



DEW

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 74-447					
WR 74-10011					

SUPPORT DATA

IN FILE # 74-447

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) PAUL E HIGHTREE

DORIS E HIGHTREE

4. New Owner/Claimant(s) WALTER T WHITSON & CARL WHITSON
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address 13 LEMHI ROAD

City, State and ZIP Code SALMON, IDAHO 83467

New Telephone Number (208) 756-8286 Email: _____

5. Date you acquired the property JUNE 16, 2009
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Walter J. White Owner
(title if applicable)
Carrie Whitton
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

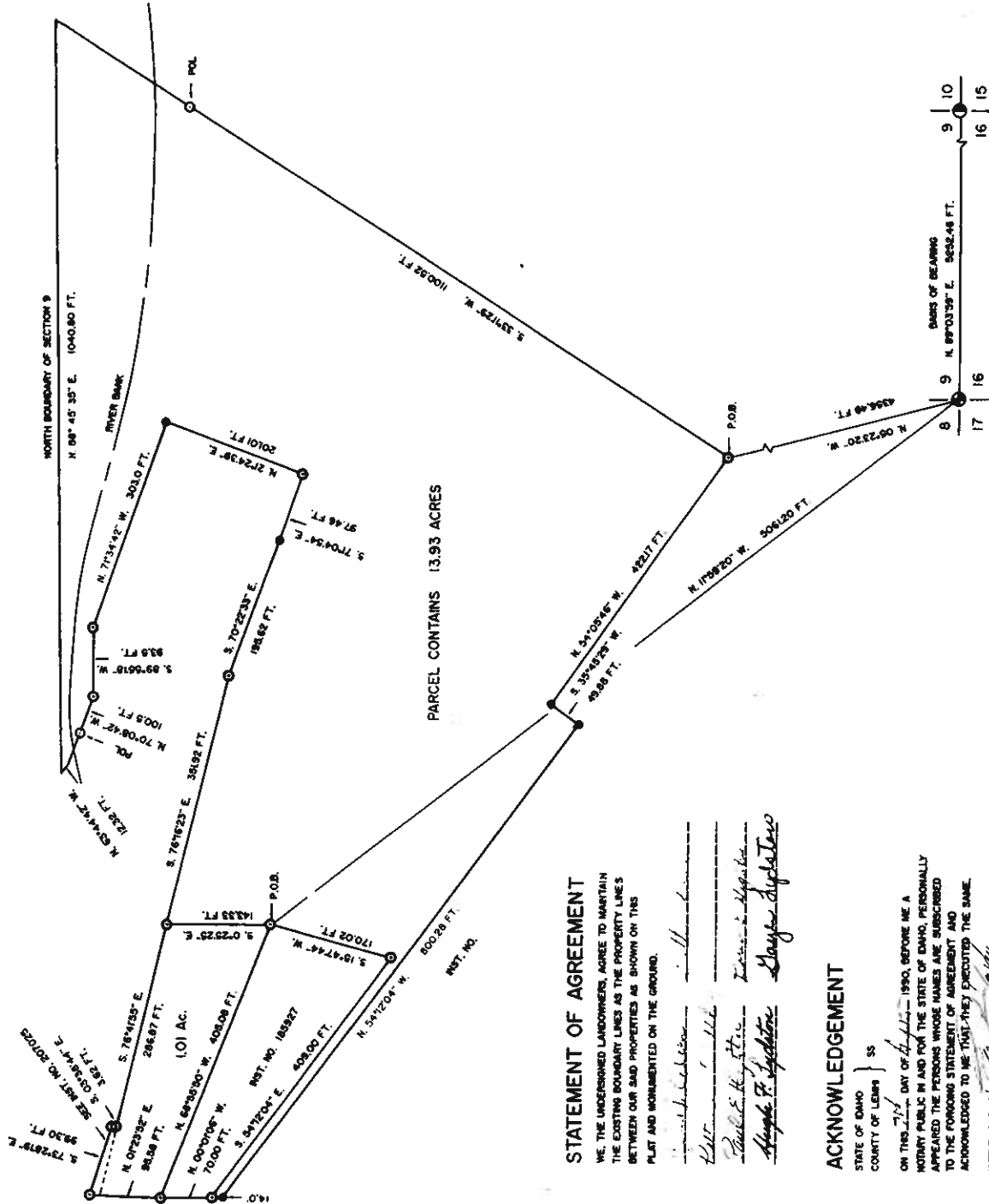
Received by BMK
 Received by BMK
 Processed by AJ

Date 8/12/09
 Date 8/12/09
 Date 8/12/09

Receipt Amt. \$50
 Receipt No. E035263
 WR Date

RECORD OF SURVEY

LOCATED IN THE NE 1/4, SEC. 8, T.21 N., R.22 E., BOISE MERIDIAN,



SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY LAURENCE J. WADE, PLS 5040, STATE OF IDAHO, IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 59, IDAHO CODE.



201867
COUNTY RECORDER'S
CERTIFICATE

RECORDED OF LEHIGH COUNTY
THIS 21st DAY OF 1990
BOOK 5 PAGE 41

RECORDED: *Alfredo J. Martinez*

WADE SURVEYING
500 GRANITE
SALMON, IDAHO
208-756-3070

STATEMENT OF AGREEMENT

WE, THE UNDERSIGNED LANDOWNERS, AGREE TO MAINTAIN THE EXISTING BOUNDARY LINES AS THE PROPERTY LINES BETWEEN OUR SAID PROPERTIES AS SHOWN ON THIS PLAT AND MONUMENTED ON THE GROUND.

Paul E. Kytter
Alfredo J. Martinez
Alfredo J. Martinez

ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF LEHIGH }

ON THIS 21st DAY OF 1990, BEFORE ME A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING STATEMENT OF AGREEMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC: *Alfredo J. Martinez*
RECORDING AT: *Alfredo J. Martinez*
COMM. EXPIRES: *1/19/92*

Warranty Deed

279968

For Value Received

PAUL E HIGHTREE and DORIS E HIGHTREE, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

WALTER T WHITSON and CARI WHITSON, husband and wife

Whose current address is:

13 Lemhi Road
Salmon, Idaho 83467

the grantees, the following described premises, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2009

Paul E. Hightree
Paul E Hightree

Doris E Hightree
Doris E Hightree

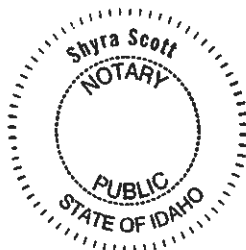
STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of June, 2009, before me, a notary public in and for said State, personally appeared

PAUL E HIGHTREE and DORIS E HIGHTREE

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 10/14/14



INSTRUMENT NO:

279968

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of

Lemhi Title
at 31 minutes past 1 o'clock P m.,
this 16 day of June, 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jeni Morlon
Ex-Officio Recorder

By [Signature] Deputy

Fees \$
Mail to:

Exhibit A

A parcel of land located in the NE4, Section 8, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, described as follows:

Commencing at the SE Corner of said Section 8, run thence N. $11^{\circ}59'20''$ W. a distance of 5061.20 ft. to the POINT OF BEGINNING;
Thence N. $68^{\circ}55'50''$ W. a distance of 405.08 ft.;
Thence N. $01^{\circ}23'52''$ E. a distance of 95.58 ft.;
Thence S. $73^{\circ}28'19''$ E. a distance of 99.30 ft.;
Thence S. $03^{\circ}38'44''$ E. a distance of 3.62 ft.;
Thence S. $76^{\circ}41'55''$ E. a distance of 286.87 ft.;
Thence S. $00^{\circ}25'25''$ E. a distance of 143.33 ft. to the POINT OF BEGINNING.