



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

November 13, 2008

KEN DUNN  
326 N 300 W  
TETONIA, ID 83452

Department of Water Resources  
Eastern Region

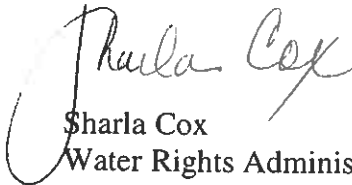
RE: Applications for Permit No. 22-13689, 22-13690 and 22-13691 and Transfer No. 72904 for  
Boyd C and Jill J Smith Trust

Dear Protestant:

We have been asked to schedule a 2<sup>nd</sup> pre-hearing conference on the above matters. I am  
requesting you to let me know your UNAVAILABLE dates for February and March 2009.  
**Please list your unavailable dates during February and March 2009 on the calendar that is  
enclosed. Please return your calendars no later than December 1, 2008.**

If you have any questions or concerns, please feel free to contact me at your earliest  
convenience.

Respectfully Submitted,



Sharla Cox  
Water Rights Administrative Assistant

Enclosure: Blank Calendar

# February 2009

| Sunday                | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|-----------------------|--------|---------|-----------|----------|--------|-----------------------|
| 1                     | 2      | 3       | 4         | 5        | 6      | 7                     |
| 8                     | 9      | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15<br>Presidents' Day | 16     | 17      | 18        | 19       | 20     | 21                    |
| 22                    | 23     | 24      | 25        | 26       | 27     | 28                    |

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Name: Keri Davis  
Application # \_\_\_\_\_

# March 2009

| Sunday                                       | Monday            | Tuesday | Wednesday | Thursday      | Friday | Saturday |
|----------------------------------------------|-------------------|---------|-----------|---------------|--------|----------|
| 1                                            | 2                 | 3       | 4         | 5             | 6      | 7        |
| 8                                            | 9                 | 10      | 11        | 12            | 13     | 14       |
| Daylight Savings<br>Begins<br>Spring Forward |                   |         |           |               |        |          |
| 15                                           | 16                | 17      | 18        | 19            | 20     | 21       |
|                                              | St. Patrick's Day |         |           | Spring Begins |        |          |
| 22                                           | 23                | 24      | 25        | 26            | 27     | 28       |
| 29                                           | 30                | 31      |           |               |        |          |

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>>>

Name: Karl Dineen  
Application # \_\_\_\_\_

# March 2009

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| 1      | 2      | 3       | 4         | 5        | 6      | 7        |
| 8      | 9      | 10      | 11        | 12       | 13     | 14       |
| 15     | 16     | 17      | 18        | 19       | 20     | 21       |
| 22     | 23     | 24      | 25        | 26       | 27     | 28       |
| 29     | 30     | 31      |           |          |        |          |

Daylight Savings  
Begins  
Spring Forward

St. Patrick's Day

Spring Begins

NO

NO

NO

<<<

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Name: \_\_\_\_\_  
Application # \_\_\_\_\_

# February 2009

| Sunday                | Monday | Tuesday | Wednesday | Thursday | Friday                | Saturday |
|-----------------------|--------|---------|-----------|----------|-----------------------|----------|
| 1                     | 2      | 3       | 4         | 5        | 6                     | 7        |
| 8                     | 9      | 10      | 11        | 12       | 13<br>Valentine's Day | 14       |
| 15<br>Presidents' Day | 16     | 17      | 18        | 19       | 20                    | 21       |
| 22                    | 23     | 24      | 25        | 26       | 27                    | 28       |

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Name: \_\_\_\_\_  
Application # \_\_\_\_\_

# February 2009

| Sunday                | Monday      | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|-----------------------|-------------|---------|-----------|----------|--------|-----------------------|
| 1                     | 2           | 3       | 4         | 5        | 6      | 7                     |
|                       | unavailable |         |           |          |        |                       |
| 8                     | 9           | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
|                       | unavailable |         |           |          |        |                       |
| 15<br>Presidents' Day | 16          | 17      | 18        | 19       | 20     | 21                    |
|                       | unavailable |         |           |          |        |                       |
| 22                    | 23          | 24      | 25        | 26       | 27     | 28                    |
|                       | unavailable |         |           |          |        |                       |

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Department of Water Resources  
Eastern Region

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Name: Friends of Teton River  
Application # 22-13689-91

# March 2009

| Sunday                                    | Monday            | Tuesday | Wednesday | Thursday | Friday        | Saturday |
|-------------------------------------------|-------------------|---------|-----------|----------|---------------|----------|
| 1                                         | 2                 | 3       | 4         | 5        | 6             | 7        |
|                                           | unavailable       |         |           |          |               |          |
| 8                                         | 9                 | 10      | 11        | 12       | 13            | 14       |
| Daylight Savings Begins<br>Spring Forward |                   |         |           |          |               |          |
| 15                                        | 16                | 17      | 18        | 19       | 20            | 21       |
|                                           | St. Patrick's Day |         |           |          | Spring Begins |          |
| 22                                        | 23                | 24      | 25        | 26       | 27            | 28       |
|                                           | unavailable       |         |           |          |               |          |
| 29                                        | 30                | 31      |           |          |               |          |

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Eastern Region

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Name: Friends of Totin Ruel  
Application # 22-13689-91

## February 2009

| Sunday | Monday                | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|--------|-----------------------|---------|-----------|----------|--------|-----------------------|
| 1      | 2                     | 3       | 4         | 5        | 6      | 7                     |
| 8      | 9                     | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15     | 16<br>Presidents' Day | 17      | 18        | 19       | 20     | 21                    |
| 22     | 23                    | 24      | 25        | 26       | 27     | 28                    |

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Eastern Region

Unknown at this Date. We may fly south.  
Will try to be available

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RE: appl. # 22-13689, 22-13690, 22-13691  
Transfer # 12904 - Baydc & Jill Smith Trust Application #

Name: Milo D. Bahr

# March 2009

| Sunday                                            | Monday                  | Tuesday | Wednesday | Thursday            | Friday | Saturday |
|---------------------------------------------------|-------------------------|---------|-----------|---------------------|--------|----------|
| 1                                                 | 2                       | 3       | 4         | 5                   | 6      | 7        |
| 8<br>Daylight Savings<br>Begins<br>Spring Forward | 9                       | 10      | 11        | 12                  | 13     | 14       |
| 15                                                | 16<br>St. Patrick's Day | 17      | 18        | 19<br>Spring Begins | 20     | 21       |
| 22                                                | 23                      | 24      | 25        | 26                  | 27     | 28       |
| 29                                                | 30                      | 31      |           |                     |        |          |

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Eastern Region

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Name: \_\_\_\_\_

Application # \_\_\_\_\_

## February 2009

| Sunday       | Monday                | Tuesday | Wednesday         | Thursday                             | Friday | Saturday              |
|--------------|-----------------------|---------|-------------------|--------------------------------------|--------|-----------------------|
| 1            | 2                     | 3       | 4                 | 5                                    | 6      | 7                     |
| 8            | 9                     | 10      | 11                | 12                                   | 13     | 14<br>Valentine's Day |
| 15           | 16<br>Presidents' Day | 17      | 18                | 19                                   | 20     | 21                    |
| 22           | 23                    | 24      | 25                | 26                                   | 27     | 28                    |
| <<<      >>> |                       |         |                   |                                      |        |                       |
|              |                       |         | www.Printfree.com | Red = Federal Holidays U.S.      >>> |        |                       |

Name: Val Hoffner  
 Application # Boyd Smith

## March 2009

| Sunday                                            | Monday | Tuesday                 | Wednesday         | Thursday | Friday              | Saturday                        |
|---------------------------------------------------|--------|-------------------------|-------------------|----------|---------------------|---------------------------------|
| 1                                                 | 2      | 3                       | 4                 | 5        | 6                   | 7                               |
| 8<br>Daylight Savings<br>Begins<br>Spring Forward | 9      | 10                      | 11                | 12       | 13                  | 14                              |
| 15                                                | 16     | 17<br>St. Patrick's Day | 18                | 19       | 20<br>Spring Begins | 21                              |
| 22                                                | 23     | 24                      | 25                | 26       | 27                  | 28                              |
| 29                                                | 30     | 31                      |                   |          |                     |                                 |
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Name: ValletteApplication # Boyd Smith



Call Rusky

State of Idaho

## DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
RECEIVED Director

NOV 17 2008

Department of Water Resources  
Eastern Region

November 13, 2008

CHARLES COOK  
406 N 500 W  
TETONIA, ID 83452

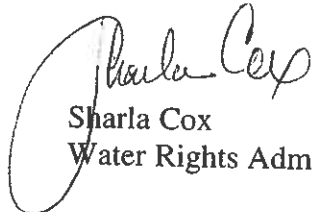
RE: Applications for Permit No. 22-13689, 22-13690 and 22-13691 and Transfer No. 72904 for Boyd C and Jill J Smith Trust

Dear Protestant:

We have been asked to schedule a 2<sup>nd</sup> pre-hearing conference on the above matters. I am requesting you to let me know your UNAVAILABLE dates for February and March 2009. **Please list your unavailable dates during February and March 2009 on the calendar that is enclosed. Please return your calendars no later than December 1, 2008.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

  
Sharla Cox  
Water Rights Administrative Assistant

Enclosure: Blank Calendar

I will not be here this  
winter I will be in Arizona  
Dec 1 April some time

I will be on a cell phone  
208 351 2853  
or 2854

I have some real problems w/ this issue  
& I've written a letter that should be on file w/you.  
I also have some additional concerns.



# February 2009

| Sunday                | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|-----------------------|--------|---------|-----------|----------|--------|-----------------------|
| 1                     | 2      | 3       | 4         | 5        | 6      | 7                     |
| 8                     | 9      | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15<br>Presidents' Day | 16     | 17      | 18        | 19       | 20     | 21                    |
| 22                    | 23     | 24      | 25        | 26       | 27     | 28                    |

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Name: \_\_\_\_\_  
Application # \_\_\_\_\_

# March 2009

| Sunday                                            | Monday                  | Tuesday | Wednesday | Thursday            | Friday | Saturday |
|---------------------------------------------------|-------------------------|---------|-----------|---------------------|--------|----------|
| 1                                                 | 2                       | 3       | 4         | 5                   | 6      | 7        |
| 8<br>Daylight Savings<br>Begins<br>Spring Forward | 9                       | 10      | 11        | 12                  | 13     | 14       |
| 15                                                | 16<br>St. Patrick's Day | 17      | 18        | 19<br>Spring Begins | 20     | 21       |
| 22                                                | 23                      | 24      | 25        | 26                  | 27     | 28       |
| 29                                                | 30                      | 31      |           |                     |        |          |

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Department of Water Resour.  
Eastern Region

Name: \_\_\_\_\_  
Application # \_\_\_\_\_

*Law Offices*

**RIGBY, ANDRUS & MOELLER**  
**Chartered**

*Ray W. Rigby  
G. Rich Andrus  
Jerry R. Rigby  
Michael S. Kam (1954-2001)  
Gregory W. Moeller  
Hyrum D. Erickson*

*P.O. Box 250  
25 North Second East  
Rexburg, ID 83440*

*Telephone: (208) 356-3633  
Fax: (208) 356-0768*

November 24, 2008

Idaho Department of Water Resources  
Attn: Sharla Cox  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402

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**NOV 26 2008**  
Department of Water Resources  
Eastern Region

**Re: Unavailable dated for Jerry Rigby and Ray Rigby**  
**Application for Permit No. 22-13689, 22-13690 & 22-13691 and Transfer No. 72904**  
**Boyd C. and Jill J. Smith Trust**

Dear Sharla:

I have enclosed herewith the calendar for unavailable dates for Jerry and Ray on the above referenced.

If you have any questions, please contact our office. Thanks.

Sincerely yours,

*Mandy*

Mandy Davis  
Assistant to Jerry R. Rigby

/md  
Enclosure

F:\WP6\SB\SMITHBOY.CAL

## February 2009

| Sunday | Monday                     | Tuesday                    | Wednesday                  | Thursday                   | Friday                     | Saturday                   |
|--------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|        | 1 Jerry Rigby<br>Ray Rigby | 2 Jerry Rigby<br>Ray Rigby | 3 Jerry Rigby<br>Ray Rigby | 4 Jerry Rigby<br>Ray Rigby | 5 Jerry Rigby<br>Ray Rigby | 6 Jerry Rigby<br>Ray Rigby |
| 7      |                            |                            |                            |                            |                            |                            |
| 8      | 9                          | 10                         | 11                         | 12                         | 13                         | 14<br>Valentine's Day      |
| 15     | 16<br>Presidents' Day      | 17                         | 18                         | 19                         | 20                         | 21                         |
| 22     | 23                         | 24                         | 25                         | 26                         | 27                         | 28                         |

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Name: \_\_\_\_\_

Application # \_\_\_\_\_

# March 2009

| Sunday                                         | Monday                  | Tuesday               | Wednesday | Thursday               | Friday                                  | Saturday |
|------------------------------------------------|-------------------------|-----------------------|-----------|------------------------|-----------------------------------------|----------|
| 1                                              | 2<br><i>Jerry Day</i>   | 3<br><i>Jerry Day</i> | 4         | 5                      | 6                                       | 7        |
| 8<br>Daylight Savings Begins<br>Spring Forward | 9                       | 10                    | 11        | 12<br><i>Jerry Day</i> | 13                                      | 14       |
| 15                                             | 16<br>St. Patrick's Day | 17                    | 18        | 19<br><i>Jerry Day</i> | 20<br>Spring Begins<br><i>Jerry Day</i> | 21       |
| 22                                             | 23                      | 24                    | 25        | 26                     | 27                                      | 28       |
| 29                                             | 30                      | 31                    |           |                        |                                         |          |

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Name: \_\_\_\_\_  
Application # \_\_\_\_\_

# February 2009

| Sunday | Monday                | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|--------|-----------------------|---------|-----------|----------|--------|-----------------------|
| 1      | 2                     | 3       | 4         | 5        | 6      | 7                     |
| 8      | 9                     | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15     | 16<br>Presidents' Day | 17      | 18        | 19       | 20     | 21                    |
| 22     | 23                    | 24      | 25        | 26       | 27     | 28                    |

*Unmarked by the printer*

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Department of Water Resource  
Eastern Region

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Name: Donald P. Stuebel  
Application # \_\_\_\_\_

# March 2009

| Sunday                                         | Monday                  | Tuesday               | Wednesday          | Thursday            | Friday | Saturday |
|------------------------------------------------|-------------------------|-----------------------|--------------------|---------------------|--------|----------|
| 1                                              | 2                       | 3                     | 4                  | 5                   | 6      | 7        |
| 8<br>Daylight Savings Begins<br>Spring Forward | 9                       | 10                    | 11                 | 12                  | 13     | 14       |
| 15                                             | 16<br>St. Patrick's Day | 17                    | 18<br><i>Kind</i>  | 19<br>Spring Begins | 20     | 21       |
| 22                                             | 23                      | 24<br><i>Unwanted</i> | 25<br><i>Money</i> | 26                  | 27     | 28       |
| 29                                             | 30                      | 31                    |                    |                     |        |          |

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Eastern Region

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Name: Donald P. Streifel  
Application # \_\_\_\_\_



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

November 13, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

Streubel, Donald P  
133 W 650 N  
Tetonia ID 83452

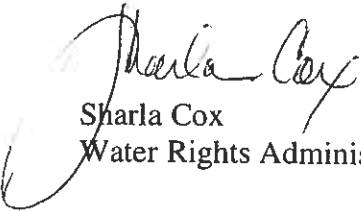
RE: Applications for Permit No. 22-13689, 22-13690 and 22-13691 and Transfer No. 72904 for  
Boyd C and Jill J Smith Trust

Dear Protestant:

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If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

  
Sharla Cox  
Water Rights Administrative Assistant

Enclosure: Blank Calendar

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Department of Water Resources  
Eastern Region

## February 2009

| Sunday | Monday                | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|--------|-----------------------|---------|-----------|----------|--------|-----------------------|
| 1      | 2                     | 3       | 4         | 5        | 6      | 7                     |
| 8      | 9                     | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15     | 16<br>Presidents' Day | 17      | 18        | 19       | 20     | 21                    |
| 22     | 23                    | 24      | 25        | 26       | 27     | 28                    |

*Mon Except Blizzard*

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Eastern Region

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 Name: Dale J Breckinridge  
 Application # \_\_\_\_\_

# March 2009

| Sunday                                            | Monday                  | Tuesday | Wednesday                                                                                                                                          | Thursday            | Friday | Saturday |
|---------------------------------------------------|-------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|----------|
| 1                                                 | 2                       | 3       | 4                                                                                                                                                  | 5                   | 6      | 7        |
| 8<br>Daylight Savings<br>Begins<br>Spring Forward | 9                       | 10      | 11                                                                                                                                                 | 12                  | 13     | 14       |
| 15                                                | 16<br>St. Patrick's Day | 17      | 18                                                                                                                                                 | 19<br>Spring Begins | 20     | 21       |
| 22                                                | 23                      | 24      | 25                                                                                                                                                 | 26                  | 27     | 28       |
| 29                                                | 30                      | 31      | <div> <div>Mon Except Blizzard</div> <div>RECEIVED</div> <div>NOV 20 2008</div> <div>Department of Water Resources<br/>Eastern Region</div> </div> |                     |        |          |

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Name: Dele H. Breckinridge  
Application # \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

November 13, 2008

THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST  
C/O HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS, ID 83405

RE: Applications for Permit No. 22-13689, 22-13690 and 22-13691 and Transfer No. 72904 for  
Boyd C and Jill J Smith Trust

Dear Applicant:

We have been asked to schedule a 2<sup>nd</sup> pre-hearing conference on the above matters. I am requesting you to let me know your UNAVAILABLE dates for February and March 2009. **Please list your unavailable dates during February and March 2009 on the calendar that is enclosed. Please return your calendars no later than December 1, 2008.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox  
Water Rights Administrative Assistant

Enclosure: Blank Calendar

NOV 14 2008

# February 2009

| Sunday | Monday                | Tuesday | Wednesday | Thursday | Friday | Saturday              |
|--------|-----------------------|---------|-----------|----------|--------|-----------------------|
| 1      | 2                     | 3       | 4         | 5        | 6      | 7                     |
| 8      | 9                     | 10      | 11        | 12       | 13     | 14<br>Valentine's Day |
| 15     | 16<br>Presidents' Day | 17      | 18        | 19       | 20     | 21                    |
| 22     | 23                    | 24      | 25        | 26       | 27     | 28                    |

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Name: Rayd Smith  
Application # 22-13689, 22-13689

# March 2009

| Sunday                                       | Monday | Tuesday           | Wednesday | Thursday      | Friday | Saturday |
|----------------------------------------------|--------|-------------------|-----------|---------------|--------|----------|
| 1                                            | 2      | 3                 | 4         | 5             | 6      | 7        |
|                                              |        |                   |           |               |        |          |
| 8                                            | 9      | 10                | 11        | 12            | 13     | 14       |
| Daylight Savings<br>Begins<br>Spring Forward |        |                   |           |               |        |          |
| 15                                           | 16     | 17                | 18        | 19            | 20     | 21       |
|                                              |        | St. Patrick's Day |           | Spring Begins |        |          |
| 22                                           | 23     | 24                | 25        | 26            | 27     | 28       |
| 29                                           | 30     | 31                |           |               |        |          |

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Name: Boyd Smith  
Application # 22-13689, 22-13690,