

RECEIVED

AUG 21 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-14277					
PD 36-14153					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

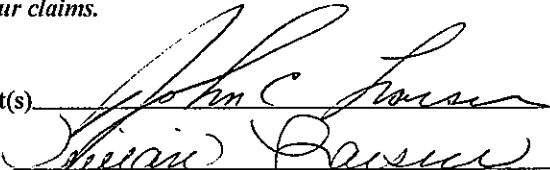
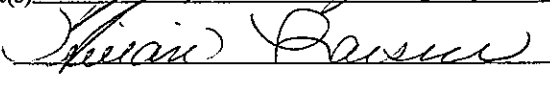
3. Name and Address of Former Owner/Claimant(s) Yutaka Hanami 111 S. 2900 E. Paul, ID 83347
- Olen Whistler PO Box 696 Paul, ID 83347
4. New Owner/Claimant(s) John Larsen and Vivian Larsen
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 129 S. 2900 E.
- City, State and ZIP Code Paul, ID 83347
- New Telephone Number () _____ Email: _____

5. Date you acquired the property August 18, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by SR4 Date 8-21-2009
 Processed by _____ AJ Date _____

Receipt Amt. \$ 50 -
 Receipt No. C089195
 WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 13th day of August, 2009, by and between B. JOSEPH WELCH, Personal Representative of the estate of YUTAKA "DOUG" HANAMI, deceased, Grantor, of Boise, Ada County, Idaho, as evidenced by the attached Exhibit "A", Letters Testamentary, issued by the Fourth Judicial Court, State of Idaho, Ada County, Case No: CV 07-7898 and the Grantees, JOHN LARSEN and VIVIAN LARSEN, a married couple, whose current address is 129 S. 2900 E., Paul, Idaho 83347.

WITNESSETH:

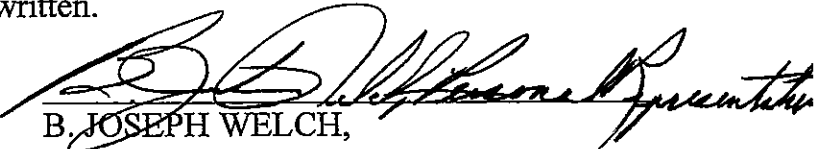
That for value received and other good and valuable consideration, the said Grantor has granted and conveyed and by these presents does hereby grant and convey unto the Grantees, their heirs, successors and assigns, all the right, title, interest and estate of the said deceased, YUTAKA "DOUG" HANAMI, however held or evidenced, as well as all the right, title, interest and estate which has since accrued by operation of law or otherwise to the estate of said decedent since his death in and to the following described premises, located at 111 S. 2925 E., Paul, Idaho 83347, and more particularly described to-wit:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 25: Farm Unit A, Tract A
As shown by the official plat of the survey of land, on file in the Bureau of Land Management.

TO HAVE AND TO HOLD the said premises, with their appurtenances including any and all water rights, access to ditches, roads, rights-of-way, easements, roads, and leases on said premises, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current taxes and assessments, easement, restrictions and reservations of record, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

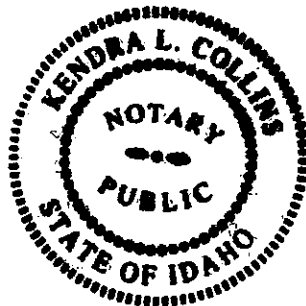
IN WITNESS WHEREOF, the said Grantor has caused this Deed to be executed the day and year first above written.


B. JOSEPH WELCH,
Personal Representative of the Estate of
YUTAKA "DOUG" HANAMI

STATE OF IDAHO)
) ss.
County of Ada)

On this 13th day of August, 2009, before me, a notary public in and for said State, personally appeared B. JOSEPH WELCH, known to me to be the Personal Representative of the estate of YUTAKA "DOUG" HANAMI, deceased, and acknowledged to be that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kendra L. Collins

Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/8/14

B. JOSEPH WELCH

Attorney at Law
300 W. Myrtle, Suite 200
Post Office Box 1253
Boise, Idaho 83701-1253
Telephone: (208) 342-5693
Facsimile: (208) 342-5749
I.S.B. Number: 2567

FILED
A.M. P.M.

JUL 27 2007

**CANYON COUNTY CLERK
C. DYE, DEPUTY**

Attorney for Personal Representative

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

In the Matter of the Estate of:

YUTAKA HANAMI aka
YUTAKA "DOUG" HANAMI,

Deceased.

Case No:

LETTERS TESTAMENTARY

1. B. JOSEPH WELCH was duly appointed and qualified as General Personal Representative of the estate of the above-named decedent on this day, by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.
3. These Letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this 27 day of July, 2007.

State of Idaho } ss
County of Canyon }

I hereby certify that the foregoing instrument is
a true and correct copy of the original, as the
same appears in this office.

DATED

7/27/2007
WILLIAM H. HURST, Clerk of the District Court

By

GARY D DeMEYER

Honorable **GARY D DeMEYER**,
Magistrate Judge, Canyon County.

WARRANTY DEED

FOR VALUE RECEIVED, DONNA L. WHISTLER, a widow, of 219 Hiland Drive, Paul, Idaho, the Grantor, does hereby grant, bargain, sell and convey unto JOHN C. LARSEN and VIVIAN LARSEN; husband and wife, the Grantees whose current address is Route 2 Box 2446, Paul, Idaho, the following described premises, located in Minidoka and Jerome Counties, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE
BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 30:

FARM UNIT D, Tract D of the Northside Pumping Division of the Minidoka Project, Idaho (as shown by plat dated September 27, 1957, filed in the office of the County Recorder, Minidoka County, Idaho, and as shown by supplemental survey completed November 5, 1955, accepted July 10, 1957, and on file in the office of the Bureau of Land Management, Land Office Department of the Interior, Boise, Idaho)

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE
BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 25: Farm Unit D, Tract D

As shown by plat approved and accepted July 10, 1957 on file in the office of the Bureau of Land Management

EXCEPT: Reservations contained in patent from the United States of America, whereby the United States reserves all oil and gas, together with the right to prospect for, mine and remove such deposits subject to provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) and subject to rights of way and easements of the Bureau of Reclamation. Patent filed April 16, 1963 as Instrument No. 154305, Jerome County

records and recorded in Book 173, Page 374.

Sections 23 and 26: Farm Unit D, Tract D

EXCEPT: Reservations contained in United States Patent filed January 11, 1960 as Instrument No. 141488, Jerome County records, whereby the United States reserves all oil and gas together with the right to prospect for, mine and remove the same upon compliance with conditions and subject to provisions of the Act of July 17, 1914 (38 Stat. 509) also reserving the right to use and enter upon any or all of the N $\frac{1}{4}$ N $\frac{1}{4}$ of Section 26 lying within 150 feet of the center line of the Idaho Power Co. transmission line. Subject to right of way and easements of the Bureau of Reclamation.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantees that Grantor is the owner, in fee of the said premises, that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of May, 1996.

Donna L. Whistler
Donna L. Whistler

STATE OF IDAHO }
County of Cassia } ss.

On this 15 day of May, in the year of 1996, before me the undersigned notary public in and for said state, personally appeared DONNA L. WHISTLER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LARRY F. ROBERTS
(SEAL)
STATE OF IDAHO
RESIDENT NOTARY PUBLIC
MY COMMISSION EXPIRES 6-30-98

LARRY HERTS
(SEAL) LIC ★
STATE OF IOWA
RESIDENT OF IOWA
MY COMMISSION EXPIRES 6-30-97

Larry Herts
Notary Public
Residing at *Berley*
My Commission expires *4-30-97*

REC'D
of Land Title & Escrow, Inc.
MAY 1 12 43 PM '96
JEROME IOWA
FEES *225* REC'D *2/11/97*

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