

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 10 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
1-2070					
1-15					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bret or Robyn Andersen

322 E Main

Burley, Id 83318

4. New Owner/Claimant(s)

Robyn Andersen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

322 E Main

City, State and ZIP Code

Burley, Id 83318

New Telephone Number

(208) 312-3226

Email:

5. Date you acquired the property

6-19-2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by CheDate 9/10/09Receipt Amt. —

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

QUITCLAIM DEED

No #

For Value Received

Bret Andersen

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Robyn Andersen

**ADDRESS: 322 East Main Street
Burley, Idaho 83318**

*John by
house*

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 20: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SAVE AND EXCEPT the following described parcel:

**TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 20: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and part of Lot 1, more particularly described as follows:

Beginning at the W $\frac{1}{4}$ section corner of said Section 21, said corner marked by a No. 10 rebar; Thence North 00°25'01" East along the section line for a distance of 1279.84; Thence North 89°08'50" West for a distance of 151.24 feet to a 5/8 inch rebar; Thence North 89°08'50" West for a distance of 47.31 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 89°08'50" West for a distance of 206.19 feet to a 1/2 inch rebar;
Thence North 06°45'13" West for a distance of 403.06 feet to a 1/2 inch rebar;
Thence North 06°45'13" West for a distance of 13.42 feet to the mean highwater line of the Milner Dam Pool;
Thence along said line for the following courses and distances:
Thence South 73°48'04" East for a distance of 46.56 feet;
Thence North 76°42'49" East for a distance of 120.39 feet;
Thence North 30°22'45" East for a distance of 113.79 feet;
Thence leaving said highwater line South 03°51'33" East for a distance of 26.76 feet to a 1/2 inch rebar;
Thence South 03°51'33" East for a distance of 503.95 feet to the Point of Beginning.

Section 21: Lots 1, 2, 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

SAVE AND EXCEPTING from Lot 1, the following described tracts of land:

Tract No. 1:

Beginning at the Southeast corner of said Lot 1;
Thence North 208 feet;
Thence West 208 feet;
Thence South 208 feet;
Thence East 208 feet to the Point of Beginning.

Tract No. 2:

Commencing at a point 802.0 feet North of the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

CASSIA COUNTY
RECORDED FOR:
PARSONS, SMITH AND STONE
9:54:01 am 08-06-2009
2009-003996
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Thence North 88°00' West 180.0 feet;
Thence North 80°35' West 338.2 feet;
Thence North 80°00' West 484.0 feet;
Thence North 68°00' West 664.0 feet;
Thence North 80°00' West 197.0 feet;
Thence South 83°00' West 292.0 feet;
Thence South 46°00' West 285.0 feet;
Thence South 59°00' West 245.0 feet;
Thence South 83°00' West 264.0 feet;
Thence North 84°00' West 615.0 feet;
Thence North approximately 147.0 feet to the bank of Snake River;
Thence following bank of Snake River in an Easterly direction to a point North of the Point of Beginning;
Thence South to the Point of Beginning, and a road right-of-way 50 feet wide paralleling South border of above described exception.

Tract No. 3:

Beginning at a point located North 30°32' West a distance of 936.53 feet from the Southeast corner of said Lot 1, such a point located on the South right-of-way line of Star Drive, of the Star Park Subdivision;
Thence North 80°00' West along the South right-of-way of Star Drive, a distance of 49.47 feet;
Thence North 80°00' West along the South right-of-way line of Star Drive, a distance of 279.87 feet;
Thence South a distance of 297.00 feet;
Thence East a distance of 324.0 feet;
Thence North a distance of 240.00 feet to the Point of Beginning.

Tract No. 4:

Beginning at a point located North 42°50' West a distance of 1177.19 feet from the Southeast corner of said Lot 1, such point located on the South right-of-way line of Star Drive of the Star Park Subdivision;
Thence North 80°00' West along the South right-of-way line of Star Drive a distance of 206.80 feet;
Thence North 68°00' West along the South right-of-way line of Star Drive, a distance of 123.35 feet;
Thence South a distance of 337.15 feet;
Thence East a distance of 318.35 feet;
Thence North a distance of 255.05 feet to the Point of Beginning.

Tract No. 5:

Part of Government Lot 3, more particularly described as follows:

Beginning at the W¼ section corner of said Section 21, said corner marked by a No. 10 rebar; Thence North 00°25'01" East along the West line of Section 21 for a distance of 1279.84; Thence North 89°08'50" West for a distance of 151.24 feet to a 5/8 inch rebar; Thence North 65°01'45" East for a distance of 2363.91 feet to the Southwest corner of Star Drive marked by a 3/8 inch rebar which shall be the Point of Beginning;
Thence North 83°30'10" West for a distance of 242.44 feet to a ½ inch rebar;
Thence North 00°25'00" East for a distance of 50.28 feet to a ½ inch rebar;
Thence North 00°25'00" East for a distance of 117.93 feet to a ½ inch rebar;
Thence North 00°25'00" East for a distance of 5.73 feet to the high water line of the Milner Dam Pool;
Thence South 79°21'35" East along the high water line of the Milner Dam Pool for a distance of 62.70 feet;
Thence North 79°51'36" East along the high water line of the Milner Dam Pool for a distance of 85.44 feet;
Thence South 70°35'27" East along the high water line of the Milner Dam Pool for a distance of 56.09 feet;
Thence North 87°11'32" East along the high water line of the Milner Dam Pool for a distance of 42.41 feet to the West line of the Star Park Subdivision;
Thence South 00°25'00" West along the West line of the Star Park Subdivision for a distance of 16.71 feet to a 5/8 inch rebar;

Thence South 00°25'00" West along the West line of the Star Park Subdivision for a distance of 121.29 feet to a ½ inch rebar;
Thence South 00°25'00" West along the West line of the Star Park Subdivision for a distance of 0.37 feet to a 3/8 inch rebar at the Southwest corner of Lot 35 in Block 1 of the Star Park Subdivision;
Thence South 00°25'00" West along the West line of the Star Park Subdivision for a distance of 49.91 feet to the Point of Beginning.

PARCEL NO. 2:

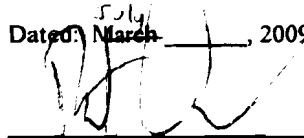
An Easement for pipeline as created by Warranty Deed executed by Richard B. Tilley and June Tilley, husband and wife to Simplot Industries, Inc., a Utah corporation, dated September 23, 1969 and recorded February 25, 1980 as Instrument No. 123871 on Film No. 132, records of Cassia County, Idaho, between Lots 5 and 6 of the Star Park Subdivision, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County and extending in a Southerly direction from the South bank of the Snake River to Parcel No. 1.

PARCEL NO. 3:

An Easement for the construction, repair, improvement and maintenance of an irrigation pipeline for the benefit of Parcel No. 1 as created by Irrigation Pipeline Easement executed by Eugene L. Holm and Tommie L. Holm, husband and wife, Grantor to Bar-U-Inc., an Idaho corporation, Grantees, dated June 11, 1992 and recorded July 27, 1992 as Instrument No. 220159 on Film No. 236, records of Cassia County, Idaho, over and across the West 5 feet of the E½ of Lot 20 of the Star Park Subdivision, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

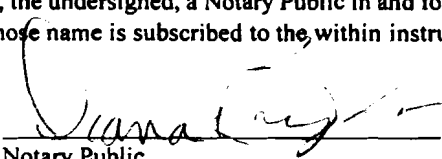
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: ^{July} ~~March~~, 2009


Bret Andersen

STATE OF IDAHO)
COUNTY OF ^{minidoka} ~~Cassia~~) ss.

On this ^{July} ~~22~~ day of ~~March~~, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bret Andersen**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at: ^{Rupert Idaho}
My Commission expires: ^{12/19/14}

DIANA BRYNGELSON
NOTARY PUBLIC
STATE OF IDAHO

N 10

R

NC

NC

6.0

T183

28

NC

Tract II

T8445

24.2

2

6.3

T8353

4

34.8

T184

8

1.0

T188

12.1

2

11.3

3

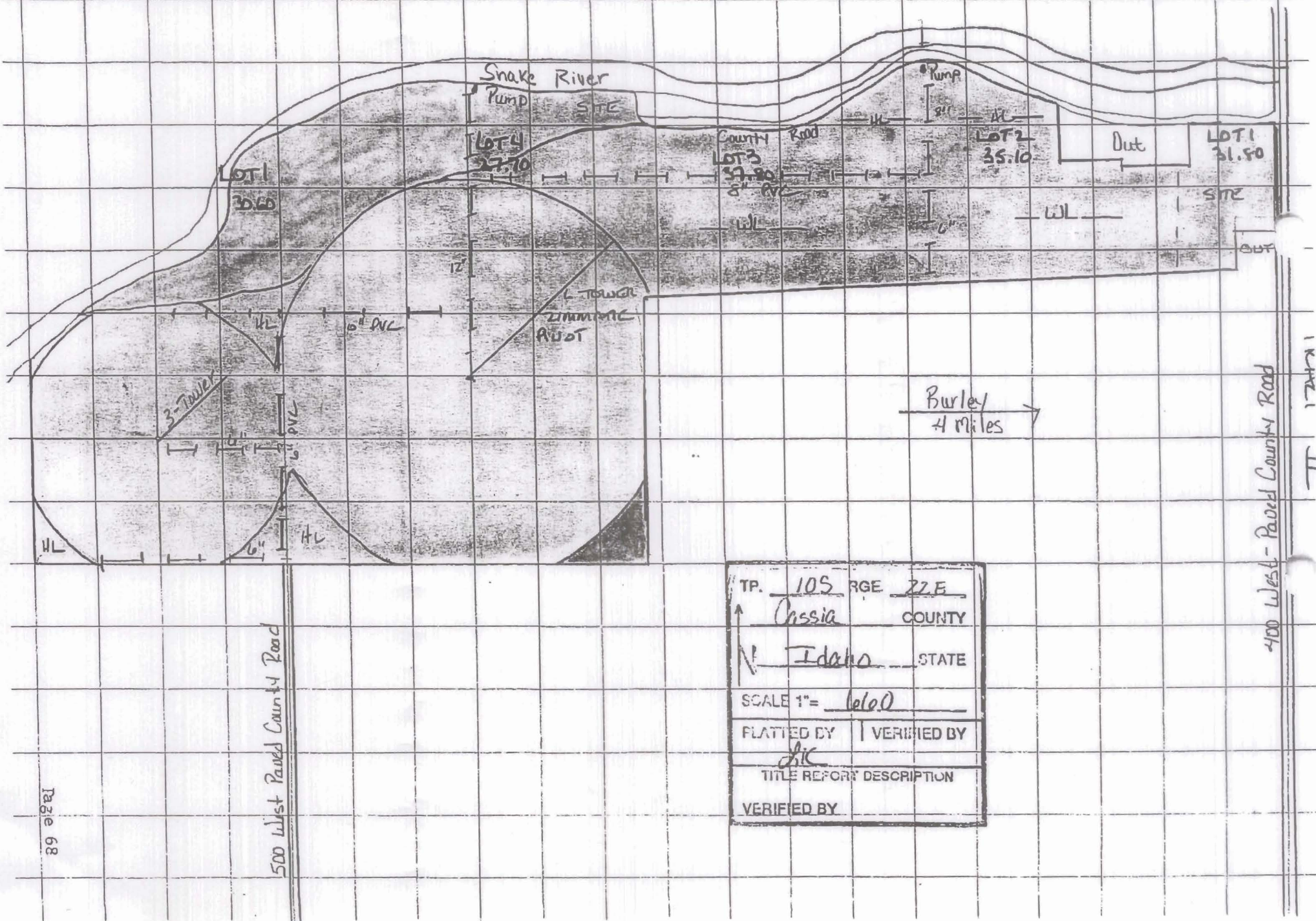
3.4

3

1.0

T8351

NC



TP. 10S	RGE 22E
↑ Cassia	COUNTY
↑ Idaho	STATE
SCALE 1"= 666.0	
PLATTED BY	VERIFIED BY
TITLE REPORT DESCRIPTION	
VERIFIED BY	