

Ident. No.

75-14619

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AUG 31 2009

Department of Water Resources

Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

SEP 09 2009

Department of Water Resources

208-894-2420 Region

1. Name of applicant(s) Joseph Donald Callaghan and/or Patricia Hudspeth Callaghan

Phone 208-894-2420

Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: 227 South Agate Drive

City Salmon

State Idaho

Zip 83467

Email: joe_trishcallaghan@yahoo.com

2. Source of water supply Salmon River

which is a tributary of Snake River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
18N.	21E.	10	1	nw	nw	ne	Lemhi	Salmon River	SRE #2; lots 75-77

4. Water will be used for the following purposes:

Amount ~~0.20 cfs~~ 0.03 for domestic irrigation purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.20 cfs cubic feet per second (cfs) and/or (b) ~~20~~ 3.5 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 0.5 HP submersible pump with 1/2 inch garden hose attached to sprinkler system.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. one household, lawn, garden and yard only.

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N.	21E.	10		0.5															0.5
18N.	21E.	10		D															

Total number of acres to be irrigated: ~~4.2 acres~~ 0.6 Acres

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Steelhead Bend Water Company is used for household supply to same lots.

11. a. Who owns the property at the point of diversion? applicants
- b. Who owns the land to be irrigated or place of use? applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: See attached Warranty Deed

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. One 1/2 HP submersible portable pump would be used to water the lawn, garden and yard located at the address known as 227 South Agate Drive. The property includes a lawn, mature trees, and a garden which require more water than allowed by the Steelhead Bend Water Company's restrictions during summer months. All three lots are owned by the applicants and will be irrigated via traditional watering such as sprinklers and drip systems. A screened box with 1/4 inch mesh will be secured around the portable pump to assure that small fish and other aquatic creatures do not get taken up with the water.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

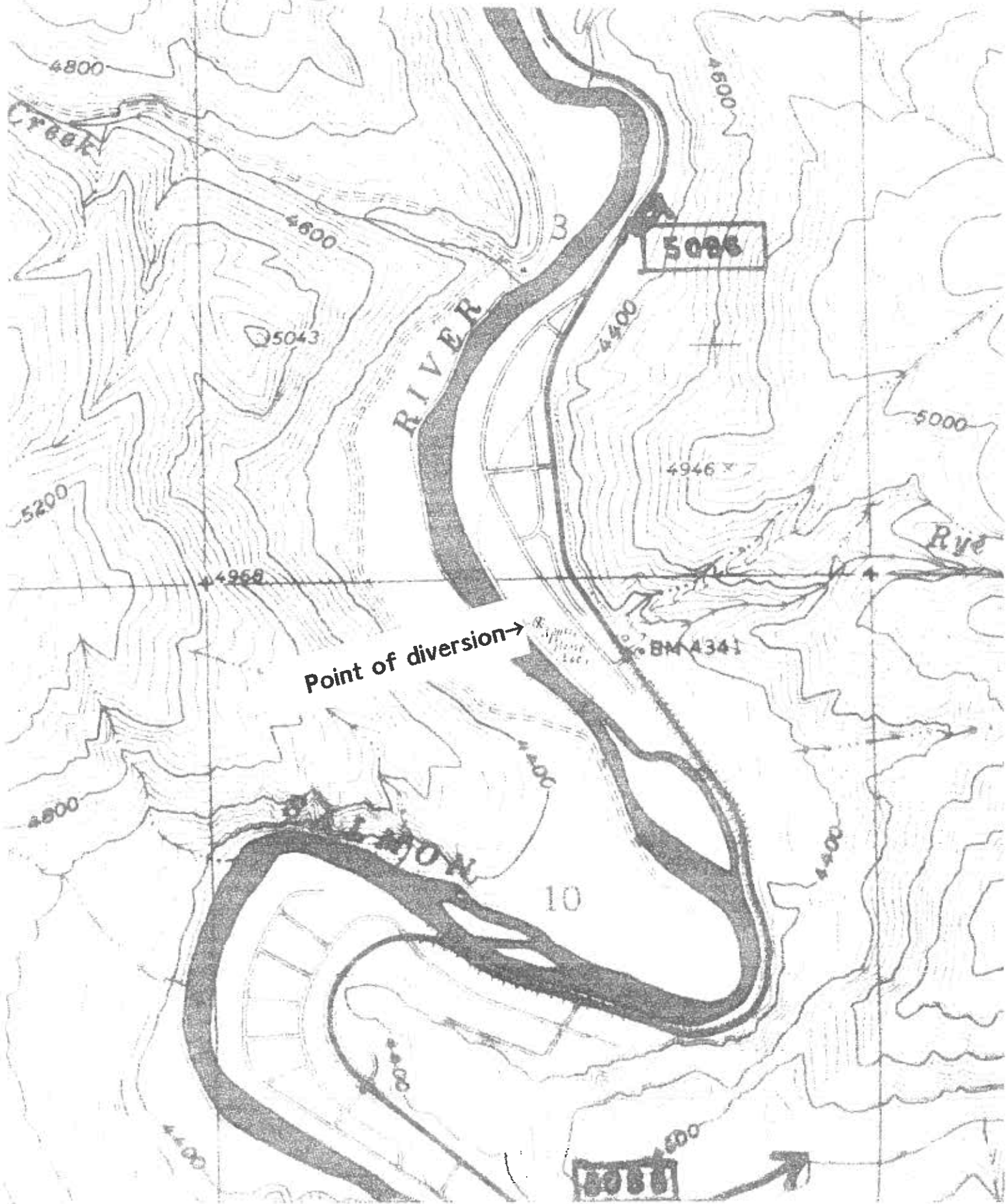
Joseph D. Callaghan
Signature of Applicant
Joseph D. Callaghan, Owner
Print Name (and title, if applicable)

Patricia H. Callaghan
Signature of Applicant
Patricia H. Callaghan, Owner
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100 Received by _____ Receipt No. FD35302 Date 8/30/09

T18N., R21E., Sec. 10 Boise Meridian, Lemhi County, Idaho



SALMON RIVER ESTATES UNIT 2. LOTS 75, 76, AND 77

SCALE 1"=100'

Lots owned by applicants

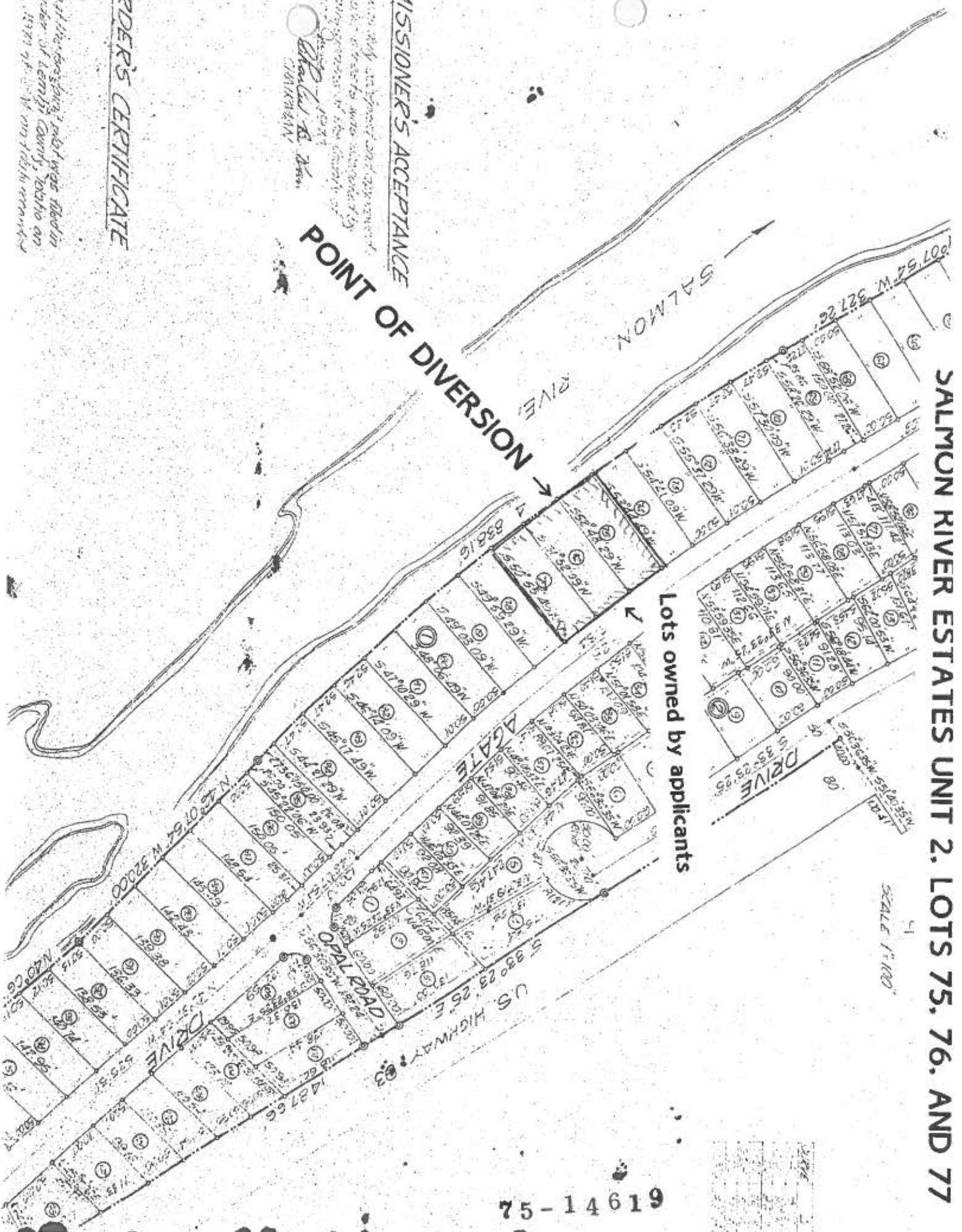
POINT OF DIVERSION

MISSIONER'S ACCEPTANCE

According to report and approved
plans, streets were accepted by
the Board of Directors of the Church of
Christ, 1937.
Witness my hand and seal this 1st day of
March, 1937.
Charles A. Allen
CHAIRMAN

ORDER'S CERTIFICATE

Notwithstanding, this map filed in
order of Lewis County, Idaho on
1937 of the said title is recorded



75-14619

Warranty Deed

For Value Received

ALBERT G. BRANDON also known of record as ALBERT G. BRANDON SR.
the grantor, does hereby grant, bargain, sell and convey unto

JOSEPH D. CALLAGHAN and PATRICIA H. CALLAGHAN, husband and wife

Whose current address is
227 S. Agate Dr.
Salmon, ID 83467

the grantees, the following described premises, to-wit:

JD
PH **LOTS 75, 76 & 77 IN BLOCK 1 OF SALMON RIVER ESTATES UNIT 2, ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS, AT PAGE(S) 34 TO
37, INCLUSIVE, RECORDS OF LEMHI COUNTY IDAHO.**

To have and to hold, the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee that he is the owner in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 2007

Albert G. Brandon
ALBERT G. BRANDON

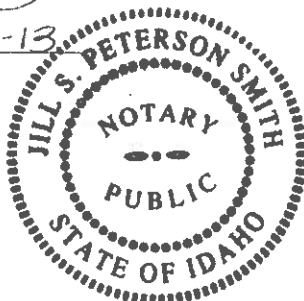
STATE OF IDAHO
COUNTY OF LEMHI

On this 20 Day of June, 2007, before me, a notary
public in and for said State, personally appeared:

ALBERT G. BRANDON

known to me or proved to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Jill S. Peterson Smith
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 3-26-13



INSTRUMENT NO: **272021**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of *Lemhi Title*

at 35 minutes past 3 o'clock Pm.,
this 20th day of June
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Leri J. Morton
Ex-Officio Recorder

By _____

Fees \$ 300
Mail to: _____

Deputy

75-14619