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SEP 25 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-11961 ^{2x}					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ralph W. Maughan

4. New Owner/Claimant(s) Troy L. Kent and Sarah J. Kent
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 376 North 400 East
Rupert, ID 83350

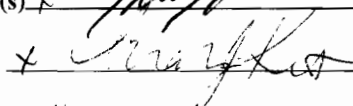
City, State and ZIP Code

New Telephone Number () _____ Email: _____

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

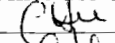
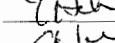
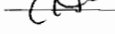
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by  AJ

Date 9/25/09
 Date 9/25/09
 Date 9/25/09

Receipt Amt. 2500
 Receipt No. 5031113
 WR _____ Date _____

WARRANTY DEED

#23110

For Value Received

Ralph W. Maughan and LeJune F. Maughan, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Troy L. Kent and Sarah J. Kent, husband and wife as community property with right of survivorship

Address: 376 North 400 East, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 6: That part of the NW¼, more particularly described as follows:

Beginning at the Northwest corner of said Section 6; thence South 3°29' West along the West section line of said Section 6 for 1177.29 feet, more or less, to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence continuing South 3°29' West along said West section line for 208.71 feet;

Thence South 81°53' East for 209.38 feet;

Thence North 3°29' East for 208.71 feet;

Thence North 81°53' West for 209.38 feet to the TRUE POINT OF BEGINNING.

This Deed is executed pursuant to the General Power of Attorneys dated February 1, 2007 and recorded August 25, 2009 as Instrument Nos. 504043& 504044, records of Minidoka County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2009 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.



Dated: August 27, 2009

Ralph W. Maughan
Ralph W. Maughan

By: LeAnna Steineckert
LeAnna Steineckert, Attorney-in-Fact

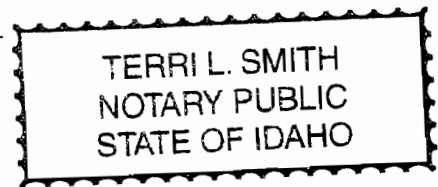
LeJune F. Maughan
LeJune F. Maughan

By: LeAnna Steineckert
LeAnna Steineckert, Attorney-in-Fact

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 27 day of August, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **LeAnna Steineckert**, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of **Ralph W. Maughan** and acknowledged to me that she subscribed the name of **Ralph W. Maughan** thereto as principal, and her own name as Attorney-In-Fact.

Terril Smith
Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/14



STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 27 day of August, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **LeAnna Steineckert**, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of **LeJune F. Maughan** and acknowledged to me that she subscribed the name of **LeJune F. Maughan** thereto as principal, and her own name as Attorney-In-Fact.

Terril Smith
Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/14

