

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
17-07029		14/A			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RUSSELL J. JACKSON AND A. MARIE JACKSON
CALIFORNIA
THRU ROSE RAUCH & DAIRY, LLC
% CLAIR D. BOSENE, P.O. Box 468, PRESTON, ID 83263

4. New Owner/Claimant(s)

THE ROSE of SNOWVILLE, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 676

City, State and ZIP Code

SNOWVILLE, UT 84336

New Telephone Number

(435) 872-8416 Email: KEN042842@GMAIL.COM

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5. Date you acquired the property

2-28-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Kenneth J. Crandall, General Manager
(title if applicable)
for THE ROSE OF SHELBOURNE, LLC
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BIM Date 8/28/05
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. \$25
 Receipt No. 0035 294
 WR _____ Date _____

CERTIFIED COPYThis a true and correct copy
of the original. Date 2-28-08Susan R. Pugsley
Susan R. Pugsley, Escrow Officer
BOX ELDER LAND TITLE INSURANCE AGENCY, INC.**NT0-2051**

When Recorded please tax notice to:

Chris T. Dinsdale
219 S 3rd St.
Sterling, CO 80751

Microfilm No.

14238829 Day February 2008At 1:00 O'clock P.MDeane Hudson
Oneida Co. RecorderFee \$ 6.00 Recorded at Request of DeputyNorthern Title Company**WARRANTY DEED****FOR VALUE RECEIVED****ROSE RANCH & DAIRY, L.L.C. now known as
MILLER'S ROSE RANCH, L.L.C., a Utah limited liability company**

the Grantor, does hereby grant, bargain, sell and convey unto

THE ROSE OF SNOWVILLE, LLC, a Colorado limited liability companywhose current address is: 210 South 3rd Street
Sterling, CO 80751

the Grantee, the following described premises, in Oneida County, Idaho, to-wit:

Township 16 South, Range 31 East of the Boise Meridian, Oneida County, Idaho
Section 28: Lots 2, 3, 4, 7, 8, 11; NW1/4NW1/4; S1/2NW1/4, EXCEPT:
Commencing at the Northwest Corner of Section 28; thence East 465 feet;
thence South 3507.6 feet; thence West 465 feet; thence North 3507.6 feet
to the point of beginning. T-3258

TOGETHER with all Grantors' interest, if any, in oil, gas and mineral rights,

TOGETHER with all water rights appurtenant thereto, and to include Grantors' interest
to any water which may be appurtenant to or used which may not be on file or could be
pending application with the Idaho Department of Water Resources, including Water
Right No. 17-07029.

TOGETHER with all grazing allotments appurtenant thereto, including:

Bureau of Land Management

Snowville Allotment	#15088	657±AUM's
Curlew Allotment	#16001	5,092±AUM's

United States Forest Service

Sublet Troughs Allotment	#10049	280±AUM's
Mineral Gulch Allotment	#10038	613±AUM's

142388

TOGETHER with all base allotments appurtenant thereto, including:
USDA - ASCS GRAIN BASE ALLOTMENTS

Wheat Base	2,372.2±	Acres
Barley Base	1,082.3±	Acres
Corn Base	139.2±	Acres
Oats Base	10.5±	Acres

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that it is free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

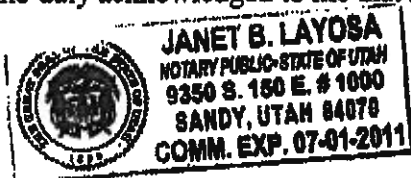
DATED this 28th day of February 2008.

MILLER'S ROSE RANCH, L.L.C.

By: *Lawrence H. Miller*
Lawrence H. Miller, Operating Manager

State of UTAH)
 :SS.
County of SALT LAKE)

On this 28th day of February 2008, personally appeared before me Lawrence H. Miller, Operating Manager of MILLER'S ROSE RANCH, L.L.C., the signer of the within instrument who duly acknowledged to me that he executed the same on behalf of said company.



Janet B. Layosa
Notary Public

Microfilm No. 132676
19 Day June 2002
at 9:40 O'clock AM
Shirley D. Dandell
Onida Co. Recorder
Fee \$ 6.00
Recorded at request of E. L. Scott

WARRANTY DEED

FOR VALUE RECEIVED

RUSSELL J. JACKSON and A. MARIE JACKSON, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

ROSE RANCH AND DAIRY, L.L.C., a Utah Limited Liability Company,

whose current address is: c/o Clair D. Bosen
P.O. Box 468
Preston, Idaho 83263

the grantees, the following described premises, in Oneida County, Idaho, to-wit:

Township 16 South, Range 31 East of the Boise Meridian, Oneida County, Idaho

Section 28: Lots 2, 3, 4, 7, 8, 11; NW1/4NW1/4; S1/2NW1/4, EXCEPT: Commencing at the Northwest Corner of Section 28; thence East 465 feet; thence South 3507.6 feet; thence West 465 feet; thence North 3507.6 feet to the point of beginning. T-3258

TOGETHER with all Grantors' interest, if any, in oil, gas and mineral rights.

TOGETHER with all water rights appurtenant thereto and to include Grantors' interest to any water which may be appurtenant to or used which may not be on file or could be pending application with the Idaho Department of Water Resources, including Water Right No. 17-07029.

TOGETHER with all grazing allotments appurtenant thereto, including:

Bureau of Land Management

Snowville Allotment	#15088	657±AUM's
Curlew Allotment	#16001	5,092±AUM's

United States Forest Service

Sublet Troughs Allotment	#10049	280±AUM's
Mineral Gulch Allotment	#10038	613±AUM's

TOGETHER with all base allotments appurtenant thereto, including:

USDA - ASCS GRAIN BASE ALLOTMENTS

Wheat Base	2,372.2±	Acres
Barley Base	1,082.3±	Acres
Corn Base	139.2±	Acres
Oats Base	10.5±	Acres

132676

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of June, 2002.

Russell J. Jackson
RUSSELL J. JACKSON

A. Marie Jackson
A. MARIE JACKSON

STATE OF UTAH)
) ss.
COUNTY OF BOX ELDER)

On this 7th day of June, 2002, before me, a Notary Public in and for said State, personally appeared RUSSELL J. JACKSON and A. MARIE JACKSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Susan R. Pugsley
NOTARY PUBLIC

Residing at:

My Commission Expires: _____

