

SEP 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
47-2350					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	James E. Brennan c/o Curry Grain Storage, Rt 1, Filer, ID 83328
4. New Owner/Claimant(s)	Wilma Belle Brennan; James E. Brennan Family Trust Name Connector (Check one): ☒ and, [] or, [] and/or
New Mailing Address	P.O. Box 721
City, State and ZIP Code	Filer, ID 83328
New Telephone Number	(208) 316-3334

5. Date you acquired the property

September ____, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claim.

7. Signature(s) of New Owner(s) or Claimant(s) *Matthew Brennan* Authorized Signatory
 (title if applicable)
Wilma Belle Brennan Authorized Signatory
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

RECEIVED

SEP 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Recorded at the request of:

Benoit, Alexander, Harwood,
High & Butler, L.L.P.

126 Second Avenue North
P.O. Box 366
Twin Falls, Idaho 83303-0366

Send tax notices to:

Wilma Belle Brennan
P.O. Box 721
Filer, Idaho 83328

Twin Falls County, Idaho
Recorded for:
BENOIT, ALEXANDER, SINCLAIR
03:29pm Jun.05,2002
2002 - 011453
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

SPACE ABOVE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE DEED

Jeffrey Matthew Brennan, Personal Representative of the Estate of James E. Brennan, deceased, Grantor, conveys to Wilma Belle Brennan, whose address is P.O. Box 721, Filer, Idaho 83328, Grantees, 21.25% undivided interest of James E. Brennan, deceased and his estate in and to the following described property situated in Twin Falls County, Idaho:

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho.
Section 34: N ½

EXCEPT:

Part of the SE¼ NE¼ of Section 34 of Township 9 South, Range 16 East of the Boise Meridian, Twin Falls County, State of Idaho.

Beginning at the East ¼ corner of Section 34 of T.9 S., R. 16 E., B.M., said corner marked by a ½" rebar which shall be the Point of Beginning;

THENCE North 89°46'53" West along the south line of the SE¼ NE¼ for a distance of 500.00 feet to a ½" rebar;

THENCE North 00°02'40" West for a distance of 500.00 feet to a ½" rebar;

THENCE South 89°46'53" East for a distance of 500.00 feet to a ½" rebar on the east section line;

THENCE South 00°02'40" East along said line for a distance of 500.00 feet to the Point of Beginning.

PERSONAL REPRESENTATIVE DEED\1

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RECEIVED

SEP 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Recorded at the request of:

Benoit, Alexander, Harwood,
High & Butler, L.L.P.

126 Second Avenue North
P.O. Box 366
Twin Falls, Idaho 83303-0366

Send tax notices to:

James E. Brennan Family Trust
P.O. Box 721
Filer, Idaho 83328

Twin Falls County, Idaho
Recorded for:
BENOIT, ALEXANDER, SINCLAIR
03:30pm Jun. 05, 2002
2002 - 011454
No. of Pages: 2 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

SPACE ABOVE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE DEED

Jeffrey Matthew Brennan, Personal Representative of the Estate of James E. Brennan, deceased, Grantor, conveys to James E. Brennan Family Trust, whose address is P.O. Box 721, Filer, Idaho 83328, Grantees, 78.75% undivided interest of James E. Brennan, deceased and his estate in and to the following described property situated in Twin Falls County, Idaho:

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho.
Section 34: N ½

EXCEPT:

Part of the SE¼ NE¼ of Section 34 of Township 9 South, Range 16 East of the Boise Meridian, Twin Falls County, State of Idaho.

Beginning at the East ¼ corner of Section 34 of T.9 S., R. 16 E., B.M., said corner marked by a ½" rebar which shall be the Point of Beginning;

THENCE North 89°46'53" West along the south line of the SE¼ NE¼ for a distance of 500.00 feet to a ½" rebar;

THENCE North 00°02'40" West for a distance of 500.00 feet to a ½" rebar;

THENCE South 89°46'53" East for a distance of 500.00 feet to a ½" rebar on the east section line;

THENCE South 00°02'40" East along said line for a distance of 500.00 feet to the Point of Beginning.

PERSONAL REPRESENTATIVE DEED\1

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Said property contains 5.74 acres more or less and is subject to a 25 foot county road right of way along the east side and subject to an irrigation lateral right of way lying immediately west of the west right of way of said county road and subject to any other easements or right of ways of record or use.

SUBJECT TO: Twin Falls County Highway Right of Way.

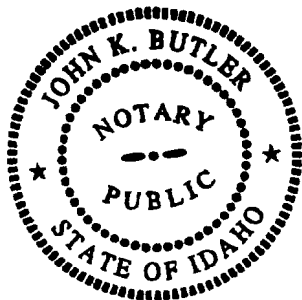
DATED This 4 day of June, 2002.

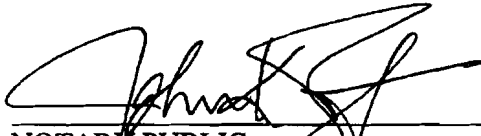

Jeffrey Matthew Brennan
Personal Representative

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 4 day of June, 2002, before me a Notary Public in and for said State, personally appeared JEFFREY MATTHEW BRENNAN, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of JAMES E. BRENNAN, deceased, and acknowledge to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC
Residing at: Twin Falls, ID
Commission expires: 5-27-06

RECEIVED

SEP 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

TWIN FALLS COUNTY

RECORDED FOR:

TITLEFACT

12:56:36 pm 09-25-2008

2008-021109

NO. PAGES: 1

FEE: \$3.00

ARISTINA GLASCOCK

COUNTY CLERK

DEPUTY: MONTER

58630sm

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

*** SPACE ABOVE FOR RECORDER ***

QUITCLAIM DEED

For Value Received **WILMA BELLE BRENNAN**, an unmarried woman, does hereby convey, remise and forever quit claim an undivided 39.375% interest in and to James Frederick ^{Brennan} and Jeffery Matthew Brennan as Trustees of the **JAMES E. BRENNAN FAMILY TRUST**, whose address is: **P.O. BOX 721, FILER IDAHO 83328-0721**, the following described premises, to-wit:

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 34: N½

SUBJECT TO Highway District right of way.

EXCEPT the South 500 feet of the East 500 feet of the SE¼NE¼ of said Section 34.

AND EXCEPT a parcel of land located in the NW¼ of said Section 34, more particularly described as follows:

BEGINNING at the Northwest corner of Section 34, Township 9 South, Range 16 E., B.M.:

THENCE South along the West boundary of said Section 668 feet to the POINT OF BEGINNING;

THENCE South along the West boundary of said Section 247 feet;

THENCE East 248 feet;

THENCE North and parallel with the West boundary 86 feet;

THENCE East 55 feet;

THENCE North and parallel with the West boundary 12 feet;

THENCE West 55 feet;

THENCE North and parallel with the West boundary 139 feet;

THENCE West in a Northwesterly direction to the POINT OF BEGINNING.

together with their appurtenances.

Dated: September 24, 2008

Wilma Belle Brennan
WILMA BELLE BRENNAN

* * * * *

STATE OF IDAHO

County of Twin Falls

On this 24 day of September, 2008, before me, a Notary Public in and for said State, personally appeared **Wilma Belle Brennan**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]

Notary Public for Idaho

Residing in: Twin Falls

Commission Expires: 11-28-2008

