



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200; Twin Falls ID 83301-3380
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C.L. "BUTCH" OTTER, Governor

GARY SPACKMAN, Interim Director

September 17, 2009

DONALD G. GUNDERSON WATERMASTER
WATER DISTRICT # 45-F
1047 E 1000 S
ALBION ID 83311

Re: **APPROVED** Transfer No. 75772, Water Right Nos. 45-247, 45-297 (Six S Ranch LLC)

Dear Mr. Gunderson:

For your information and records, we have enclosed a copy of an APPROVED Application for Transfer within your District.

If you have any questions, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant I

MB

Enclosure