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RECEIVED

OCT 6 6 2009

Form 42-248/42-1409(6) 10/07

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-14284					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jeffrey Beazley; Sandra Beazley

4. New Owner/Claimant(s)

LAST LUNCH LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

136 Brandon Way

City, State and ZIP Code

Idaho ID 83338

New Telephone Number

(208) 644-1803 Email: _____

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5. Date you acquired the property

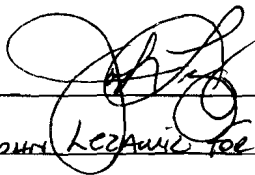
March 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 MANAGING MEMBER
 (title if applicable)
John Lezanic for Lost Ranch LLC
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Date 10/6/09Receipt Amt. \$25Received by Date 10/6/09Receipt No. 5031128Processed by AJDate WR Date

SPECIAL CORPORATE WARRANTY DEED

#J-31931

2.1

FOR VALUE RECEIVED,

HOUSEHOLD FINANCE CORPORATION III

a corporation duly organized and existing under the laws of the State of California
GRANTOR, does hereby grant, bargain, sell and convey unto

LAST RANCH LLC,

Whose address is: 136 BRIDON WAY, JEROME, ID 83338

GRANTEE, the following described real estate, to-wit:

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 21: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$

Beginning at the W $\frac{1}{4}$ corner of Section 21, Township 7 South, Range 18 East, Boise Meridian,
said corner marked by a U.S. BLM iron pipe with a brass cap on top which shall be the
POINT OF BEGINNING;

Thence North 00°00'50" West along the West line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of
655.89 feet to a $\frac{1}{2}$ " rebar;

Thence South 67°26'35" East for a distance of 211.47 feet to a $\frac{1}{2}$ " rebar;

Thence South 00°51'23" West for a distance of 575.20 feet to a $\frac{1}{2}$ " rebar on the South line of
the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 89°53'14" West along said line for a distance of 186.53 feet to the POINT OF
BEGINNING.

Instrument # 2031906

JEROME COUNTY, JEROME, IDAHO

2003-03-28 11:49:48 No. of Pages: 2

Recorded for: LAND TITLE & ESCROW

CHERYL WATTS

Ex-Officio Recorder Deputy

S. Thornguest

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and
the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this day of MARCH, 2003.

HOUSEHOLD FINANCE CORPORATION III

BY: Ashraf R. Ibrahim
ITS: Ast. Vice President

deed for 2.7 acres
upon which well is located

ATTEST:

SECRETARY

Mary Popoff
Asst. Secretary

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 19th day of MARCH, 2003, before me, the undersigned, a Notary Public in and for said
State, personally appeared Ashraf R. Ibrahim, known or identified to me to

Exhibit:

All

be the ARP of HOUSEHOLD FINANCE CORPORATION III, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Monica S. Ramirez
Notary Public
Residing at:
My Commission expires:

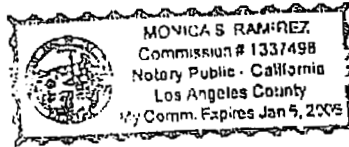
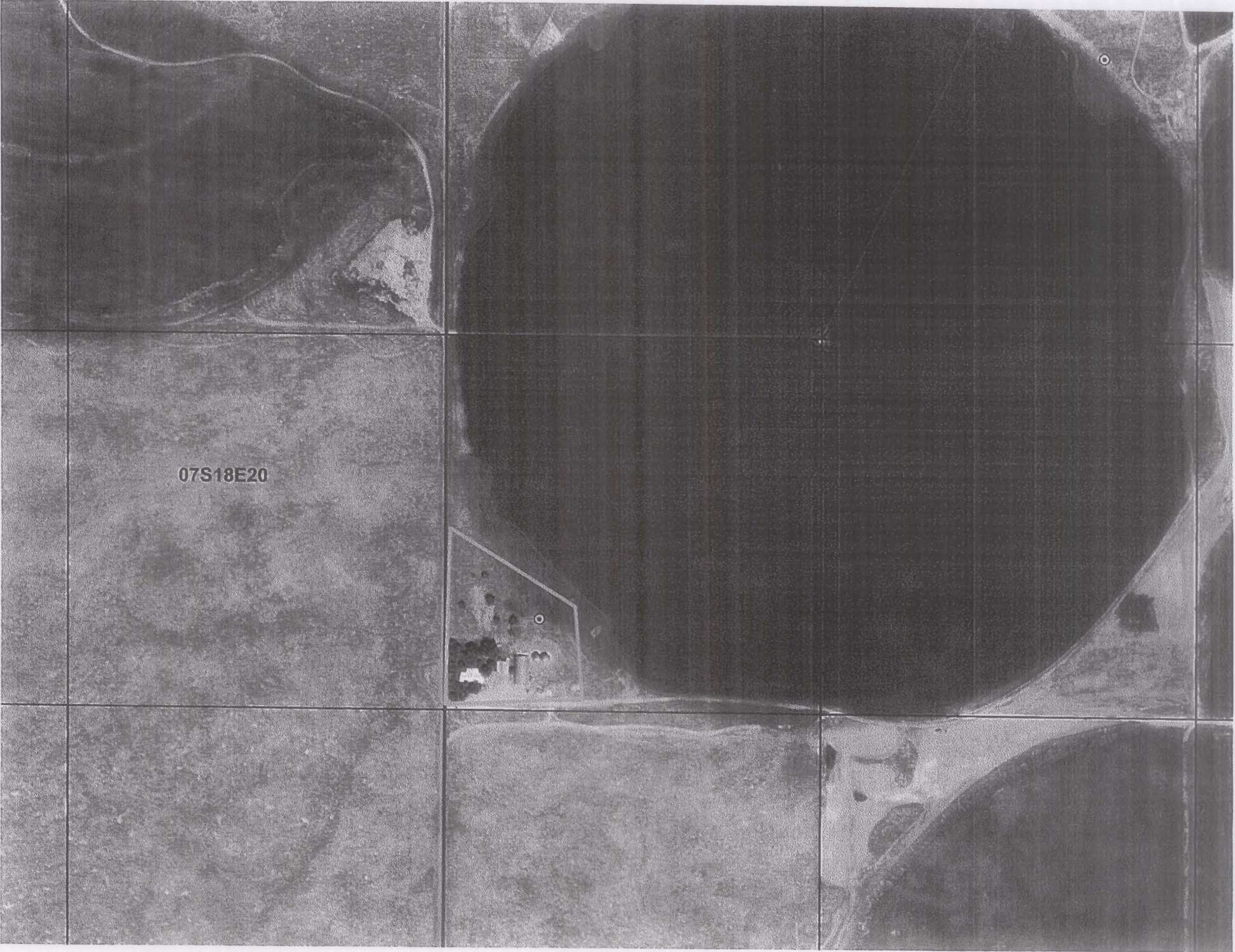


Exhibit:
A12

10-05-09:04:17PM;

4/ 8



07S18E20

(BUCE BEARING FR
00000°)

S 47°38'N E 711.17'
(REC. DEED INST. #986190)

S 67°27'13"E 379.56'

25' COUNTY ROAD
EASEMENT

DEED PARCEL =
2.702 Ac.

656.54'
(REC. DEED INST. #986190)

(REC. DEED INST. #986190)
500.07'

5.821 Ac.

well →

HOUSE

HOUSE

20' 20'

S 31°15'47"E
234.19'

APPROVAL OF JEROME COUNTY PLANNING & ZONING
THE FOREGOING SURVEY HAS BEEN ACCEPTED AND APPROVED BY THE
JEROME COUNTY PLANNING AND ZONING.

DATE _____ ART BROWN
JEROME COUNTY P. & Z. ADMINISTRATOR

HEALTH CERTIFICATE
Sanitary restrictions as required by Idaho code Title 50, chapter 13,
have been satisfied. Sanitary restrictions may be reimposed, in
accordance with Idaho code Title 50, chapter 13, section 50-1326, by the
issuance of a certificate of disapproval.

Date _____ South Central District Health Department
Environmental Health Specialist

REFERENCES
DEEDS:
INST. #212612

106.56' (REC. DEED INST. #986190)

580.07'

N 89°53'10"W 5289.19'

4709.12'

W1/4 60R SEC 21
CP&F #985049

PR
EA
RE
FE
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