

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07434

Priority: July 1, 1986

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume: 9.4 AF

It is hereby certified that JOE A BAILEY
1609 MARY ST
SALMON ID 83467 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated July 1, 1986; and has submitted Proof of
Beneficial Use on November 16, 1987. An examination indicates that the works have a diversion
capacity of 4.38 cfs of water from:

SOURCE

SPRING

Tributary: SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
IRRIGATION	04/01 to 10/31	0.07 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, Twp 19N, Rge 21E, B.M. LEMHI County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
19N 21E 1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X X L 8 L 10		

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
19N 21E 1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X		
			L 10		

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
19N 21E 1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			2.4 L 10		2.4

Total Acres: 2.4

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CONDITIONS OF APPROVAL

1. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Place of use is located within Lot 2, Twelve Mile Subdivision

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23rd day of September, 2009.



For GARY SPACKMAN
Interim Director