

DE ✓

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 29-277A           |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

SUPPORT DATA

IN FILE # 29-277A

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

JUL 21 2009  
 Department of Water Resources  
 Eastern Region

3. Name and Address of Former Owner/Claimant(s)

house A Murray  
254 W Johnson  
Pocatello ID 83204

4. New Owner/Claimant(s)

Iris Mayer  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

770 N. Munk Creek Rd

City, State and ZIP Code

Pocatello ID 83204

208-389-1422

5. Date you acquired the property

02/25/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           | 0.07 CFS                                                                   | 4.14 acs / Irrigation                                        |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Leis E. Mager

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Bmk  
 Received by Bmk  
 Processed by AJ

Date 7/13/09  
 Date 7/13/09  
 Date

Receipt Amt. \$25  
 Receipt No. E035205  
 WR Date

Sp. x



A Pioneer Company  
**PIONEER TITLE COMPANY**  
OF BANNOCK COUNTY  
135 N. Arthur / Pocatello, Idaho 83201 / (208) 233-9595

20050516 SMK LT

20512186  
PIONEER TITLE  
RECORDED AT REQUEST OF  
FEE 6 DEPUTY M  
2005 JUN 21 PM 3 41  
OFFICIAL RECORD BK# 868  
RECORDER  
BANNOCK COUNTY IDAHO

### QUITCLAIM DEED

For Value Received

Iris E. Mayer, a single person

do hereby convey, release, remise and forever quit claim unto

Iris Ellen Mayer, an unmarried person

whose address is 770 North Mink Creek Road, Pocatello, ID, 83204

the following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

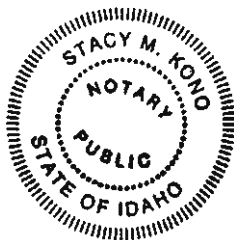
together with their appurtenances.

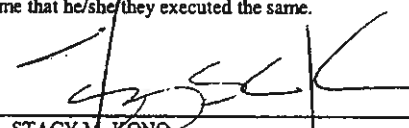
Dated: June 21, 2005

  
Iris E. Mayer

STATE OF IDAHO )  
COUNTY OF BANNOCK )

On this 21<sup>st</sup> day of JUNE, in the year of 2005, before me STACY M. KONO, notary public personally appeared IRIS E. MAYER known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
STACY M. KONO  
Notary Public of IDAHO  
Residing at POCATELLO, ID  
Commission expires: February 27, 2009

2-2

20512186

**Exhibit A**

A parcel of land in the SE1/4 NE1/4 of Section 31, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, described as follows:

Commencing at the East 1/4 corner of said Section 31 which is monumented with a Bannock County brass cap monument; thence North along the East line of said Section a distance of 1183.11 feet to a 1/2" rebar with plastic cap PLS 843, the TRUE POINT OF BEGINNING; thence North continuing along said East line 124.19 feet to the 1/16 corner on said East line; thence South 89°37'56" West, along the North line of said SE1/4 NE1/4 a distance of 880.13 feet to a point which intersects the Northeasterly right-of-way of Mink Creek Road; thence South 28°00'30" East along said right-of-way 348.18 feet to a 1/2" rebar with plastic cap PLS 843; thence North 75°14'05" East 741.08 feet to the TRUE POINT OF BEGINNING.

20050168 NTC

20503338  
NORTHERN TITLE OF IDAHO CO

WHEN RECORDED MAIL TO:  
Iris E. Mayer  
507 N. Garfield  
Pocatello, ID. 83204

20503338

RECORDED AT REQUEST OF  
FEE 6 DEPUTY ml

2005 FEB 25 PM 3 45  
OFFICIAL RECORD BK# 860  
RECORDER  
BANNOCK COUNTY IDAHO

## WARRANTY DEED

**MONTE L. MAYER, who is also known as Monty Mayer, a single man, Grantor, of POCATELLO, County of BANNOCK, State of ID hereby CONVEY and WARRANTY to**

**Iris E. Mayer, a single person, Grantee, of POCATELLO, County of BANNOCK, State of ID, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Bannock County, State of Idaho, to-wit**

See Attached Exhibit "A"

Parcel Number: R4013054701

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2005 taxes and thereafter.

WITNESS the hand of said grantor, this February 25, 2005.

  
Monte L. Mayer

STATE OF IDAHO           )  
                                  :SS  
COUNTY OF BANNOCK    )

On the February 25, 2005, personally appeared before me Monte L. Mayer, also known as Monty Mayer, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
Notary Public for the State of Idaho  
Residing at: Pocatello, ID  
Commission expires: 2-15-07



2-7  
"EXHIBIT A"

20503338

A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, Township 7 South, Range 35 East of the Boise Meridian described as follows:

Commencing at the E $\frac{1}{4}$  corner of said Section 31 which is monumented with a Bannock County Brass Cap Monument; thence North along the East line of said Section, 1183.11 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843, the true point of beginning; thence North continuing along said East line, 124.19 feet to the 1/16 corner on said East line; thence South 89°37'56" West, along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a distance of 880.13 feet to a point which intersects the Northeasterly right-of-way of Mink Creek Road; thence South 28°00'30" East along said right-of-way 348.18 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843; thence North 75°14'05" East 741.08 feet to the True Point of Beginning.

## WARRANTY DEED

20007847

Order No.: 3010010262

FOR VALUE RECEIVED

Louise Ann Murray, an unmarried woman and Arlene Rennie, a married woman dealing with her sole & separate property

the grantor(s), do hereby grant, bargain, sell and convey unto

Monte Lynn Mayer, an unmarried man

whose current address is

770 N Mink Creek Pocatello, ID 83204

the grantee, the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, Township 7 South, Range 35 East of the Boise Meridian described as follows:

Commencing at the E $\frac{1}{4}$  corner of said Section 31 which is monumented with a Bannock County Brass Cap Monument; thence North along the East line of said section, 1183.11 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843, the true point of beginning; thence North continuing along said East line, 124.19 feet to the 1/16 corner on said East line; thence South 89°37'56" West, along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a distance of 880.13 feet to a point which intersects the Northeastly right-of-way of Mink Creek Road; thence South 28°00'30" East along said right-of-way 348.18 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843; thence North 75°14'05" East 741.08 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/11/2000

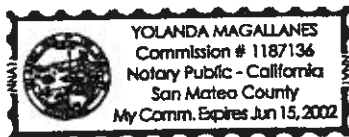
Louise Ann Murray  
Louise Ann Murray

Arlene Rennie  
Arlene Rennie

State of California }  
County of San Mateo } ss.

On this 15<sup>th</sup> day of May, 2000, before me, a Notary Public in and for said state, personally appeared Arlene Rennie

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of  
Residing at: Mead Park Ca  
Commission Expires: June 15, 2002

STATE OF IDAHO, COUNTY OF Bannock

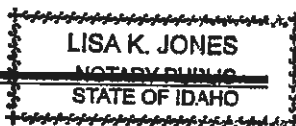
On this 16th day of May, 2000

before me, a Notary Public in and for said State, personally appeared

Louise Ann Murray

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to me that  
she executed the same.

Lisa K Jones  
Notary Public,  
Residing at: Pocatello, Idaho  
Comm. Expires 06/07/01  
UTWO 0-0523



NO 20007847  
RECORDED AT REQUEST OF  
ALLIANCE TITLE & ESCROW  
2000 MAY 19 PM 4 47  
OFFICIAL RECORD BOOK NO 159  
BANNOCK COUNTY IDAHO  
LARRY BROWN RECORDER  
FEE \$1



# **SNAKE RIVER SURVEYING, INC.**

460 Lincoln Street, Suite C  
P. O. Box 164  
American Falls, Idaho 83211-0164  
Phone (208) 226-5764, Fax (208) 226-5767

2022B

Louise Murray

4.14 Acres

Date: April 28, 2000

A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, Township 7 South, Range 35 East of the Boise Meridian described as follows:

Commencing at the E $\frac{1}{4}$  corner of said Section 31 which is monumented with a Bannock County Brass Cap Monument;

Thence, NORTH, along the East line of said Section, 1183.11 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843, the TRUE POINT OF BEGINNING;

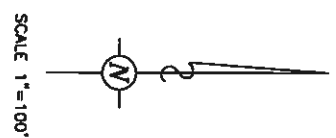
Thence, NORTH, continuing along said East line, 124.19 feet to the 1/16 corner on said East line;

Thence, S 89° 37' 56" W, along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a distance of 880.13 feet to a point which intersects the NE'ly right-of-way of Mink Creek Road;

Thence, S 28° 00' 30" E, along said right-of-way, 348.18 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843;

Thence, N 75° 14' 05" E, 741.08 feet to the TRUE POINT OF BEGINNING and containing 4.14 acres more or less.

30 29 FO. 3/8" ALUMINUM CAP  
31 32 CR#0002876



### COUNTY RECORDER'S CERTIFICATE

This is to certify that this plat was filed in the Office of the Recorder of the County of \_\_\_\_\_ Idaho on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_ at \_\_\_\_\_ M., at the request of \_\_\_\_\_ and was duly recorded in the Record of Plats in Book \_\_\_\_\_ at Page \_\_\_\_\_.

INSTRUMENT NUMBER \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

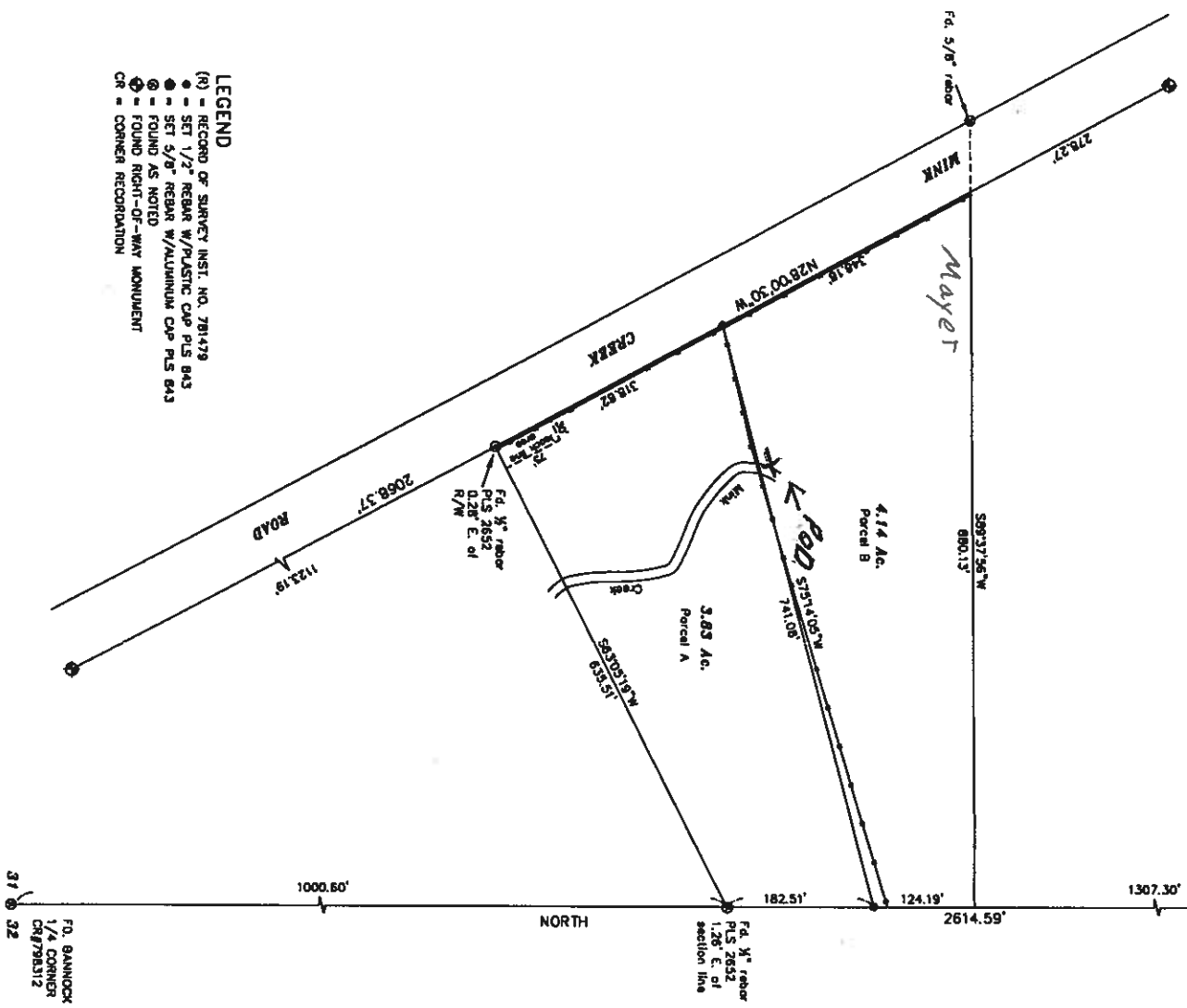
I, J.E. BURCHAM JR., a duly licensed Professional Land Surveyor in the State of Idaho, hereby certify that this plat correctly represents a survey made under my direction of the lands shown hereon.

J. E. BURCHAM JR. PLS 843



*[Handwritten signature]*

- LEGEND**
- (R) - RECORD OF SURVEY INST. NO. 781479
  - - SET 1/2" REBAR W/PLASTIC CAP PLS 843
  - - SET 3/8" REBAR W/ALUMINUM CAP PLS 843
  - ⊙ - FOUND AS NOTED
  - ⊕ - FOUND RIGHT-OF-WAY MONUMENT
  - CR - CORNER RECORDATION





**RECORD OF SURVEY**  
LOUISE MURRAY  
REGISTERED, SEC. 31, 17 S.A.S. 094

**SHAKE RIVER SURVEYING, INC.**  
400 LINCOLN STREET, SUITE C  
AMERICAN FALLS, IDAHO 83211

155 SOUTH SECOND  
POCAHONTO, ID. 83201

PH: (208)234-0110  
FAX: (208)234-0111



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 20, 2003

LOUISE A MURRAY  
256 N JOHNSON  
POCATELLO ID 83204

RE: Application for Transfer to add a Point of Diversion

Dear Ms. Murray,

I received a call from Brian Tilly concerning the recommendation for water right 29-00277A on February 20, 2003. He stated that the location of the recommended Point of Diversion was in the wrong place.

The Snake River Basin Adjudication was established on November 19, 1987. Recommendations of water rights are as they existed at the commencement of the adjudication.

Thus, I had to recommend the Point of Diversion (POD) as it existed in 1987. To my knowledge your current pump (POD) was put in place within the last couple of years. Since the original POD was located on what is now Monte Mayer's property, and you added a new point of diversion after November 19, 1987, a transfer needs to be filed to add a Point of diversion.

Enclosed is a transfer application. Please fill out the application and return it to our Idaho Falls office at:

IDAHO DEPARTMENT OF WATER RESOURCES  
900 N SKYLINE DR., SUITE A  
IDAHO FALLS, ID 83402  
(208) 525-7161

In addition, I realize that part of the property recommended under this right is now owned by Monte Mayer. It is his responsibility to file a Notice in Change of Water Right ownership in order to split the right and put Mr. Mayer's portion of the water right in his name.

Please feel free to contact myself or our Idaho Falls office if you have further questions.

Respectfully submitted,

Craig L. Saxton  
Sr. Water Resource Agent  
Adjudication Bureau

11-29-02: Murray claimed Irrigation of two parcels  
one now belongs to Monty Mayer

1 Murray sold Property that sold POB to  
Mayer and then added it as a thing a  
couple years ago

1 Murray's Parcel must have been Irrigated some time  
but as Irrigation system is gone and  
was Irrigated at some of FE despite  
presence of logs across boundary

1 NCO Solicited Grant Mayer & B but not  
received

1 Murray Needs to file transfer to add new  
POB

1 Permitted POB in 1960s Murray & B Mayer  
with POB on Mayer Property

1 POB deemed SE NW NE S 21 Think Creek didn't  
run through it & was for 1/2 acre

12-01-03: Got a call from the owner of the "Notice of  
Error" that the owner of the property was  
a license the land was for a lot of the  
property and added the new POB to the  
section a transfer to add a POB

I do not know if the POB is  
Notice of Error form

8-12-02: no other SACR elements  
FF

• Soke nibe i ketike now = 2,22-6,22

only those which are dropped off C/O and  
the rest are to be used.

Pump Int's: 6.00 G.  
 In: 2.34 - 5.51  
 HP: 1.5

Sprinkler Pump Zone  
Water Pump & Pipe  
Drainage Pond  
C&T's Back yard  
Front Yard

2. Ruthy says house built over the  
south of Ruthy place. She says  
of Isom's. @ was 100 years and  
Ruthy told her had never been  
her sister.

21 Front Yard  
22 Front Yard  
Judson Ave. W.D.  
23 Louise's Place  
Campus in Pic.

1. Kathy said POC was in place when we moved in two yrs ago. I said: how did it ~~not~~ <sup>not</sup> get in place.

? 1A-00: Pump Info: Brand = ?  
FI                      HP: 2.5 HP  
SN ?

2. 1000 1/2 Tons  
 1000 1/2 Tons  
 1000 1/2 Tons

next visit Jan. 1991. H.

P. 14-02 J. Made Mayor @ 05: 55: 02 Called with text message

DEV

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| WR 29-277A        |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

**OR**

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Louise A Murray  
256 N Johnson  
Pocatello ID 83204

4. New Owner/Claimant(s)

Aaron Mayes Amanda Mayes  
Name Connector (Check one): [ ] and, [ ] or, ☒ and/or

New Mailing Address

770 N Mink Creek Rd

City, State and ZIP Code

Pocatello ID 83204

New Telephone Number

(208) 705-0240 Email:

5. Date you acquired the property

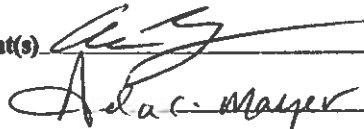
04-01-09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           | <u>0.07 CFS</u>                                                            | <u>4.14 acres For Irrigation</u>                             |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by BMC  
 Received by BMC  
 Processed by AJ

Date 7/13/09  
 Date 7/13/09  
 Date

Receipt Amt. \$25  
 Receipt No. E035205  
 WR                      Date

Sell/Purchase Agreement

Property Address: 770 N. Mink Creek Road, Pocatello, Idaho 83204

Seller: Iris E. Mayer, single person

Purchasers: Aaron B. Mayer, husband and Amanda L. Mayer, wife

Settlement Date: April 1, 2009

Date of Proration: April 1, 2009

Legal Description:

A parcel of land in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 31, Township 7 South, Range 35 East of the Boise Meridian described as follows:

Commencing at the E  $\frac{1}{4}$  corner of said Section 31 which is monumented with a Bannock County Brass Cap Monument; thence North along the East line of said Section, 1183.11 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843, the true point of beginning; thence North continuing along said East line, 124.19 feet to the 1/16 corner on said East line; thence South 89 degrees 37'56" West, along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a distance of 880.13 feet to a point which intersects the Northeasterly right-of-way of Mink Creek Road; thence South 28 degrees 00'30" East along said right-of-way 348.18 feet to a  $\frac{1}{2}$ " rebar with plastic cap PLS 843; thence North 75 degrees 14'05" East 741.08 feet to the True Point of Beginning.

*Contract carried by seller*

Contract Sale Price: \$101,500.00

Interest Rate Fixed: 5.87%

Monthly payments of: \$1205.96

Approved and Accepted

Seller:

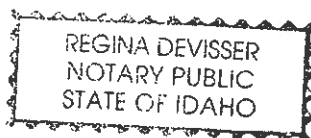
*Iris E. Mayer*  
Iris E. Mayer

Purchasers:

*Aaron B. Mayer*  
Aaron B. Mayer

*Amanda L. Mayer*  
Amanda L. Mayer

Notary:



*[Signature]*  
Pocatello, Id 83201  
03/12/12