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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 73717

**AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant John Reitsma Phone 208 539 5007Post Office address ~~738 Canyon Rim Road~~ Twin Falls, ID 833013586 US HWY 93 * PER 3/14/07 LETTER FROM APPLICANT**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide a water supply for a proposed expansion
of two existing hog facilities and correct errors within the water rights

Jairy * PER 3/14/07 LETTER FROM APPLICANT**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
Portion 47-8011A	08/05/1985	0.30/44.4	Stock/Comm	01/01 to 12/31
47-13651	01/01/1980	0.04/---	Domestic	01/01 to 12/31
47-13651	01/01/1980	0.04/14.1*	Stock/Comm	01/01 to 12/31

2. Total amount of water being transferred 0.34 cubic feet per second and/or 58.5* acre-feet per annum.

3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	12	12S	16E	Twin Falls	Stk Well #1
	SE	SE	SE	12	12S	16E	Twin Falls	Stk Well #2

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	12	S	S	S	S	S	S	S	S	S	S	S	S	S	S, C	S	S, D	
12S	16E	13					S, C			S	S								

Printed 2/21/07 16:45

Total acres _____

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PART 1

6. General Information:

- a. Description of diversion system (see system schematic) ^{dairy *} Two wells service the ~~two~~ facilities:
the northern facility is serviced by a Stk Well #1 & the southern facility is
serviced by Stk Well #2 - waste water from these facilities are both diverted to
a pond surrounding the northern ~~two~~ facility.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. ^{dairy *} If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
23.7 acres will be dried up in the NE 1/4, NE 1/4 of section 13.
- d. Remarks:
*Stockwater right 47-13651 is limited to 13,000 gpd (or ~14.1 afa)
* PER 3/14/2007 LETTER FROM APPLICANT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 47-8011A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date of priority 08/05/1985

5. Water is used for the following purpose:

Amount 1.87/--- for Irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.87 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	12	12S	16E	Twin Falls	
	SE	SE	SE	12	12S	16E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	13	40	40	40	40													160

Total acres 160*

*The supplemental right is allowed to irrigate 146 acres within the described POU.

9. Describe any other water rights used for the same purpose as described above Permit 47-8238 describes the same POD and use

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.30/--- for Irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	12	12S	16E	Twin Falls	
	SE	SE	SE	12	12S	16E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	16E	13	23.7																23.7

Total acres 23.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 1.57/--- for Irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	12	12S	16E	Twin Falls	
	SE	SE	SE	12	12S	16E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	16E	13	15.3	40	40	40													135.3

Total acres 135.3*

*The right will be allowed to irrigate 122.3 acres within the described place of use.

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PART 2

(Attach one copy for each right)

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-13651 Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date of priority 01/01/1980

5. Water is used for the following purpose:

Amount 0.04/--- for Domestic purposes from 01/01 to 10/31
 (cfs/ac-ft)
 Amount 0.04/--- for Stockwater purposes from 01/01 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or 14.1* acre-feet per annum.

*The right is limited to 13,000 gpd or 14.1 afa

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SW	12	12S	16E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	12										X							

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attached Figure for Transfer #1: Loughmiller, Inc. – Hog Facility

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>47-8011A: Stock/Comm</u>	<u>0.30/44.4</u>	<u>as needed</u>	<u>01/01</u> to <u>12/31</u>
	<u>47-13651: Stock/Comm</u>	<u>0.04/14.1</u>	<u>as needed</u>	<u>01/01</u> to <u>12/31</u>

- 2. Quantity and quality of return flows and location of discharge:**

IDWR considers stockwater/commercial use at ~~hog~~ ^{fairing *} facilities as fully consumptive.

- 3. Describe the effects on other water uses resulting from the proposed change:**

None

* PER 3/14/07 LETTER FROM APPLICANT

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____

26th day of February, 49 2007

(Signature of Applicant)

DeNette L. Wallace
(Notary Public)

DeNette L. Wallace
NOTARY PUBLIC
STATE OF IDAHO

My commission expires _____

8/16/2012

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FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

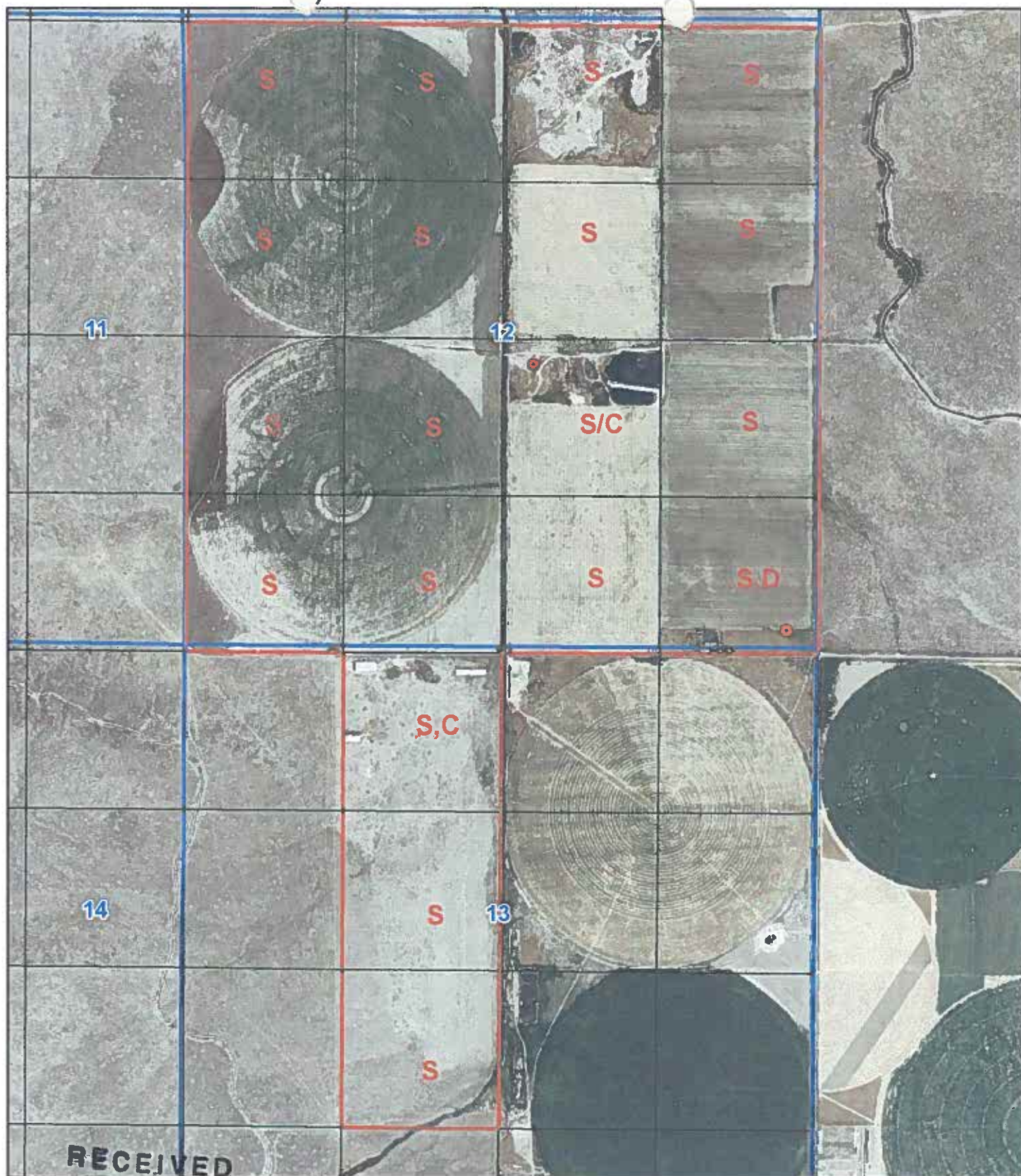
Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



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BROCKWAY ENGINEERING, PLLC.
ALR - FEB. 22, 2007

JOHN REITSMA TRANSFER MAP T. 12S. R.16E. Sec. 12,13 NAIP 2006 Aerial

Legend

- Points of Diversion
- Place of Use
- Sections
- t12s16e

