

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

12500 Fee \$50.00
W029975 Receipt W029250
11/15/03 Received by DAN
Date 5-29-02

Revisions by
DAN JAN 13, 03
initial & date

APPLICATION FOR AMENDMENT OF A PERMIT # 70408

Name of Applicant DENNIS ROBISON Phone 208-495-2438

Mailing address HC 79 BOX 312, MELBA, IDAHO 83641

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-11611, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion
☐ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, Township 2S, Range 2W, B.M.,
County of Owyhee. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

RECEIVED

Amount .10 cfs for irrigation purposes from 03/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

JAN 15 2003

Amount .02 cfs for domestic purposes from 01 to 12 (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

WATER RESOURCES
WESTERN REGION

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	2W	9				X									5				5

Total number of acres to be irrigated 5

4. a. Who owns the property at the point of diversion? Dennis Robison
- b. Who owns the land to be irrigated at the place of use? Dennis Robison
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

See map

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 28 day of MAY, 20 02. Donna E. Robson
Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by JR Publication prepared by _____ Date _____
Published in OWYHEE AVALANCHE Publication dates 2-19 + 26-03

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____

SIGNATURE

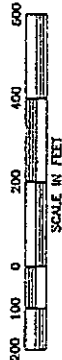
EAGLE VIEW ESTATES

PLAT SHOWING

UNPLATTED

SITUATED IN THE E $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF
 OF SECTION 9 AND THE S $\frac{1}{2}$ OF
 THE SW $\frac{1}{4}$ OF SECTION 10 WESTERLY OF
 HWY- 7B T.2S., R.2W., B.M.,
 OWYHEE CO., IDAHO

1995



6.5 257N
-P2 12/11

NOTES_

1. A PUBLIC UTILITY, DRAINAGE, AND IRRIGATION EASEMENT 10-20 FEET IN WIDTH IS HEREBY DECLINATED ADJACENT TO ALL STREETS.
2. A DRAINAGE AND UTILITY EASEMENT 10-20 FEET IN WIDTH IS HEREBY INDICATED ALONG ALL SHORT LOTS THAT ARE NOT OTHERWISE SHOWN OR DESCRIBED AS BEING SUBJECT TO AN EASEMENT OF THIS TYPE. THE LOCATION OF SUCH EASEMENTS SHALL BE INDICATED BY THE WORDS "EASEMENT" AND "SEE PLAT FOR DETAILS".
3. A 30-60 FOOT ACCESS STRIP TO THE BACKUP OF LAND MANAGED LAND WILL BE MADE AVAILABLE TO THE PROPERTY OWNERS WITHIN THE CHATEAU VILL ESTATES SUBDIVISION AT THE END OF BOTH PHASES.
4. LOT 6 GRACK 2 AND LOT 8 IN S 1/4 SEC 5 ARE COMBLY WELL LOIS AND NOT FOR RESIDENTIAL BUILDINGS.

CURVE	DELTA	RADIUS	ARC	CHORD	YANGTSE	CHORD MAG
1	90°00'00"	20	31.42	20.00	31.37°52'22"	
2	90°00'00"	20	31.42	20.00	31.37°52'22"	
3	90°00'00"	20	31.42	20.00	31.37°52'22"	
4	141°11'39"	250	61.93	161.76	31°04'07.6"	
5	141°11'39"	250	61.93	161.76	31°04'07.6"	
6	90°00'00"	20	31.42	20.00	31.37°52'22"	
7	90°00'00"	20	31.42	20.00	31.37°52'22"	
8	90°00'00"	20	31.42	20.00	31.37°52'22"	
9	63°42'40"	20	31.32	20.16	63°45'04.0"	
10	48°11'23"	20	16.82	16.33	48°12'18.5"	
11	48°11'23"	55	16.82	16.33	48°12'18.5"	
12	136°58'11"	55	132.94	102.68	58°15'18.5"	
13	137°53'51"	55	132.37	102.68	58°58'58.5"	
14	48°11'23"	55	16.82	16.33	48°12'18.5"	
15	48°11'23"	55	16.82	16.33	48°12'18.5"	
16	138°40'40"	55	135.12	102.63	59°40'03.0"	
17	137°41'58"	55	132.18	102.58	59°10'40.16"	

LEGEND

- FOUND BRASS CAP MONUMENT
SET 5/8" IRON PIN WITH PLASTIC CAP
SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
BOUNDARY LINE
LOT LINE
CENTER LINE

LANDMARK SURVEYING

ART SCHULTZ ENGINEERING
CIVIL/STRUCTURAL CONSULTANT
1104 W FINCH DRIVE

POFD
DOMESTIC

S 89°42'00" W 2638.63. (BASIS OF BEARING)

UNPLATTED

BOOK _____ PAGE _____ SHEET 1 OF 2

57-11610

11/5-57-11611 Amendment