

RECEIVED

JUL 30 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 37-14268					
PD 37-00570B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert A. Busch
c/o Jenna L. Rovig - Executor
236 E. Shafer Drive, Meridian, ID 83642
4. New Owner/Claimant(s) Walborn Rentals, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
c/o Jack Walborn
 New Mailing Address Jmw 480 East 21 North PO Box 268
 City, State and ZIP Code Mountain Home, ID 83147
 New Telephone Number (208) 587-3379
5. Date you acquired the property July 29, 2009

SUPPORT DATA
IN FILE # 37-5708

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John M. Walborn, manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>7-31-09</i>	Fee <i>\$50</i>
Receipted by <i>[Signature]</i>	Date <i>8/4/09</i>	Receipt No. <i>50 31022</i>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

JENNA L. ROVIG as Executor of the Estate of ROBERT ALAN BUSCH, deceased.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

WALBORN RENTALS LLC, AN IDAHO LIMITED LIABILITY COMPANY

the grantee(s), whose current address is

~~285 NORTH 3RD EAST~~, MOUNTAIN HOME, ID 83647
PO Box 268

the following described premises, to-wit:

See Attached Exhibit "A"

CAMAS COUNTY
RECORDED FOR:
CAMAS COUNTY TITLE
3:46:11 pm 07-29-2009
2009-082325
NO. PAGES: 2 FEE: \$6.00
ROLLIE BENNETT
COUNTY CLERK
DEPUTY: KILGORETT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises; and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 28, 2009

Jenna L. Rovig as Executor of the Estate of
JENNA L. ROVIG, AS EXECUTOR OF THE ESTATE OF *Robert Alan Busch,*
ROBERT ALAN BUSCH, DECEASED *Deceased*

STATE OF IDAHO
COUNTY OF ADA

On This 28th day of July, in the year 2009, before me, a Notary Public in and for said State, personally appeared JENNA L. ROVIG, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as executor of the estate of Robert Alan Busch, Deceased and acknowledged to me that she executed the same as such executor.

WITNESS my hand and official seal.

Carey Phillips
Notary Public of Idaho
Residing at Boise, ID
Commission Expires: 10/16/2012

CAREY PHILLIPS
Notary Public
State of Idaho

EXHIBIT A
C090065

Lots 4 and 5 of LITTLE SMOKY ACRES SUBDIVISION, according to the official plat thereof on file in the office of the County Recorder, Camas County, Idaho.

AND

Lot 11 of SOLDIER MOUNTAIN PROPERTIES SUBDIVISION, according to the official plat thereof on file in the office of the County recorder, Camas County Idaho