded and is from the previous WR owner.

RECEIVED

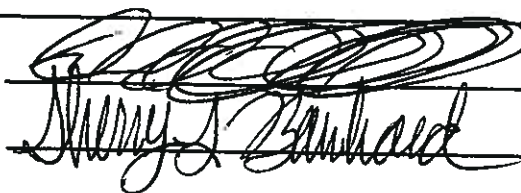
MAY 27 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$100-
Receipted by Log Date 12-14-05 Receipt No. W033680
Processed by _____ AJ Date _____ WR _____ Date _____

QUIT CLAIM DEED

232280
Custer County Req. of
Bob J. Hauck
Time 9:25 AM Date 9/8/2005
Ethel M. Peck, Clerk
Ruth Brunka \$3.00
Deputy

We, Robert J. Hauck and Joann R. Hauck, of Custer County, State of Idaho, hereby Quit Claim to David R. Barnhard and Sherry L. Barnhard, for and in consideration of value received, do here convey, release, remise and forever quit claim unto David R. Barnhard and Sherry L. Barnhard whose address is Post Office Box 244, 4306 N. Hwy 93, Mackay, Idaho 83251, hereinafter called the Grantee, the following described property situated in Custer County, State of Idaho, to wit:

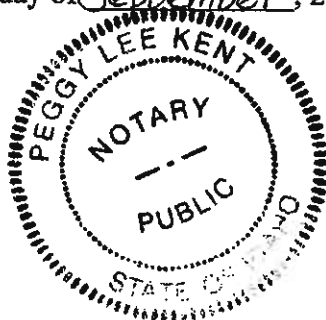
A portion of the SW1/4 SW1/4, Section 27, Township 7 North, Range 24 E.B.M., Custer County, Idaho, described as follows: Commencing at the SW corner of said Section 27, thence N 88°55'47" E. along the S. line of said section a distance of 1302.52 feet, thence N. 00°41'05" W. a distance of 91.29 feet to a point on the approximate northeasterly right-of-way of Highway 93, point being the true point of beginning; thence N. 00°41'05" W. 762.61 feet; thence N. 45°40'27" W. 154.48 feet; thence S. 47°06'00" W. 512.84 feet to the approximate northeasterly right-of-way of highway 93; thence S. 42°54'00" W. along said right-of-way 546.44 feet to the approximate point of curvature of a curve whose radius bears N. 47°06'00" E. a distance of 1876.87 feet; thence along a curve to the left 172.86 feet, through a central angle of 5°16'37" to the point of beginning. Together and along with an irrigation easement that is 10 feet in width that parallels and is adjacent to the northerly highway 93 right-of-way.

Together with all appurtenances; Witness the hand of said Grantor this 7th Day of September, 2005.

Robert Hauck
Joann R Hauck

SUBSCRIBED AND SWORN to before me, the undersigned Notary Public, in and for the State of Idaho, personally appeared Robert J. Hauck and Joann R. Hauck, known to me to be the persons who executed this Quit Claim Deed.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my Official seal this 7th day of September, 2005



Peggy Lee Kent
Notary Public for Idaho
Residing at: MACKAY, ID 83251
Commission Expires 3-29-11

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USGS 1 km SE of Mackay, Idaho, United States 15 Aug 1999



0 200M

0 200yd

Image courtesy of the U.S. Geological Survey

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Previous o/c Deed

08/27/2003 05:51 FAX 120878 78

FIRST AMERICAN TITLE

021/023

North 1/2

B48733

WARRANTY DEED

For Value Received Ned N. Pence and Carol Arleen Pence, husband and wife, Dan T. Pence and Lois M Pence, husband and wife, Lewis L. Pence and Donna L. Pence, husband and wife, F. Carl Pence and Vicki L. Pence, husband and wife and Guy W. Pence and Linda C Pence, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Robert J. Hauck and Joann R. Hauck, husband and wife

whose address is: P.O. Box 599, Mackay, ID 83251

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

A tract of land located in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27, Township 7 North, Range 24 E.B.M., Custer County, Idaho, being more particularly described as follows: Commencing at the SW corner of said Section 27; thence N. 89°55'47" E. along the S. line of said section a distance of 1324.61 feet; thence N. 00°41'05" W. a distance of 54.95 feet; thence N. 42°54'00" W. a distance of 760.70 feet to a point on the approximate northeasterly right-of-way of Highway 93, point being the Point of Beginning; thence continuing N. 42°54'00" W. along said approximate right-of-way a distance of 559.66 feet to the approximate point of curvature of a curve whose radius bears S. 47°06'00" W. a distance of 5763 feet; thence along a curve to the left 99.21 feet, through a central angle of 00°59'11" to a non-tangent point; thence N. 81°17'08" E. a distance of 164.69 feet; thence N. 89°28'19" E. a distance of 161.62 feet; thence S. 88°11'12" E. a distance of 187.60 feet; thence N. 89°23'27" E. a distance of 154.16 feet; thence S. 45°40'27" E. a distance of 221.92 feet; thence S. 47°06'00" W. a distance of 512.84 feet to the Point of Beginning. Together and along with an irrigation easement that is 10 feet in width that parallels and is adjacent to the northerly Highway 93 right-of-way.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

227697
Custer County Reg. of
CCT
Time 3:10 P M Date 9-2-2003
Ethel M. Peck, Clerk
Lisa Baker \$ 9.00
Deputy

Previous o/c Deed

South 1/2

WARRANTY DEED

For Value Received Guy W. Pence and Linda C. Pence, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Robert J. Hauck and Joann R. Hauck, husband and wife

whose address is: PO Box 599, Mackay, ID 83251,

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

A portion of the SW 1/4 SW 1/4, Section 27, Township 7 North, Range 24 E.B.M., Custer County, Idaho, described as follows: Commencing at the SW corner of said Section 27, thence N. 88°55'47" E. along the S. line of said section a distance of 1302.52 feet, thence N. 00°41'05" W. a distance of 91.29 feet to a point on the approximate northeasterly right-of-way of Highway 93, point being the true point of beginning; thence N. 00°41'05" W. 762.61 feet; thence N. 45°40'27" W. 154.48 feet; thence S. 47°06'00" W. 512.84 feet to the approximate northeasterly right-of-way of Highway 93; thence S. 42°54'00" W. along said right-of-way 546.44 feet to the approximate point of curvature of a curve whose radius bears N. 47°06'00" E. a distance of 1876.87 feet; thence along a curve to the left 172.86 feet, through a central angle of 5°16'37" to the point of beginning. Together and along with an irrigation easement that is 10 feet in width that parallels and is adjacent to the northerly Highway 93 right-of-way.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 25, 2003



Guy W. Pence

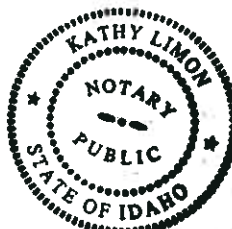


Linda C. Pence

STATE OF Idaho)COUNTY OF Ada) ss.

On this 3rd day of August, 2003, before me, personally appeared Guy W. Pence and Linda C. Pence, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of Idaho
Residing at Boise
Commission Expires: 1/19/05



0227513

#

Custer County Req. of

First American TitleTime 8:00 A.M. Date 8-6-2003

Ethel M. Peck, Clerk

Lina Baker \$3⁰⁰

Deputy