Form 42-248/42-1409(6) 12/ 2006

RECEIVED
JUN 23 2009
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
96-4142					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE.** See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

   OR

   D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): James and/or Edna Fishbough.
   Star Route Box 470 Clark Fork, Idaho

4. New Owner/Claimant(s): Edward Fishbough.
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: P.O. Box 19182

   City, State and ZIP Code: Spokane WA 99219

   New Telephone Number: (509) 747-8158

5. Date you acquired the property November 23, 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Edward Fehlberg, _____ (title if applicable)

_____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
Received by _____ Date 4-23-09 Receipt Amt. 25.00
Receipted by N Steading Date 4-23-09 Receipt No. N020998
Processed by _____ AJ Date 9-17-09 WR SE. Date 9-17-09

WHEN RECORDED, RETURN TO:

Fancy

FILED BY
Fancy
1998 NOV 23 P 3:19
JAMES SCOTT
BONNER COUNTY RECORDER
SR
DEPUTY

THIS SPACE FOR RECORDER'S USE.

535086

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that Grantor, EMAJEAN HALLIDAY, a widow, for value and consideration received, does hereby QUITCLAIM unto the Grantee, EDWARD FISHBAUGH, of S. 3809 Geiger Boulevard, Spokane, Washington 99204, all of Grantor's right, title, claim, and interest, in and to the following described real property, together with after acquired title, situated in the County of Bonner, State of Idaho, to wit:

Parcel "B"
The Southwest Quarter of the Southeast Quarter (SW¼SE¼), the South Half of the Southwest Quarter (S½SW¼), the South 610.8 feet of the Northwest Quarter of the Southeast Quarter (NW¼SE¼), and the South 610.8 feet of the North Half of the Southwest Quarter (N½SW¼), all in Section 33, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho.

SUBJECT TO the effect of any portion thereof lying west of the existing fence line, which may be within the right-of-way of the existing county road, known as the "Dry Creek Road".

IN WITNESS WHEREOF, I have hereunto set my hands on this 9th day of November, 1998.

Emajean M. Halliday
EMAJEAN HALLIDAY

STATE OF IDAHO)
: ss.
County of Bonner)

On this 9th day of November, 1998, before me the undersigned Notary Public, personally appeared EMAJEAN HALLIDAY, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Cherie L. Moore
Notary Public, State of Idaho
Residing at Sagle
My Commission expires 4-22-99

STATE OF IDAHO
County of Bonner
I, Marie Scott, County Recorder in and for the county and state aforesaid, do hereby certify that the foregoing instrument is a true and correct copy of the original thereof recorded in my office by instrument number 535086
Witness my hand and seal,
the 1 day of September 20 09.
MARIE SCOTT, COUNTY RECORDER
By Cynthia Brannon Deputy

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that JAMES AND/OR EDNA FISHBAUGH (name of claimant)

of STAR ROUTE BOX 470 CLARKFORK, IDAHO (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SPRINGS

_____, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	Amount	Use	Period of Use: From	To
	0.04 cfs	DOMESTIC	JAN 1	DEC 31
	0.02 cfs	STOCKWATER	JAN 1	DEC 31
	_____ (cfs, gpm or a/f)	_____ (dom., irri., stock, etc.)	_____ (both dates inclusive)	_____

(3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1925

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source) 2 POINTS

SE ¼ SW ¼, Sec. 4 Twp. 54N Rge. 3E B. M. County of BONNER

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. GRAVITY FLOW FROM 2 SPRINGS WITH COLLECTION BOX WITH PIPELINE TO PLACE OF USE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

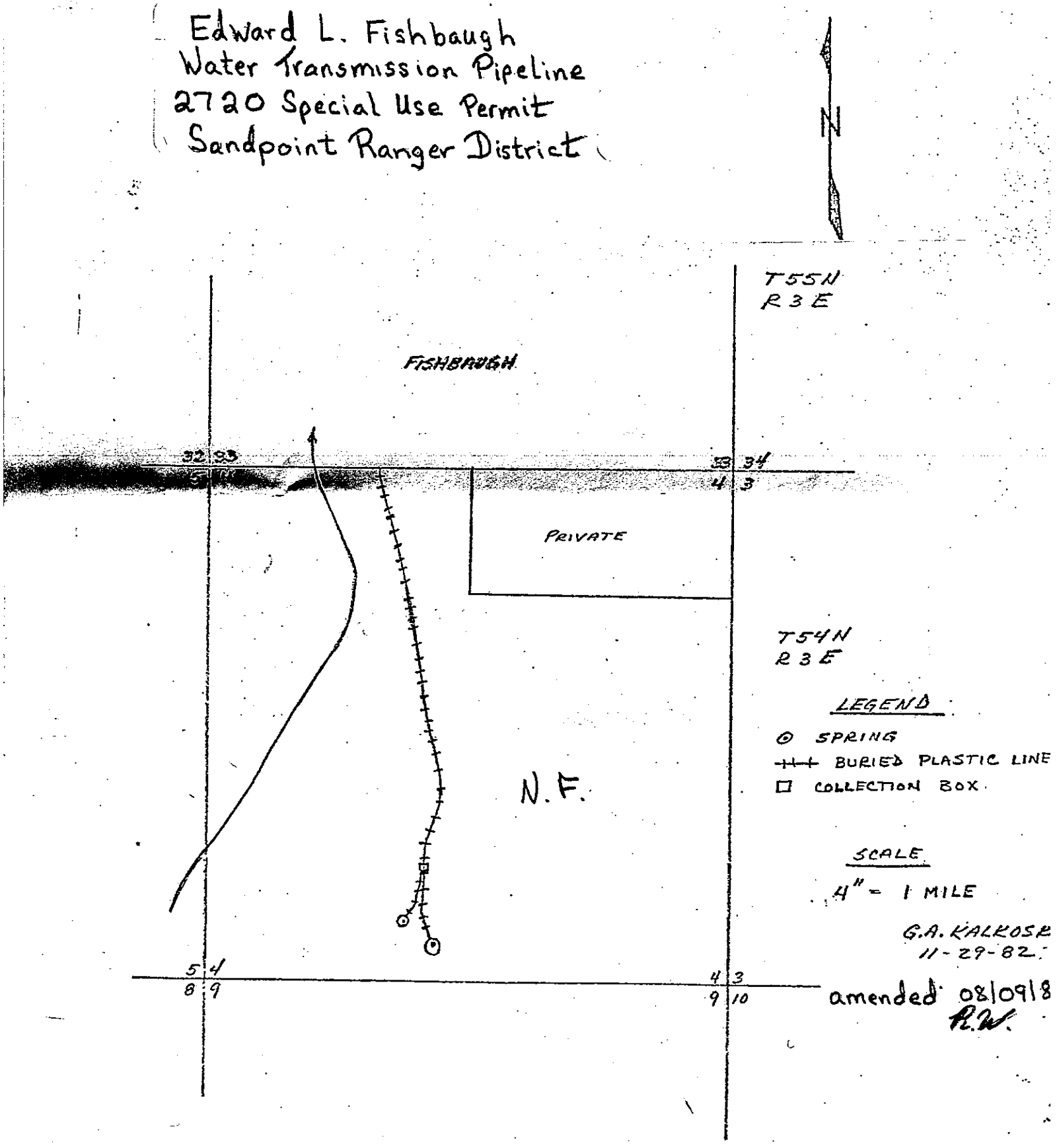
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3E	33									X								

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: WATER IS USED FOR DOMESTIC PURPOSES FOR ONE HOUSEHOLD, IRRIGATION OF LAWN & GARDEN, & STOCKWATER.

(7) If you are claiming water as a member of an organization, list name of organization: _____

Edward L. Fishbaugh
Water Transmission Pipeline
2720 Special Use Permit
Sandpoint Ranger District



LEGEND

⊙ SPRING
+++ BURIED PLASTIC LINE
□ COLLECTION BOX

SCALE

4" = 1 MILE

G.A. KALKOSA
11-29-82

amended 08/09/18
R.W.

BONNER COUNTY ASSESSOR
1500 HWY 2 STE 205
SANDPOINT ID 83864
(208) 265-1440

2009
ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

FISHBAUGH EDWARD
P O BOX 19282
SPOKANE WA 99219

For any questions, please notify the Assessor's Office immediately
Assessor's Telephone Number: (208) 265-1440

2/2 Appeals of your property value must be filed in writing on a form provided by the County by:

JUNE 22, 2009 5:00PM

See back of this notice for more information.

Parcel Description: 33-55N-3E
S 610FT OF S2N2SW, S2SW, S 610
FT OF NWSE, SWSE
1984 NASHUA 24 X 60 MH

Parcel Number: RP-55N03E334810 A

Tax Code Area: 8-0000

Parcel Address: 7040 RIVER RD 83811

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	48.200 AC	26,124	28,245
5 DRY GRAZING	124.100 AC	13,651	13,651
10 RURAL HOMESITE	1.000 AC	17,000	15,300
19 WASTE	2.200 AC		
SUBTOTAL:	175.500	56,775	57,196
LESS HOMEOWNER'S EXEMPTION:			
NET TAXABLE PROPERTY VALUES:		56,775	57,196

BUDGET HEARING INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY		208-265-1437	08/31/2009
LAKE PO M&O		208-263-5053	06/09/2009
LAKE PO BOND		208-263-5053	06/09/2009
LAKE PO SUPL		208-263-5053	06/09/2009
LAKE PO OTHER		208-263-5053	06/09/2009
LAKE PO PLNT F		208-263-5053	06/09/2009
CO RD/BRIDGE		208-265-1437	08/31/2009
P.O. HOSPITAL		208-265-1101	Not Required
AMBULANCE DIST		208-255-2194	08/31/2009
E BONNER LIB		208-263-6930	08/24/2009
LIBRARY BOND		208-263-6930	08/24/2009
SUBTOTAL:			
+ FEES:			
= TOTAL:			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.