

75773
STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES

JUL 27 2009

APPLICATION FOR PERMIT

IDWR/North

To appropriate the public waters of the State of Idaho

1. Name of Applicant RON PRATTE Phone 208.277.7774
 Mailing address 4400 W. EARHART WAY, CHANDLER, AZ 85226 Email akoski@ezplanning.com
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township 48 N Range 04 W Sec. 20 in the NW $\frac{1}{4}$, SW $\frac{1}{4}$, $\frac{1}{4}$, Govt. Lot 2, B.M., KOOTENAI County;
 additional points of diversion if any: NONE

4. Water will be used for the following purposes:

- Amount 0.18 for DIVERSION TO STORAGE purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.06 for IRRIGATION purposes from 03/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.18 for AESTHETICS purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount ~~0.18~~ 1.0 for AESTHETIC STORAGE purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.2 and/or (b) _____
 cubic feet per second acre feet per year

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source A 3" LINE COMING FROM A 3HP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
 total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. AESTHETIC WATER FEATURE, 2 PONDS WITH WATERFALL & 1 WATERFALL TO POND.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48	04W	20									2								
											5								

Total number of acres to be irrigated: 2

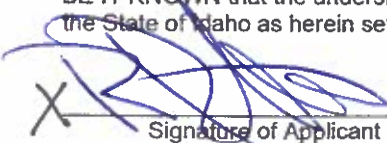
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO

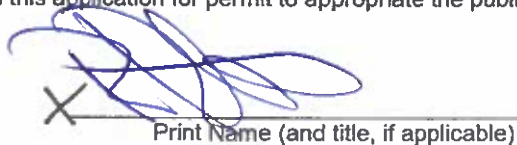
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. IRRIGATION LOOP FEEDING LANDSCAPING & WATER FEATURES.

QUESTIONS OR CONCERNS: CONTACT ALISON KOSKI AT
e2 planning & design 208.277.7774

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X 
 Signature of Applicant

X 
 Print Name (and title, if applicable)

Received by KS Date 7/27/09 Time 11:30 Preliminary check by _____
 Fee \$ 100.00 Received by KS Receipt No. NO21519 Date 7/27/09

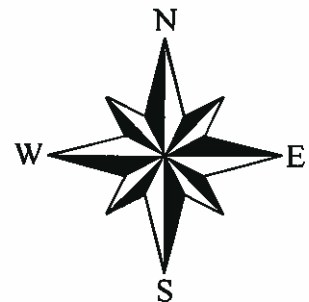
For Department Use:

95-10889



Legend

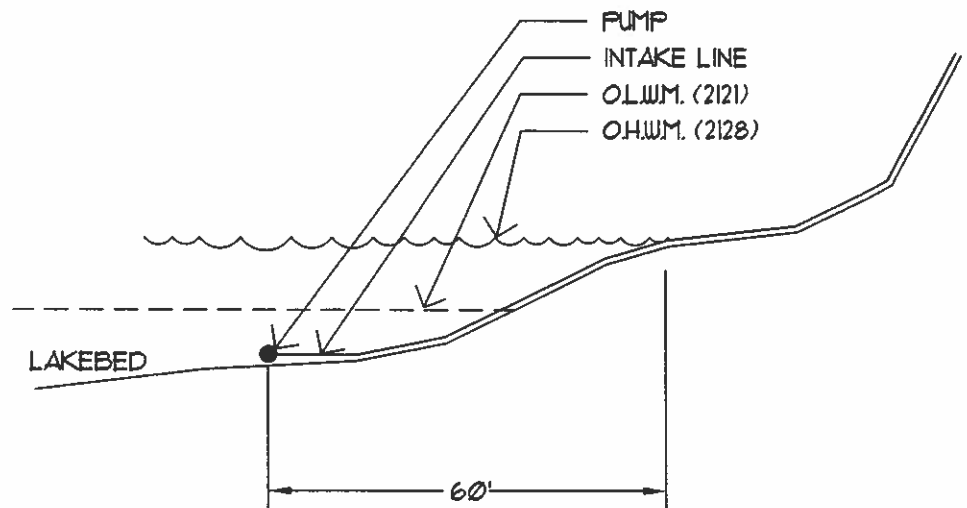
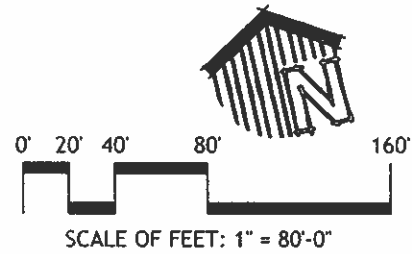
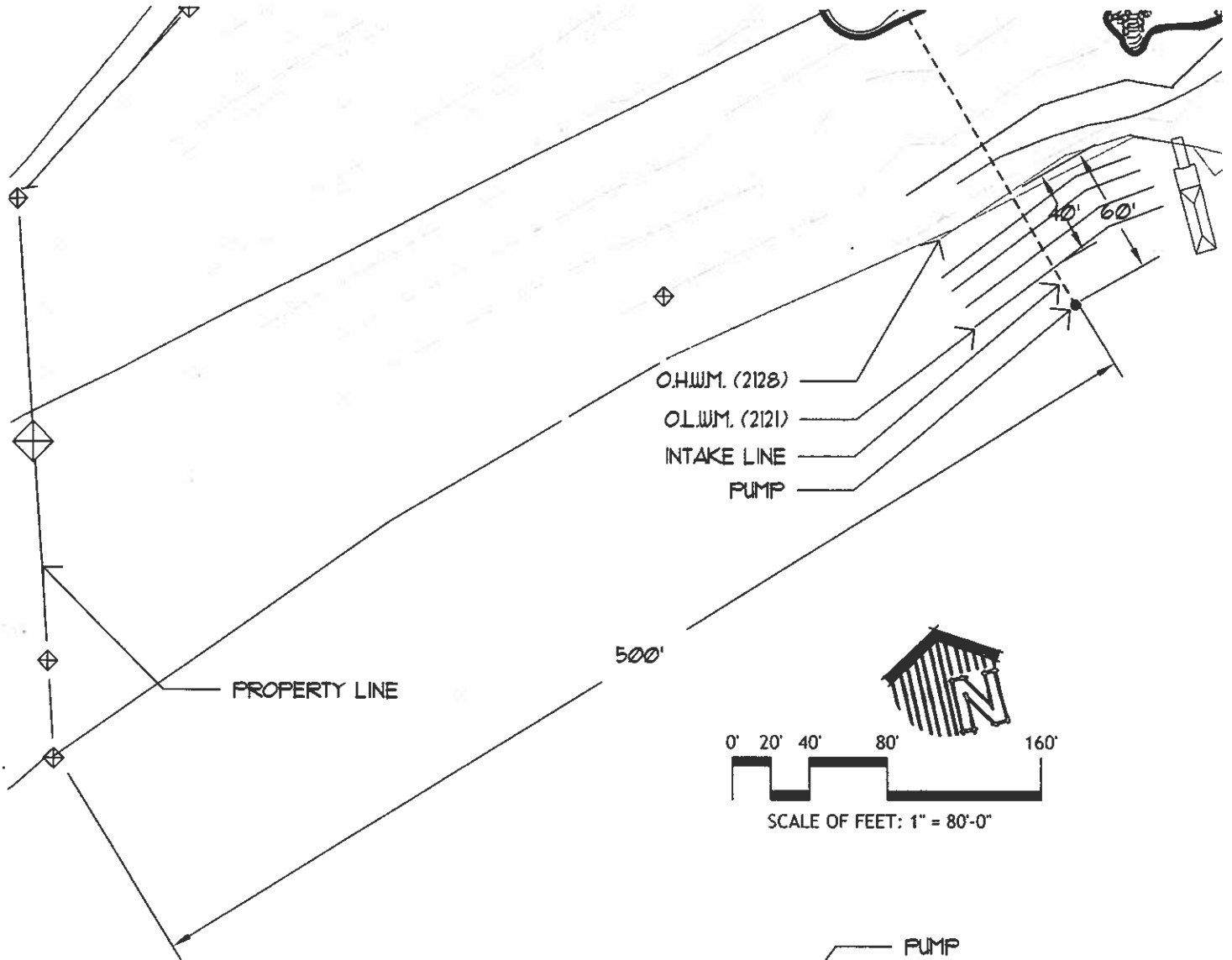
-  workingpod
-  workingpou
-  QQ
-  Taxlots



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LANDSCAPE ARCHITECTURE • CONSTRUCTION

10-10007
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14212 N. MARKET ST. MEAD, WA USA

www.alderwoodlandscaping.com

phone: 509.467.8296

fax: 509.467.4183

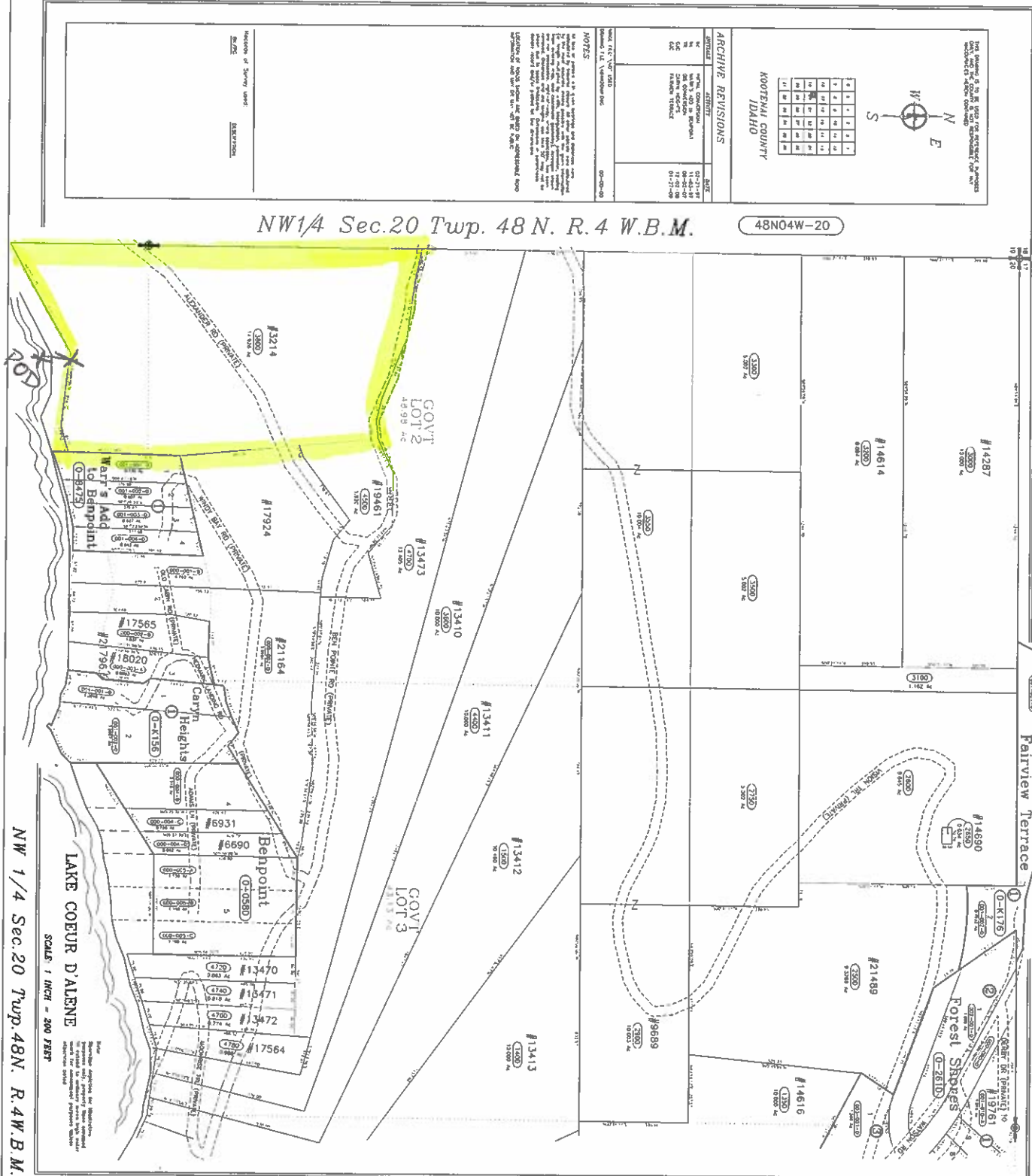
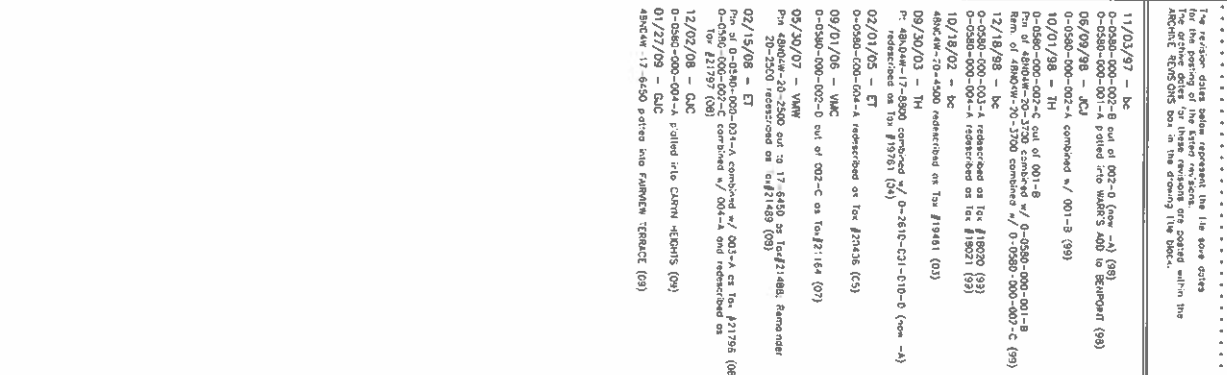
cell/fax: 866.467.8296

3507

RON PRATTE RESIDENCE
7852 W. ALEXANDER ROAD
MCLEAY, IDAHO 83676

The revision dates below represent the file save dates for the posting of the listed revisions. The archive dates for these revisions are located within the ARCHIVE REVISIONS box in the drawing file block.

0-038d-000-001-A - but at W27-5 (see A) (93)
0-038d-000-001-A - pulled into MARS-D to BCPHAP (93)
06/09/93 - JCJ
0-038d-000-001-A combined w/ 001-B (93)
10/01/93 - TH
0-038d-000-001-A combined w/ 001-B
12/18/93 - bc
Rem. of 4800w-20-3700 combined w/ 0-038d-000-001-B
of 4800w-20-3700 combined w/ 0-038d-000-001-C (93)
18/18/93 - bc
0-038d-000-001-A - reclassified on loc #18020 (93)
0-038d-000-001-A - reclassified on loc #18021 (93)
0-038d-000-001-A - reclassified on loc #18023 (93)
10/18/02 - bc
48kewr-20-4000 reclassified on loc #18401 (03)
04/30/03 - TH
Re. 48kewr-17-8300 combined w/ 0-7616-C1-C10-B (new -A)
on loc #19101 (03)
02/01/05 - ET
0-038d-000-001-A - reclassified on loc #21415 (03)
08/01/06 - VAC
0-038d-000-001-A - but of 002-C on loc#2141 (07)
05/30/07 - VAW
Pn 4800w-20-3500 cut to 17.6450 on loc#2148L. Pannostr
20-2500 reclassified on w/17489 (93)
15/06/08 - ET
Pn 01-0-038d-000-001-A combined w/ 001-A or loc #17516 (08)
0-038d-000-001-C combined w/ 001-A and reclassified on
loc #21979 (08)
12/02/08 - GJC
0-038c-000-001-A - pulled into CLINT-HIGHNS (09)
01/27/09 - GJC
0-038c-000-001-A - pulled into FARMER TERACE (03)



95-10389