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SEP 24 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
61-12243					

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s) Jeffrey S and Polli S Andrews
1640 South 5th West Mountain Home, ID 83647
- New Owner/Claimant(s) William P Hogan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1640 South 5th West
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number (208) 919-3824

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Wm P Hogan (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB Date 9-24-09
 Received by Jed Date 9-24-09
 Processed by _____ AJ Date _____

Receipt Amt. \$25⁰⁰
 Receipt No. W037916
 WR Jmh Date 9-30-09

WARRANTY DEED

09722

For Value Received,

JEFFEREY S ANDREWS AND POLLI S ANDREWS, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

WILLIAM P HOGAN, A SINGLE MAN

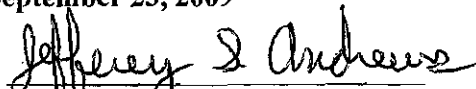
the Grantee whose current address is:
875 Quail Place, Mountain Home, ID 83647

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: September 23, 2009

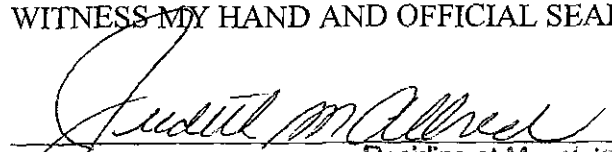

Jeffrey S Andrews


Polli S Andrews

State of Idaho
County of Elmore

On this 23rd day of September, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JEFFEREY S ANDREWS AND POLLI S ANDREWS**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at:

Commission Expires:

Residing at Mountain Home, Idaho
My Commission Expires 05-26-12

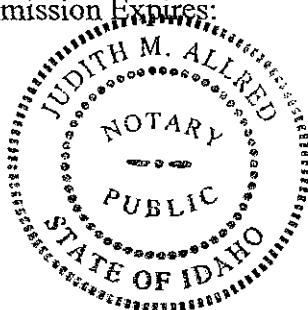


EXHIBIT "A"

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 36: A parcel of land in the SW1/4SW1/4 of Section 36, Township 3 South, Range 6 East of the Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 36, which is monumented with a 5/8" rebar and plastic cap stamped PLS 7045;

Thence, S 89°41'20" E along the South line of said Section, 320.00 feet to the TRUE POINT OF BEGINNING;

Thence, N 00°01'05" W 349.00 feet to a point on the North line of a parcel described in Personal Representative's Deed Case No. CV-2004-904, said point being marked with a 5/8" x 30" rebar and plastic cap stamped PLS 843;

Thence, S 89°41'20" E along the North line of said Personal Representative's Deed Case No. CV-2004-904, a distance of 339.89 feet to a 1/2" x 24" rebar and plastic cap stamped PLS 843, said point being the Northeast corner of said Personal Representatives Deed;

Thence, S 00°01'05" E leaving said North line of said Deed and along the East line of said Deed, 349.00 feet to a point on the South line of said Section 36, said point also being the Southeast corner of said Deed and marked with a 1/2" rebar;

Thence N 89°41'20" W along the South line of said Section and Deed, 339.89 feet to the TRUE POINT OF BEGINNING.

ALSO an easement for ingress and egress being 30.00 feet in width described as follows:

Commencing at the Southwest corner of said Section 36, which is monumented with a 5/8" rebar and plastic cap stamped PLS 7045;

Thence, S 89°41'20" E along the South line of said Section, 30.00 feet to a point on the Easterly right-of-way of 5th West Street, the TRUE POINT OF BEGINNING;

Thence, N 00°01'05" W along the Easterly right-of-way line, 30.00 feet;

Thence, S 89°41'20" E leaving said Easterly right-of-way line, 290.00 feet;

Thence, S 00°01'05" E 30.00 feet to a point on the South line of said Section 36;

Thence, N 89°41'20" W along said South line, 290.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH WATER RIGHT No. 61-12243