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JUL 22 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
61-4067 A		YES			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jefferey S. Andrews & Polli S. Andrews
1640 South 5th West
Mountain Home, id 83647
4. New Owner/Claimant(s) Susan Lynne Rueger & Walter Eugene Rueger
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address 905 North 14th East
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number (208) 587-3295 Email: _____

SUPPORT DATA

IN FILE # 61-4067A

5. Date you acquired the property

02/19/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		61-406
Irrigation	4.00 AF / .020 CFS	One Acre
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Susan Lynne Rieger ^{SR}
 (title if applicable)
Walter Eugene Rieger
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DB
 Receipted by DB
 Processed by _____ AJ

Date 7-22-09
 Date 7-22-09
 Date _____

Receipt Amt. \$100-
 Receipt No. W037722
 WR JRH Date 8-12-09

WARRANTY DEED

FOR VALUE RECEIVED

Jefferey S. Andrews and Polli S. Andrews, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Susan Lyuu Rueger and Walter Eugene Rueger, wife and husband

GRANTEE(s) whose address is: 905 North 14th East, Mountain Home, ID 83647

The following described real property in ELMORE County, Idaho to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 36: A parcel of land in the SW $\frac{1}{4}$ /SW $\frac{1}{4}$ of said Section, described as follows:

Commencing at the Southwest corner of said Section 36, which is monumented with a 5/8" rebar and plastic cap stamped PLS 7045;

Thence, S. 89°41'20" E. along the South line of said Section, 30.00 feet to a point on the E'ly right-of-way line of 5th West Street, said point being the True Point of Beginning;

Thence, N. 0°01'05" W., along said E'ly right-of-way line, 349.00 feet to a point on the North line of a parcel described in Personal Representative's Deed, Case No. CV-2004-904, said point being marked with a 5/8" x 30" rebar and plastic cap stamped PLS 843;

Thence, S. 89°41'20" E., leaving said E'ly right-of-way line and along the North line of said Personal Representative's Deed Case No. CV-2004-904, a distance of 290.00 feet to a 5/8" x 30" rebar and plastic cap stamped PLS 843;

Thence, S. 00°01'05" E., leaving said North line of said Deed, 349.00 feet to a point on the south line of said Section 36;

Thence, N. 89°41'20" W., along said South line, 290.00 feet to the True Point of Beginning.

Reserving therefrom an easement for ingress and egress being 30.00 feet in width and described as at the S'ly 30 feet of the above described parcel.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/09

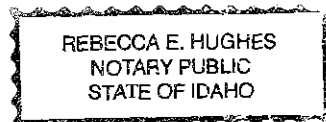
Jefferey S. Andrews
Jefferey S. Andrews

Polli S. Andrews by Jefferey S. Andrews her Attorney
Polli S. Andrews by Jefferey S. Andrews, her Attorney-In-Fact
In Fact

State of IDAHO
County of ELMORE

On February 12, 2009 before me, a notary public in and for said State, personally appeared Jefferey S. Andrews, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

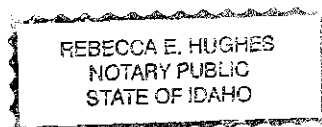


State of IDAHO
County of ELMORE

Rebecca E. Hughes
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/10

On February 12, 2009 before me, a notary public in and for said State, personally appeared Jefferey S. Andrews, known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of Polli S. Andrews, and acknowledged to me that he subscribed the name of Polli S. Andrews hereto as principal, and his own name as Attorney-in-Fact.

WITNESS my hand and official seal.



Rebecca E. Hughes
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/10

Instrument # 404400
Elmore County, Idaho
04:32pm Feb. 19, 2009
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE