

Ident. No. 95-10953

75822

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
AUG 04 2009
IDWR / NORTH

1. Name of Applicant PAUL LAWSON Phone (208) 772-3222
Mailing address PO Box 1048 HAYDEN, IDAHO 83835 Email _____
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 52N Range 3W Sec. 32, in the _____ 1/4,
NE 1/4, SW 1/4, Govt. Lot _____, B.M., KOOTENAI County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .18 cfs for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
Amount .10 cfs for COMMERCIAL purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .18 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source WELL WITH PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 11-1-05; Drilling firm HORSLEY DRILLING;
Well was drilled for (well owner) YES; Drilling Permit No. 0040867
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	3W	32									C								
52N	3W	32									9Ac								9

Total number of acres to be irrigated: 9

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NIA 95-109931 95-10931

11. a. Who owns the property at the point of diversion? APPLICANT - PAUL LAWSON
- b. Who owns the land to be irrigated or place of use? APPLICANT - PAUL LAWSON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

COMMERCIAL - TREE FARM AND ACCRETMENTS

IRRIGATION - HOMESITE AND LANDSCAPING

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul W. Lawson
Signature of Applicant

PAUL LAWSON
Print Name (and title, if applicable)

For Department Use:

Received by ED Date 8/4/09 Time _____ Preliminary check by _____

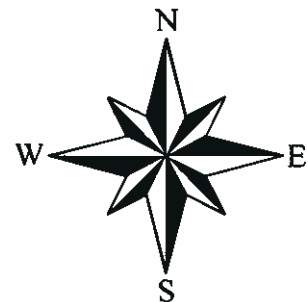
Fee \$ 100.00 Receipted by ED Receipt No. NO21637 Date 8/4/09
125.00 w/11 upgrade

95-10953



Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots



☐ Pump ☐ Bailer ☒ ~~Air~~ ☐ Flowing Artesian

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment) _____ Depth first Water Encounter 260
Water

Completed Depth 280' (Measurable)

Date: Started 10-21-05 Completed 11-1-05

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Horsley Drilling Firm No. 632

Principal Driller Mark Howlett Date 11-1-05

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator *Required*.
Operator I must have signature of Driller/Operator II.

60 ft. below ground Artesian pressure N/A lb.
Depth flow encountered N/A ft. Describe access port or control devices: N/A