

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 75-4190A					
WR 75-2053A					
PD 75-28H					

SUPPORT DATA
75-28H
IN FILE #

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Susan R. and Doug Graves
4. New Owner/Claimant(s) Patrick L. and Tamara A. Cole
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 17 Dance Lane
- City, State and ZIP Code Salmon, Id 83467
- New Telephone Number (208) 756-1299
5. Date you acquired the property 4/14/09

RECEIVED
APR 27 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) *Patrick L. Cole*
(include title if applicable) *Imara A. Cole*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by <u><i>BML</i></u>	Date <u><i>5/11/09</i></u>	Fee <u><i>75</i></u>
Processed by _____	Date _____	Receipt No. <u><i>E035022</i></u>
AJ	WR	Date _____

279398

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at _____
of Alienante Title
at 11:17 o'clock, P.M. 4-15 2009
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
Brenda Lutton
9:00
P.M.

AT 4470
611458 24703

CORPORATION DEED

FOR VALUE RECEIVED, National Residential Nominee Services Inc. a corporation duly organized and existing under the laws of the State of Delaware, with an office and principal place of business at 10125 Crosstown Circle, Suite 380, Eden Prairie, MN 55344, grantor, does hereby Grant, Bargain, Sell and Convey unto

Patrick L Cole and Tamara A Cole, Husband and Wife

grantee whose current address is

17 Dance Lane, Salmon, Idaho 83467

the following described real estate, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee **their** heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its
VP this March 24 day of March, 2009.

National Residential Nominee Services Inc.

By Lorraine Slama

Printed Name: Lorraine Slama

Title: Vice President

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STATE OF MN, COUNTY OF Hennepin

On this 24 day of March, 2009, before me, a Notary Public
in and for said State, personally appeared

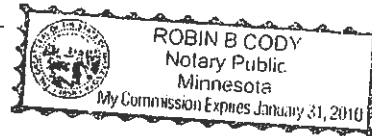
Loraine Slamo, known to me to be the
Vice Pres. of the corporation that executed this instrument or the person who
executed the instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

Seal

Robin B Cody
Notary Public

Printed Name: Robin B Cody
Residing at: Bloomington MN
Commission Expires: _____



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File No.: 611458

Customer File No.: 24703

Exhibit "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT.;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

PARCEL B:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.