

DE ✓

RECEIVED

JUL 31 2009

Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (Under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-42		N			
35-38C		N			
35-38D		N			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **Filing Fee**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions); **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/ or adjudication claim(s) (there are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and /or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Vaughn M & Cindy R Wood
129 E 200N
Blackfoot, ID 83221

4. New Owner Claimant(s) Larry Tim & Lucille Pierce
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address: 46 North 1300 East

City, State and ZIP Code: Lindon, UT 84042

New Telephone Number: (801)554-9885

Prepared by Keith C. Wilson

Rocky Mountain Environmental Assoc. Inc.
482 Constitution Way, Suite 303, Idaho Falls, ID 83402



(208) 524-2353 / (208) 524-1795 Fax

SUPPORT DATA**IN FILE #** 35-38C

5. Date you acquired the property: July 6, 2009
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Description of your portion of water right (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimants(s)

Larry & Julie Pierce

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK Date 7/31/09 Receipt Amt. \$75
 Receipted by BMK Date 7/31/09 Receipt No. E035240
 Processed by _____ AJ Date _____ WR _____ Date _____

Prepared by Keith C. Wilson

Rocky Mountain Environmental Assoc. Inc.
 482 Constitution Way, Suite 303, Idaho Falls, ID 83402



(208) 524-2353 / (208) 524-1795 Fax

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 608784
BINGHAM COUNTY
7-10-2009 03:37:04 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE COMPANY
SARA J. STAUB Fee: 9.00
Ex-Officio Recorder Deputy *VJ*

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **302994-B (Id)**

Date: **June 30, 2009**

For Value Received, **Harbor Lights Property, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Larry Tim Pierce and Lucille Pierce, husband and wife**, hereinafter called the Grantee, whose current address is **46 North 1300 East, Lindon, UT 84042**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

SECTION 21: NW $\frac{1}{4}$ SE $\frac{1}{4}$ AND BEGINNING AT THE SW CORNER OF THE SE $\frac{1}{4}$ AND RUNNING THENCE ALONG THE SOUTH BOUNDARY LINE S. 89°56' E. 589.7 FEET; THENCE N. 39°08' E. 109.3 FEET TO A POINT 40 RODS EAST AND 84.8 FEET NORTH OF THE SW CORNER; THENCE NORTH 575.2 FEET; THENCE EAST 40 RODS; THENCE NORTH 40 RODS; THENCE WEST 80 RODS; THENCE SOUTH 80 RODS TO THE POINT OF BEGINNING.

ALSO: E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE EAST LINE THAT IS S. 00°03' W. 192.8 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 21, AND RUNNING THENCE S. 00°03' W. ALONG THE EAST BOUNDARY LINE OF SAID SECTION 21, 185.00 FEET, MORE OR LESS, TO THE WITNESS CORNER; THENCE N. 89°21' W. 347.1 FEET TO A POINT; THENCE N. 62°26' E. 391.3 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS 860.8 FEET SOUTH OF THE E $\frac{1}{4}$ CORNER OF SAID SECTION 21; AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SAID SECTION 21, 1796.4 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 21; THENCE WEST 1317.1 FEET, MORE OR LESS, TO THE SW CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH 524.4 FEET; THENCE N. 68°47' E. 77.6 FEET; THENCE N. 45°06' E. 1760.3 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: THE RIGHT OF WAY FOR THE SALMON RIVER RAILROAD

**ALSO EXCEPT: PART OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 21, TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:
BEGINNING AT A POINT THAT IS N. 00°02'57" E. 2655.23 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ CORNER AND N. 89°57'22" E. 2605.34 FEET ALONG THE EAST WEST CENTER OF SECTION TO THE NW CORNER OF THE SE $\frac{1}{4}$ FROM THE SW CORNER OF SAID SECTION 21 AND RUNNING THENCE N. 89°57'22" E. 300 FEET ALONG THE NORTH LINE OF THE SE $\frac{1}{4}$; THENCE S. 00°34'53" W. 220.00 FEET PARALLEL WITH THE WEST LINE OF SAID SE $\frac{1}{4}$; THENCE S. 89°57'22" W. 300.00 FEET PARALLEL WITH THE NORTH LINE OF SAID SE $\frac{1}{4}$ TO THE WEST LINE OF THE SE $\frac{1}{4}$; THENCE N. 00°34'53" E. 220.00 FEET ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ TO THE POINT OF BEGINNING.**

PARCEL 2:

TOGETHER WITH A 50 FOOT ACCESS EASEMENT ALONG THE NORTH SIDE OF THE FOLLOWING DESCRIBED PARCEL:

PART OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 21, TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS N. 00°02'57" E. 2655.23 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ CORNER AND N. 89°57'22" E. 2605.34 FEET ALONG THE EAST WEST CENTER OF SECTION TO THE NW CORNER OF THE SE $\frac{1}{4}$ FROM THE SW CORNER OF SAID SECTION 21 AND RUNNING THENCE N. 89°57'22" E. 300 FEET ALONG THE NORTH LINE OF THE SE $\frac{1}{4}$; THENCE S. 00°34'53" W. 220.00 FEET PARALLEL WITH THE WEST LINE OF SAID SE $\frac{1}{4}$; THENCE S. 89°57'22" W. 300.00 FEET PARALLEL WITH THE NORTH LINE OF SAID SE $\frac{1}{4}$ TO THE WEST LINE OF THE SE $\frac{1}{4}$; THENCE N. 00°34'53" E. 220.00 FEET ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ TO THE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. SECTION 22: BEGINNING AT A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION 22, 377.8 FEET SOUTH OF THE W $\frac{1}{4}$ CORNER OF SAID SECTION TO THE POINT OF BEGINNING; AND RUNNING THENCE S. 00°03' W. 482.8 FEET ALONG SAID WEST BOUNDARY LINE; THENCE N. 44°31' E. 817.00 FEET; THENCE S. 71°55' W. A DISTANCE OF 377.1 FEET TO A POINT; THENCE N. 85°22' W. 213.6 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE W $\frac{1}{4}$ CORNER OF SAID SECTION 22, AND RUNNING THENCE S. 00°03' W. ALONG THE WEST BOUNDARY LINE OF SAID SECTION 22, 192.8 FEET, MORE OR LESS, TO A WITNESS CORNER; THENCE S. 65°06" E. 115.5 FEET TO A POINT; THENCE N. 68°49' E. 587.8 FEET TO A POINT; THENCE N. 28°18' E. 36.9 FEET TO A POINT IN THE NORTH LINE OF THE SW $\frac{1}{4}$ OF SAID SECTION 22; THENCE S. 89°43' W. ALONG THE NORTH LINE 670.1 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. SECTION 22: NW $\frac{1}{4}$

EXCEPTING THEREFROM: THE RAILROAD PARCEL AS DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 6, 1909, IN BOOK 14 ON PAGE 40 AS NO. 29150.

ALSO EXCEPTING THEREFROM: COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SAID SECTION 22; THENCE N. 89°50' E. 670.1 FEET ALONG THE EAST AND WEST CENTER LINE OF SAID SECTION 22, BEING THE POINT OF BEGINNING; THENCE N. 27°55' E. 418.7 FEET; THENCE N. 45°25' E. 477.3 FEET; THENCE N. 62°06' E. 384.7 FEET; THENCE S. 84°38' E. 532.3 FEET; THENCE S. 71°21' E. 592.5 FEET TO A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 22; THENCE S. 00°06' E. ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$, 640 FEET, MORE OR LESS, TO THE SE CORNER OF SAID NW $\frac{1}{4}$; THENCE S. 89°46' W. ALONG THE SOUTH LINE OF SAID NW $\frac{1}{4}$, 1968.5 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

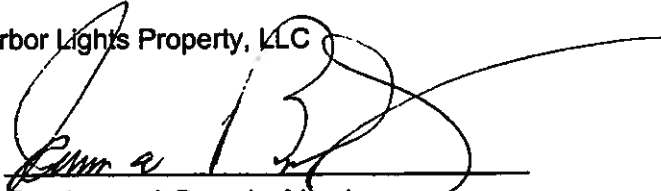
Date: 06/30/2009

Warranty Deed
- continued

File No.: 302994-B (ld)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

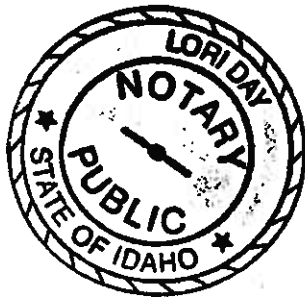
Harbor Lights Property, LLC

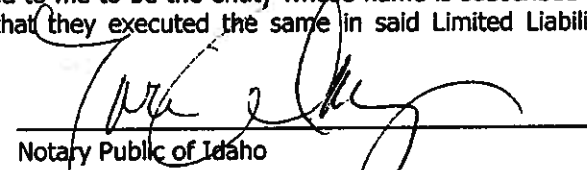

By: James A Beverly, Member


By: Cam J Payne, Member

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 6th day of July, 2009, before me, a Notary Public in and for said State, personally appeared **James A Beverly and Cam J Payne**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Harbor Lights Property, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2009

WARRANTY DEED

THIS INDENTURE, Made this 26th day of April, 1960, between JENNIE E. NILSSON, also known as JENNIE E. NELSON, a widow, Grantor, and THE UNITED STATES OF AMERICA, and its assigns, Grantee,

WITNESSETH: That the said Grantor, for and in consideration of the sum of six hundred thirty-five dollars (\$635.00), lawful money of the United States of America, to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents does grant, bargain, sell, convey and confirm unto THE UNITED STATES OF AMERICA, and its assigns forever, all the following described real estate, situated in the County of Bingham, State of Idaho, to-wit:

A tract of land containing nine and 97/100 (9.97) acres, more or less, lying in and being that portion of the south half of the northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of section twenty-two (22), township four (4) south, range thirty-two (32) east, Boise meridian, more particularly described as follows:

From the quarter corner between sections twenty-one (21) and twenty-two (22), township four (4) south, range thirty-two (32) east, Boise meridian, north 89°50' east a distance of 670.1 feet along the east and west centerline of section twenty-two (22), township four (4) south, range thirty-two (32) east, Boise meridian, to the point of beginning;
thence north 27°55' east a distance of 418.7 feet; 127.67
thence north 45°25' east a distance of 477.3 feet; 145.48
thence north 62°06' east a distance of 384.7 feet; 117.26
thence south 84°38' east a distance of 532.3 feet; 162.25
thence south 71°21' east a distance of 592.5 feet to a point on the north and south centerline of said section twenty-two (22); 180.59
thence south 00°06' east a distance of 265.5 feet along said north and south centerline; 87.02
thence north 47°12.5' west a distance of 485.2 feet; 147.89
thence south 87°24' west a distance of 665.4 feet; 202.81
thence south 59°12.5' west a distance of 623.0 feet; 189.89
thence south 22°08' west a distance of 366.9 feet; 111.82
thence south 89°50' west a distance of 273.8 feet to the point of beginning. 83.45

TOGETHER with the water right appurtenant to such land, such water right being ten (10) miners inches, or one-fifth (1/5) cubic foot per second, of the waters of Danilson Spring Creek, having a priority of May 1, 1903.

Subject to a permanent easement on such portions, reserved to the Grantor, her heirs and assigns, to use any non-flooded portion, if any, of the said premises for farming and grazing purposes and as a means of access to water for stock watering purposes whenever the said premises are not flooded by reservoir water, or only partially flooded thereby; but the said easement reserved to the Grantor shall be subject at all times and subordinate to the paramount rights of the United States, and its assigns, to use all the said premises for reservoir purposes and to construct and maintain a reservoir thereon and the right to enter and use the said premises for all purposes incidental to or necessary in connection with the construction and maintenance



Correct as to engineering

H.C. O'Brien

1-15-70
Line River

35-42
-38D
-36L

of a reservoir thereon free from liability for damages or claims for damage to the Grantor, her heirs and assigns, that have been or may be caused by the operation and maintenance of the American Falls Reservoir.

Subject to presently used rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto THE UNITED STATES OF AMERICA, and its assigns forever. And the said Grantor and her heirs, the said premises in the quiet and peaceful possession of THE UNITED STATES OF AMERICA, and its assigns, against the said Grantor and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the Grantor above named has hereunto set her hand and seal the day and year first above written.

Jennie E. Nilsson
Jennie E. Nilsson (SEAL)
Jennie E. Nilsson

STATE OF IDAHO

County of

ss.

On this 26 day of April, in the year 1960, before me, JAY H. STOUT, a Notary Public, personally appeared JENNIE E. NILSSON, also known as JENNIE E. NELSON, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

STATE OF IDAHO } ss.
County of Blaine,

hereby certify that the within instrument was for record in office at the request of

Jay H. Stout

on the 26 day of April 1960 at 12:00 o'clock

A.M. and was duly recorded in

Book 105 of Deed Records

Page 105

Notary Public

for the County of Blaine

My Commission Expires:

order's fee \$ 1.50

in and for Idaho

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

Jay H. Stout

WARRANTY DEED

THIS INSTRUMENT, made this 1st day of December, 1950, between DANIEL C. WADSWORTH and ALTA WADSWORTH, his wife, Grantors, and THE UNITED STATES OF AMERICA, and its assigns, Grantee,

WITNESSETH: That the said Grantors, for and in consideration of the sum of six hundred sixty dollars (\$660), lawful money of the United States of America, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto THE UNITED STATES OF AMERICA, and its assigns forever, all the following described real estate, situated in the County of Bingham, State of Idaho, to wit:

Land in the east half of the southeast quarter (E½SE¼) of Section twenty-one (21) and in the northwest quarter of the southwest quarter (NW¼SW¼) of Section twenty-two (22), Township four (4) south, Range thirty-two (32) east, Boise Meridian, Idaho:

Tract A

From the quarter corner between Sections twenty-one (21) and twenty-two (22), T. four (4) S., R. thirty-two (32) E., B. M., south 00° 08' west a distance of 860.8 feet ^{860.8'} along the section line between said Sections twenty-one (21) and twenty-two (22) to the point of beginning; thence south 00° 08' west a distance of 372.0 feet along said section line; thence south 45° 50.5' west a distance of 291.9 feet; thence south 36° 31.5' west a distance of 517.5 feet; thence south 51° 48.5' west a distance of 830.6 feet; thence south 84° 02' west a distance of 149.4 feet to a point on the north and south center line of the southeast quarter of said Section twenty-one (21); thence north 00° 14' east a distance of 249.8 feet along said north and south center line; thence north 68° 47' east a distance of 77.6 feet; thence north 45° 06' east a distance of 1,760.3 feet to the point of beginning; containing 11.79 acres, more or less.

Tract B

From the quarter corner between Sections twenty-one (21) and twenty-two (22), T. four (4) S., R. thirty-two (32) E., B. M., south 00° 08' west a distance of 860.8 feet along the section line between said Sections twenty-one (21) and twenty-two (22) to the point of beginning; thence north 44° 31' east a distance of 817.0 feet; thence south 67° 29' east a distance of 198.1 feet; thence south 19° 33' west a distance of 260.3 feet; thence south 64° 25' west a distance of 292.6 feet; thence south 42° 20.5' west a distance of 387.7 feet; thence south 33° 44' west a distance of 254.9 feet to a point on said section line between said Sections twenty-one (21) and twenty-two (22); thence north 00° 08' east a distance of 372.0 feet along said section line to the point of beginning; containing 5.15 acres, more or less.

Tract C

From the quarter corner between Sections twenty-one (21) and twenty-two (22), T. four (4) S., R. thirty-two (32) E., B. M., north 89° 50' east a distance of 670.1 feet along

Documents filed
attached to
Original
(P. 110)

Correct as to surveying
date James F. Hilly, Engineer

the east and west center line of Section twenty-two (22), T. four (4) S., R. thirty-two (32) E., E. M., to the point of beginning; thence north 89° 50' east a distance of 273.8 feet along said east and west center line; thence south 40° 41' west a distance of 122.8 feet; thence north 74° 11' west a distance of 219.5 feet; thence north 28° 18' east a distance of 36.9 feet to the point of beginning; containing 0.38 acre, more or less.

Subject to a permanent easement on such portions, reserved to the Grantors, their heirs and assigns, to use any non-flooded portion, if any, of the said premises for farming and grazing purposes and as a means of access to water for stock watering purposes whenever the said premises are not flooded by reservoir water, or only partially flooded thereby; but the said easement reserved to the Grantors shall be subject at all times and subordinate to the paramount rights of the United States, its successors and assigns, to use all the said premises for reservoir purposes and to construct and maintain a reservoir thereon and the right to enter and use the said premises for all purposes incidental to or necessary in connection with the construction and maintenance of a reservoir thereon free from liability from damage or claims of damage to the Grantors, their heirs and assigns, that has been or may be caused by the operation and maintenance of the American Falls Reservoir.

Subject to the retention in the Grantors, their heirs and assigns of all irrigation and storage water rights appurtenant to the above described land.

Subject to existing rights of the public or third parties in rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantors.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto THE UNITED STATES OF AMERICA, and its assigns forever. And the said Grantors and their heirs, the said premises in the quiet and peaceful possession of THE UNITED STATES OF AMERICA, and its assigns, against the said Grantors and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the Grantors above named have hereunto set their hands and seals the day and year first above written.

(SEAL)

(SEAL)

STATE OF IDAHO

County of Bingham

} ss.

On this 1st day of December, in the year 1950,
before me L. R. Schou, a notary public personally
appeared Laniel C. Wadsworth and Alta Wadsworth, known to me to be
the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.

/s/ L. R. Schou

Notary Public for Idaho

Residing at American Falls, Idaho

(SEAL)

My commission expires: November 17, 1954

COMPARED 18407 INDEXED

STATE OF IDAHO)
County of Bingham) ss

I hereby certify that the within
instrument was filed for record in
this office at the request of _____
U. S. Dept. of Interior

on the 12 day of Dec. 1950

at 35 minutes past 9 o'clock

A. M. and was duly recorded in

Book 76 of Deeds Page 304

Bingham County Records.

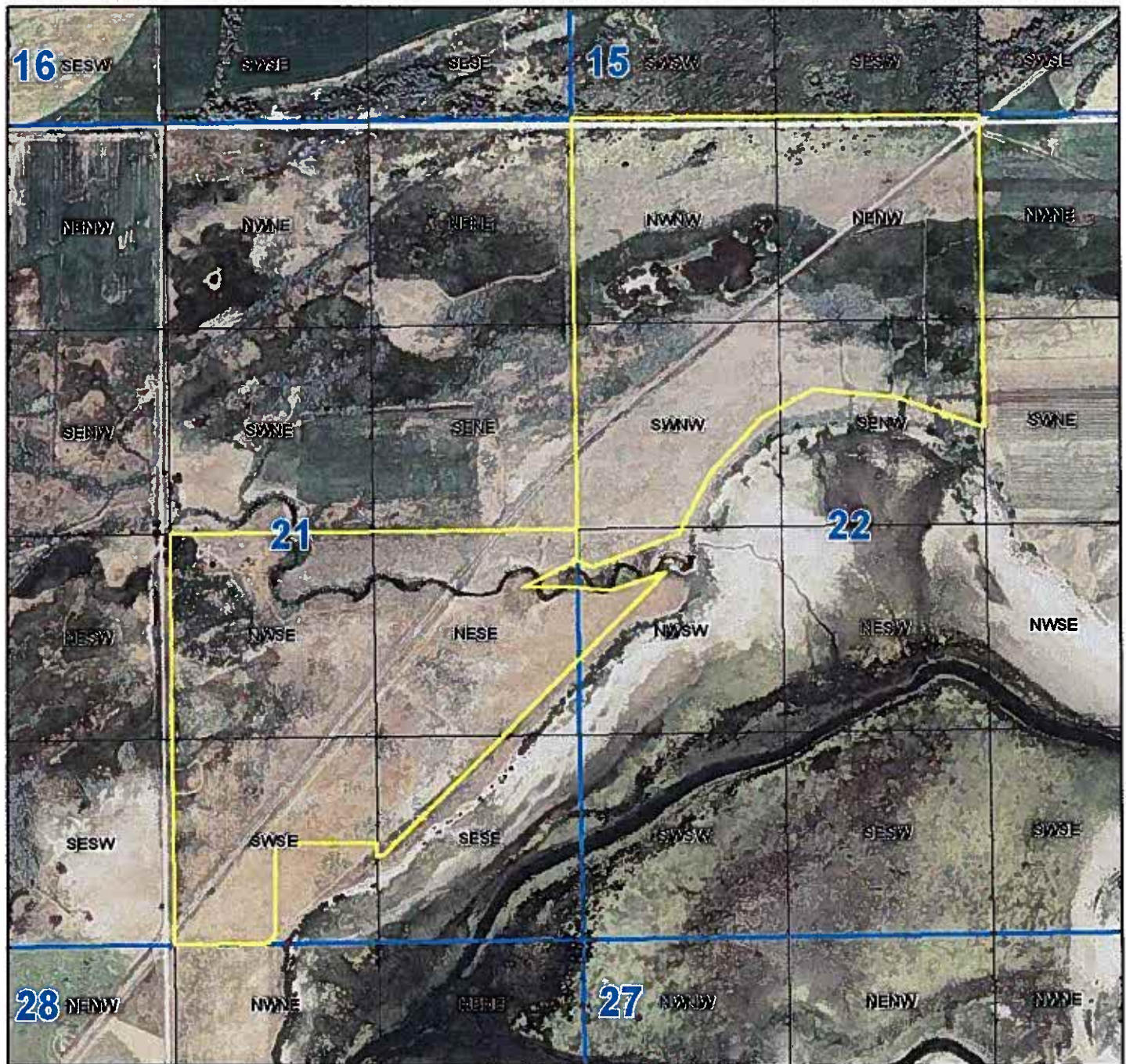
V. F. Wootton
County Recorder

/s/ Marie J. Randall
Deputy Recorder

Recorder's Fee \$ 3.25

Larry Tim and Lucille Pierce

Property in T4S R32E, Sections 21 and 22



2006 NAIP Photography

Legend

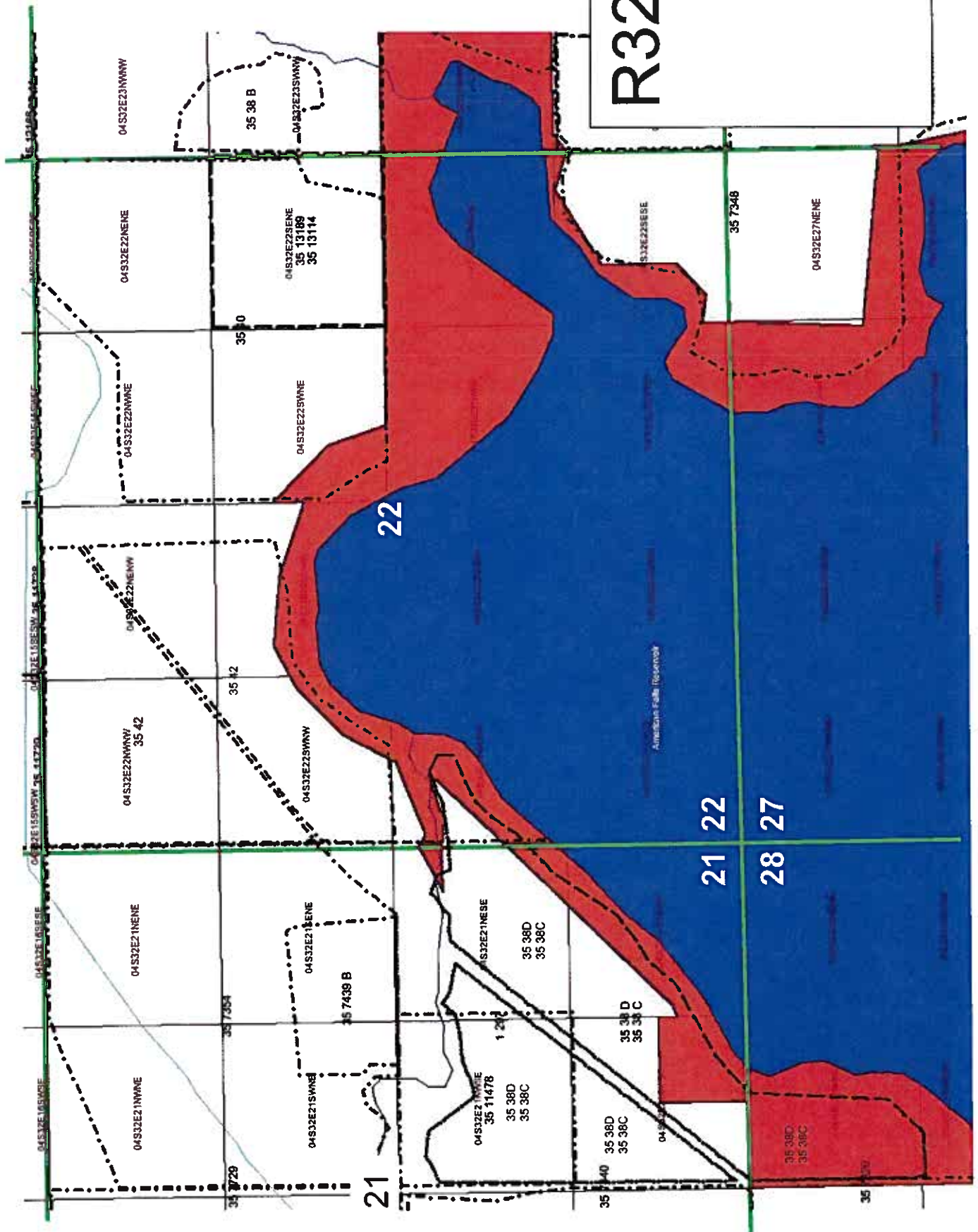
- Pierce Property Boundary
- Township and Range
- Section
- QQ

0 0.125 0.25 0.5 Miles

Property does not include the right of way
for the Salmon River Railroad



R32E T 4 S





IN REPLY REFER TO:

USF-6310
LND 6.00

United States Department of the Interior

BUREAU OF RECLAMATION

Snake River Area Office
1359 Hansen Avenue
Burley, Idaho 83318-1821

JUL 30 2009

RECEIVED

JUL 31 2009

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
900 Skyline Drive, Suite A
Idaho Falls, ID 83402

Subject: Legal Water Right to Irrigate Leased Land – Assignment of Contract No. 7-07-14-LA479

Gentlemen:

This letter is concerning the water rights pertaining to the assignment of a 27 acre (irrigable) grazing lease which the Bureau of Reclamation issued to Vaughn Wood on March 1, 2007. Mr. Wood has completed our Assignment of Lease form, assigning the subject lease located on Reclamation land in portions of Sections 21 and 28, T. 4 S., R. 32 E., Idaho, to Larry Tim Pierce (see attached map). The United States does not provide a water supply for the irrigated grazing lands covered under this lease. The lessee is required to have a legal right to irrigate these lands.

Before we can complete the assignment of an irrigated lease to Mr. Pierce, he must show that he has the water rights in his name to transfer to the Reclamation land under the subject lease. Please contact our Realty Specialist, Yvonne Daniel, at 208 678-0461, extension 31 if you need any further information concerning this water right transfer.

Sincerely,

Chris W. Ketchum
Assistant Area Manager

Enclosure

cc: Keith Wilson, Rocky Mountain Environmental, 482 Constitution Way, Suite 303, Idaho Falls, ID 83402 (w/ enclosure)

Keith C. Wilson

From: Daniel, Yvonne D. [YDaniel@usbr.gov]
Sent: Monday, August 03, 2009 2:07 PM
To: Keith C. Wilson
Subject: RE: Larry Tim Pierce
Attachments: [wadsworth wd.pdf](#); [nelson wd.pdf](#); [pierce map.pdf](#)

Here's the map showing the permanent ag easements we discussed. Also enclosed are the two deeds which covered these acquisitions. In reading through these, the water rights differ in these two areas. Let me know if you have more questions on these.

Yvonne Daniel, Realty Specialist
Bureau of Reclamation
208 678-0461, extension 31

From: Keith C. Wilson [mailto:kwilson@rockymountainenvironmental.com]
Sent: Monday, August 03, 2009 9:23 AM
To: Daniel, Yvonne D.
Subject: Larry Tim Pierce

Here is the Map.

Keith C. Wilson

Senior Water Rights Analyst

482 Constitution, Suite 303, Idaho Falls, ID 83402

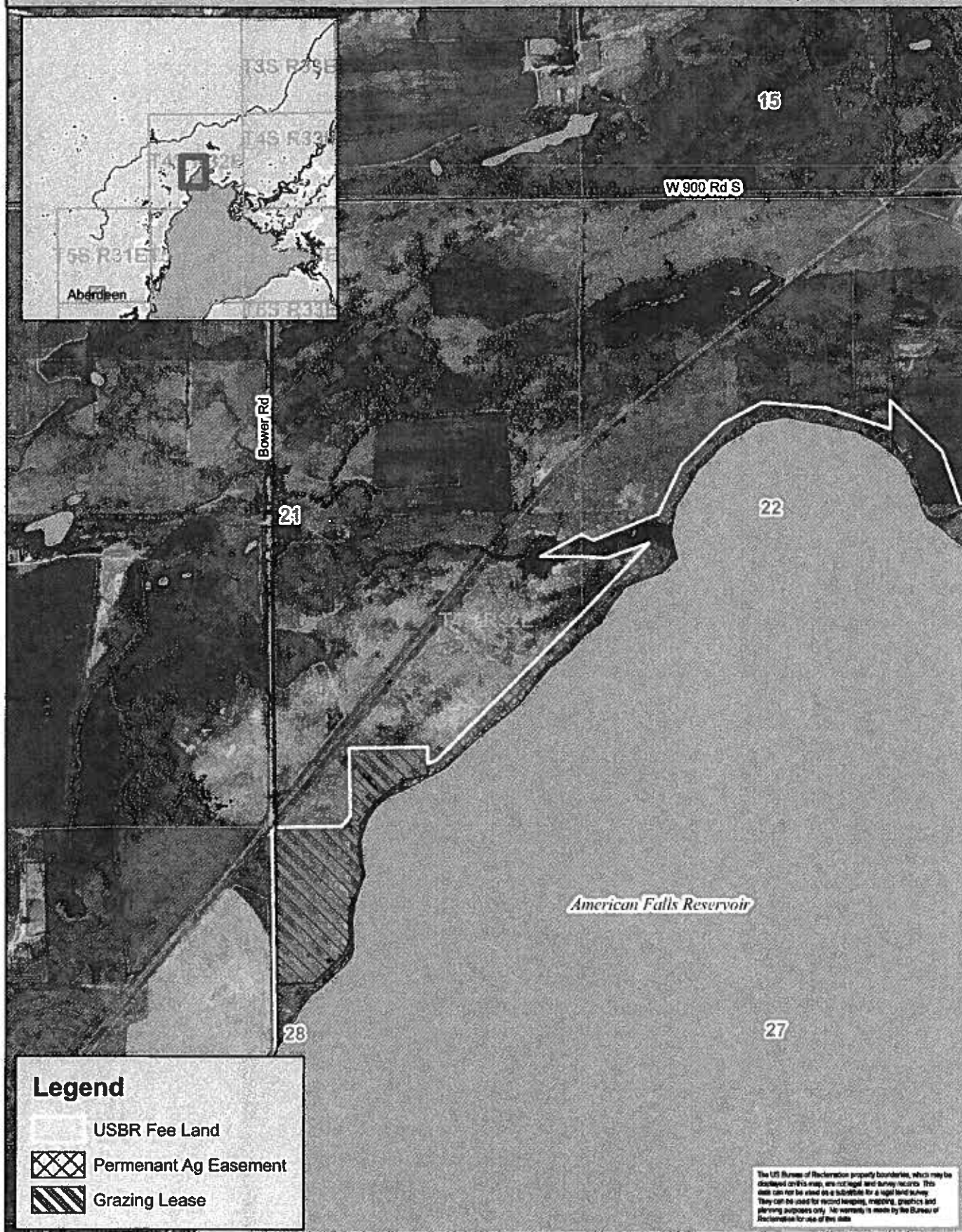
E-Mail: kwilson@rockymountainenvironmental.com

VOICE: 208-524-2353 ||| FAX: 208-524-1795 ||| CELL: 208-339-1901



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8/3/2009

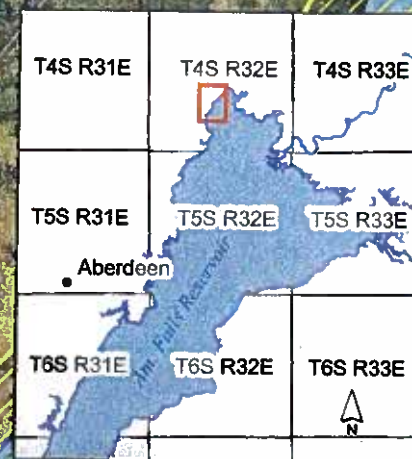


Legend

- USBR Fee Land
- Permanent Ag Easement
- Grazing Lease

The U.S. Bureau of Reclamation property boundaries, which may be displayed on this map, are not legal and survey records. This data can not be used as a substitute for a legal land survey. They can be used for record keeping, mapping, graphics and planning purposes only. No warranty is made by the Bureau of Reclamation for use of this data.

Grazing Lease - Contract #7-07-14-LA479
 A portion of the SW1/4SE1/4 Sec. 21 T4S R32E and
 A portion of the W1/2NE1/4 Sec. 28 T4S R32E



28

27

 Grazing Lease
 Reclamation Land

Map created on February 21, 2007
 by the Snake River Area Office, BLM
 for the Bureau of Reclamation, GISS, BLM
 Source: USDA Farm Service Agency, NAIP 2004
 The Bureau of Reclamation, for any other party involved in preparing
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 any way complete and accurate and any other party responsible for errors or
 omissions. Property boundaries, if shown, are for reference only.

RECLAMATION
 Managing Water in the West