



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

September 16, 2009

L 3 LTD PARTNERSHIP  
C/O LAVAR NEWMAN  
2941 N 800 E  
MONTEVIEW, ID 83435

RE: Transfer No. 75951  
Water Right No(s). 32-7265, 32-7266, 32-7267, 32-7268, 32-7269, 32-7270, 32-7271

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON COUNTY STAR on September 23 and 30, 2009. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions.

Sincerely,

Sharla Cox  
Administrative Assistant