

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application Number: Transfer ⁶⁷⁻¹⁵⁰²⁸~~67~~75761 (x-fer)

Applicant's Name: William Charlie Phipps

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
- b) ☒ I do not oppose approval of this application if it is conditioned as follows:

Must have lockable controlling works and measurement device.

- c) ☐ I oppose approval of this application for the following reasons:

Additional Comments:

Dated this 07 day of September, 2009

Water District Number 67 Watermaster's Signature Brandi Horton

RECEIVED

SEP 08 2009

WATER RESOURCES
WESTERN REGION

Via e-mail