

DE
RECEIVED

MAR 12 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
57-7593D					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RON + SANDY KITCHELL
HC 79 BOX 308, MELBA ID 83641

4. New Owner/Claimant(s)

DARIN + KR HANNAH REINERTSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

15442 WAR EAGLE RD

City, State and ZIP Code

MURPHY ID 83650

New Telephone Number

(208) 495-2757

5. Date you acquired the property

February 2005

SPECIAL WARRANTY DEED

Instrument # 250844

MURPHY, OWYHEE, IDAHO

2005-02-08

04:03:46 No. of Pages: 1

Recorded for: ALLIANCE TITLE COMPANY

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy B. E. Evers Fee: 3.00

Index to: DEED, WARRANTY

File No.: AT-5100415440JM

For Value received

FEDERAL NATIONAL MORTGAGE ASSOCIATION AKA FANNIE MAE

The Grantor(s), do(es) hereby grant and confirm unto the grantees, and by these Grantees, heirs and assigns forever, all of the describes property, in the County of Owyhee, State of IDAHO

Darin J. Reinertson and Hannah M. Reinertson, Husband and Wife, David L. Reinertson and Donna M. Reinertson, Husband and Wife

Whose current address is 15442 War Eagle Rd., Murphy ID 83650

The grantee(s), the following described premises, in Owyhee County, IDAHO, to wit:

Lot 9 Block 1 of Eagle View Estates, according to the official plat thereof, filed as Instrument No. 215482, Official Records of Owyhee County, Idaho.

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachment, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

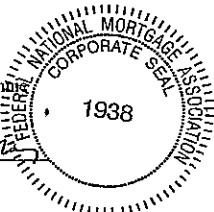
TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the grantors.

The Grantor, for itself and for its successors in interest, does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomever lawfully claiming or to claim by, through or under said Grantor, and not otherwise, it will forever warrant and defend the said described real estate.

DATED:

Federal National Mortgage Association aka Fannie Mae, L041830.

By: Donna Ghassemi, Vice President



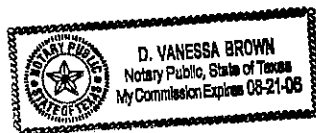
State of **TEXAS**

County of

DALLAS

On this 3rd day of February, 2005, before me, a Notary Public in and for said state, personally appeared Donna Ghassemi known to me to be the VICE PRESIDENT of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of **TEXAS**

Residing at:

Commission Expires: **DALLAS, TEXAS**