

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75761

This is to certify that: WILLIAM C PHIPPS
 1731 N CRANE RD
 MIDVALE ID 83645
 (208)707-0029

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
67-15028	WR/Decreed	02/18/1884	1.2 cfs	N/A	N/A	47.6	NORTH CRANE CREEK

Purpose of Transfer (Changes Proposed)

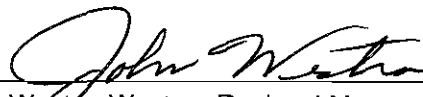
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
67-15028	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
67-15028	67-15028	1.2 cfs	N/A	47.6	77.8		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.2 cfs	N/A	47.6	77.8		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of October, 2009


 John Westra, Western Regional Manager

WATER RIGHT NO. 67-15028
As Modified by Transfer No. 75761

In accordance with the approval of Transfer No. 75761, Water Right No. 67-15028 is now described as follows.

Right Holder: WILLIAM C PHIPPS
 1731 N CRANE RD
 MIDVALE ID 83645

Priority Date: February 18, 1884

Source: NORTH CRANE CREEK **Tributary:** CRANE CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	03/15	to 10/31	1.20 CFS
			1.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NORTH CRANE CREEK	NWSW	Sec. 3	Twp 12N Rge 01W WASHINGTON County
NORTH CRANE CREEK	NESE	Sec. 4	Twp 12N Rge 01W WASHINGTON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	01W	3									36.0	31.0					3.4		70.4
12N	01W	4													7.4				7.4

Total Acres: 77.8

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67, Weiser River.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

WATER RIGHT NO. 67-15028
As Modified by Transfer No. 75761

CONDITIONS OF APPROVAL

6. This right is limited to the irrigation 47.6 acres within the place of use described above in a single irrigation season.
7. Pursuant to a call in times of scarcity, this right is junior to Water Right No. 67-11763.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of October, 20 09


John Westra, Western Regional Manager