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Transfer No. 75950

Receipt No. E235369

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information JAM EXPLORATION LLC
PO BOX 8890
KETCHUM ID 83340
208-720-9970

RECEIVED

SEP 29 2009

Department of Water Resources
Eastern RegionWill this transfer result in an ownership change? X Yes No**2. Current Water Right****Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
34-14104	WR/Decreed	0.39	69.0		19.7	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
34-14104	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Applicant has purchased water right 34-14104 and proposes to move the water right to his property located within section 1 and section 12 of 06N 24E where it will be consolidated with water rights 34-644B and 34-10690.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
34-14104	0.39 cfs	19.7	129.0	69.0 af
TOTAL	0.39 cfs	19.7	129.0	69.0 af

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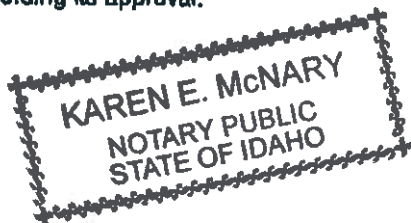
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



A handwritten signature in blue ink, appearing to be "MANAGER", written over a horizontal line.

(Signature of Applicant)

The word "MANAGER" handwritten in blue ink.

(Title or Office)

Subscribed and sworn to before me this 18 day of SEPTEMBER, 2009.

A handwritten signature in blue ink, appearing to be "Karen E. McNary", written over a horizontal line.

(Notary Public)

My commission expires

9-28-10

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Transfer No. 75950

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 34-14104

Priority Date: April 29, 1955

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.39 CFS	69.0 AFA	
	Total Diversion	0.39 CFS	69.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSWNE Sec. 12 Twp 06N Rge 24E CUSTER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
06N 24E 12	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	19.7

Total Acres: 19.7

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

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Documentation of Ownership of the Current Place of Use
Warranty Deed

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Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 75950

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A

Proposed Water Right No. 34-14104

Priority Date: April 29, 1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.39 CFS	69.0 AFA	
	Total Diversion	0.39 CFS	69.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSWNE Sec. 12 Twp 06N Rge 24E CUSTER County

Describe the proposed diversion system

Point of Diversion # 1 WELL, PUMP, SPRINKLERS

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 24E 1									10.0					15.0	24.0		49.0
06N 24E 12	14.0	38.0	18.0	10.0													80.0

Total Acres: 129

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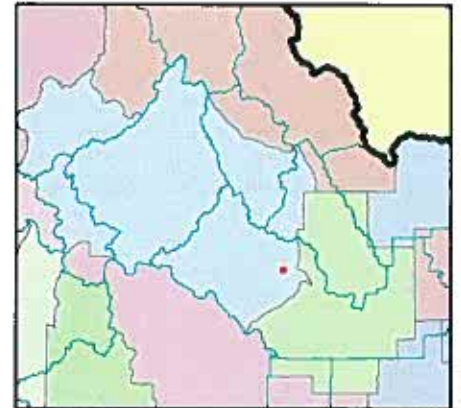
Idaho Department of Water Resources

Current
Water Right
34-14104
(IRRIGATION)

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Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Custer County
IDWR Basin 34



Prepared by Blake Jordan
On September 16, 2009
2006 Aerial Photography

0 0.1 0.2 0.4 Miles

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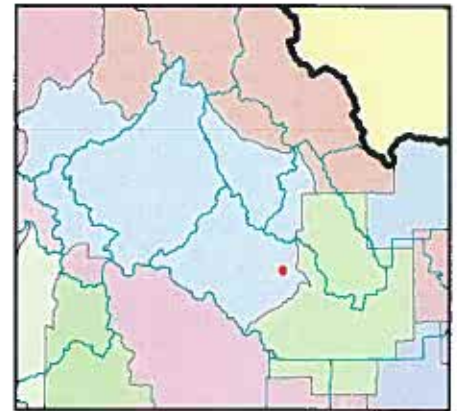
Idaho Department of Water Resources

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Proposed
Water Right
34-14104
(IRRIGATION)

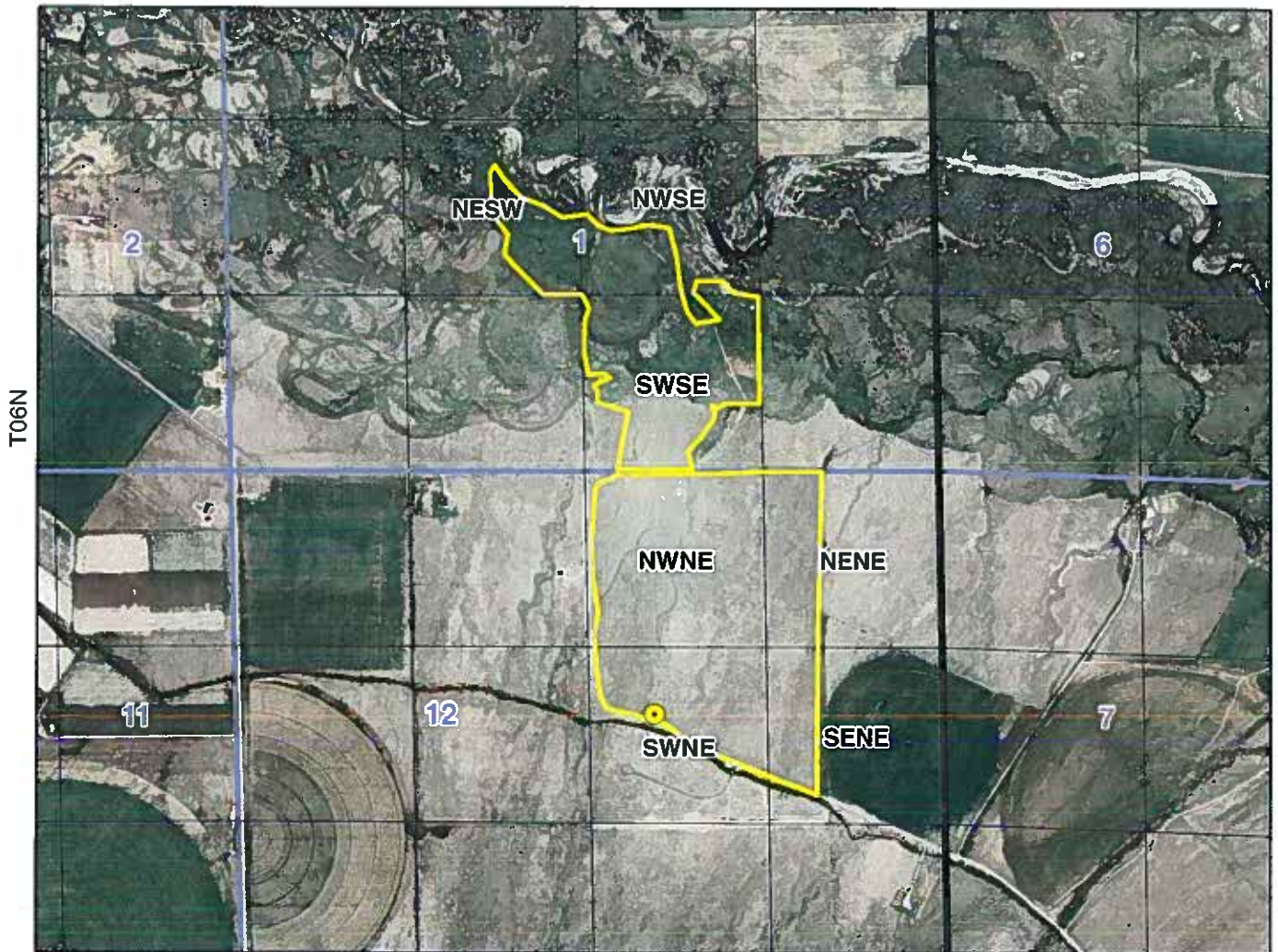
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Custer County
IDWR Basin 34

R24E



Prepared by Blake Jordan
On September 16, 2009
2006 Aerial Photography

0 0.25 0.5 1 Miles

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July 15, 2009;

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JAM
EXPLORATION
LLC.

I Lance Rosenkrance agree to sell water right # 34-14104 to JAM Enterprises in care of Jim Milgard. The water right consists of ~~acres~~ of ground water on 19.7 acres. Sale is contingent on approval and subsequent completion of transfer by Department of Water Resources.

[Signature]

[Signature]
EXP-8-22-2013

HELEN A. MARINAC
NOTARY PUBLIC
STATE OF IDAHO

[Signature]

JIM MILGARD JR MANAGER
JAM EXPLORATION LLC.

STATE OF Idaho
COUNTY OF Blaine

Sworn to (or affirmed) and subscribed before me
this 16 day of July, 2009, by Jim Milgard

[Signature]
Notary Public's Signature

[Signature]
Notary Name

Personally Known OR
Type of Identification Produced WDL

SARAH GRAY
Notary Public
State of Idaho

Comm exp 1/15/2014

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04/03/06

==CONSUMER LEDGER==

PAGE 1

RICK & BRENDA LARKIN & ISABEL L. EATON
C/O BRENDA L. BLACKWELL
P.O. BOX 2348
HAILEY ID 83333

ACCT. 04659-02-D RML: (N) OCT-RML: (N)
Phone: (800-000-0000) ML: (N) IRRIGATION
Loc: MACKAY SERVICE OFF

EATON
NO ADDRESS ENTERED

- DEPOSITS -		= METER		= TRANSFORMERS	
ADVANCE: 0.00	CONSUMER: 0.00	=		=	
MEMBERSHIP:	SEP. CON.: 0.00	=	METER: 18-121-457 AMPS: 30 VOLTS: 480	=	(1)#: (1589) (2)#: (1586) (3)#: (1591)
- CONTRACT -		=	METER SET: (10/14/05) MULT: 1 DIGIT: 5	=	SIZE: 15 SIZE: 15 SIZE: 15
CONTRACT: 0.00	APPLIED: 0.00	=	DISCONNECT: (10/31/05) SECONDARY	=	SINGLE SINGLE SINGLE
FIRST DATE: (10/14/05) LENGTH: 0		=	LB#:(OCT05) LNR:(77492) SUBSTN(1C) PUMP#(T672) H.P.(00) WTR.SRC.(N)		COUNTY: None
C-REF: (- -)		=	MAP PAGE: 0 SECTION: 0 HOUSE: NONE STREET NAME: NONE		
Seq#0000	#PRT:1				

REM: TEMPORARY SERVICE PROVIDED FOR 2005 IRRIGATION SEASON ONLY.

PAST-ACTIVITY

MONTH	METER READING	KWH USED	DEMAND	SALE \$ AMOUNT	PENALTY	READINGS by LOST RIVER ELEC	ADJUSTMENTS	
							METER #	KWH(S)
OCT05	77492	1630	54.060	196.98	F			

POSTED TRANSACTIONS

HP-10/20/05-1/7 2005 H.P. CHARGE	129.00			
HP-10/31/05-H.P. PAYMENT		129.00		
EN-10/20/05-OCT05 ENERGY BILLING77492	67.98			
EN-11/28/05-ENERGY PAYMENT		67.98		
Account (142.10) =	196.98	196.98	Balance = 0.00	
PP-10/20/05-PP TRANSFERRED FROM PP ON 010	129.00			
PP-10/31/05-LARKIN & ISABEL L. EATON/RICK	129.00			
PP-11/28/05-PRE-PAYMENT		6.80		
Account (253.10) =	129.00	135.80	Balance =-6.80	

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IRELAND BANK
208 S Main * PO Box 600
Mackay, ID 83251
208 588-2100
208 588-2133 fx
www.Ireland-bank.com

THERE IS A DIFFERENCE!

FAX

To: <u>BLAKE Water Resources</u>	From: <u>LANCE ROSENKRANZ</u>
Fax: <u>525-7177</u>	Pages:
Phone:	Date: <u>6-19-09</u>
Re:	cc:

Comments:

This is a letter from the water master.
Recording that we ran the well.

Any question call me - 589-2793

Thanks LANCE ROSENKRANZ

This facsimile transmission may contain confidential and privileged information. The information contained in this transmission is intended for the addressee only. If you are not the addressee of this facsimile, please do not review, disclose, copy, or distribute it. If you received this transmission by mistake, please telephone us immediately. Thank you.

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I, BOB SHAEFFER OBSERVED THAT THE WELL
OWNED BY DOUG ROSENKRANCE ~~HAS~~ AND ~~ESBELL~~
EATON WAS OPERATING AND PUMPING A STREAM
OF WATER ON OCT. 14, 2005,

POLE NUMBER 672. BY DARLINGTON CANAL

Bob Shaffer
GENERAL MANAGER
BIG LOST RIVER IRRIGATION DISTRICT

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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

237138

Custer County Reg. of

First American

Time 2:37 PM Date 7-26-07

Barbara C. Breedlove, Clerk

L. A. Boyd \$6.00

Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 212707-B (Id)

Date: July 26, 2007

For Value Received, **Ewing R. Philbin and Bonney B. Philbin, Trustees of the Ewing R. and Bonney B. Philbin Living Trust, dated September 28, 1994**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **JAM Exploration, LLC**, hereinafter called the Grantee, whose current address is **509 Broadway Blvd, Ketchum, ID 83340**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PARCEL 1:**TOWNSHIP 6 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO****SECTION 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$**

SECTION 12: THAT PORTION OF THE NE $\frac{1}{4}$ DESCRIBED AS: BEGINNING AT THE QUARTER POST ON THE NORTH SIDE OF SAID SECTION 12, THENCE SOUTH 27 CHAINS; THENCE SOUTHEAST 30 CHAINS, MORE OR LESS, TO A LINE OF LEMMON AND MCGEE LAND; THENCE NORTH ALONG SAID LINE 37 CHAINS AND 19 FEET; THENCE WEST 26 CHAINS AND 50 FEET TO THE POINT OF BEGINNING.

PARCEL 2:**TOWNSHIP 6 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO****SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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Great Day Group

Jun 03 09 05:31p

2087250644

p.1