

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 07 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-4017	84-12255	Cloninger			
84-7022	84-12256	Pfate			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Donna & Kelly Hill
c/o Reliance Machine
4. New Owner/Claimant(s)
1820 Enterprise Newart CA 94560
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Jerry L Cloninger
New Mailing Address
Box 728
City, State and ZIP Code
Kamiah ID 83536
New Telephone Number
(208) 935-0280
5. Date you acquired the property
4/28/2005

COPY

SUPPORT DATA

IN FILE # 84-7022

SCANNED

AUG 10 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jeff L. Cleminger

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date

6/2/05

Fee

\$50.00

Received by _____

Date

6/2/05

Receipt No.

14016948

Processed by _____

AJ

Date

WR

Date

441325

QUITCLAIM DEED

THIS INDENTURE Made this 28 day of April, 2005, between **KAREN CLONINGER**, party of the first part, and **JERRY CLONINGER**, party of the second part, who has stated his current address to be: P.O. Box 728, KAMIAH, ID. 83536.

WITNESSETH, That

The party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the party of the second part, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the party of the second part, and to his heirs and assigns, all of his right, title and interest now held or hereafter acquired in and to the following described real property, situate in the County of Idaho, State of Idaho, to-wit:

Township 33 North, Range 4 East, Boise Meridian, Idaho County, Idaho.

Section 18: The North 1/2 of Government Lot 10

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho.

Section 13: Part of Government Lots 9 and 10 described as follows:

BEGINNING at a point 30 chains due North of the Southeast corner of said Section 13;

Thence due North 10 chains;

Thence due West to the bank of the Clearwater River;

Thence Southwesterly along the meander of said river to a point due West of the point of beginning;

Thence due East to the POINT OF BEGINNING.

LESS ROAD

LESS a parcel of land more particularly described as follows:

COMMENCING at a point 30 chains due North of the Southeast corner of Section 13,

Township 33 North, Range 3 East, Boise Meridian;

Thence due North 10 chains;

Thence due West to the bank of the Clearwater River;

Thence Southwesterly, along the meander of said river to the point due West of the above mentioned point of commencement, the latter point being the TRUE POINT OF BEGINNING;

Thence due East to a point 100 feet from the East line of the Kidder-Harris Highway;

Thence North 21° East, 210.0 feet to a point;

Thence at a right angle Westerly to a point on the meander of said river;

Thence Southwesterly along said meander back to the TRUE POINT OF BEGINNING.

SECTION 23 TOWNSHIP 28 NORTH, RANGE 1 WEST, BOISE MERIDIAN, IDAHO COUNTY, IDAHO DESCRIBED AS: ALL THOSE PORTIONS OF THE SENE AND THE NESE WHICH LIE SOUTH OF FENCE LINE AS DESCRIBED IN INSTRUMENT NO 381801, RECORDED AUGUST 23, 1995, RECORDS OF IDAHO COUNTY, IDAHO.

TOGETHER WITH any and all mineral rights, water rights and timber rights belonging to the grantors;

SCANNED

APR 28 2005

ALSO TOGETHER WITH easements, rights of way, licenses, rights and benefits belonging to the Grantors to the extent such easements, rights of way, licenses, rights and/or benefits are appurtenant to or appertain to the real estate herein conveyed;

SUBJECT TO an easement retained by Searchlight, a Trust dated July 16, 1994, over and across all existing roads on the subject property to the extent necessary to provide ingress and egress to all lands as to which ownership is retained by said Searchlights, which adjoins the property herein conveyed;

RESERVING THEREFROM unto the Grantors, their successors and assigns, an easement for ingress, egress and utilities over and across the property conveyed herein.

SUBJECT TO a timber deed recorded as instrument no. 363556, records of Idaho County.

Less the following described property:

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 23: A parcel of Land in the NE1/4 SE1/4, more particularly described as follows:

COMMENCING at the northwest corner of said NE1/4SE1/4; thence S 0 degrees 04' 01" W along the west boundary of said NE1/4SE1/4 608.65 feet to the TRUE POINT OF BEGINNING; thence N 45 degrees 00'00" E, 418.78 feet to a point on the boundary described in the description filed as Instrument No. 381801, Records of Idaho County, Idaho;
thence S 45 degrees 30'33" E along said boundary 410.09 feet;
thence S 44 degrees 44'24" E continuing along said boundary 1015.52 feet to a point on the south boundary of said NE1/4SE1/4;
thence N 89 degrees 47'25" W along said boundary 1304.31 feet to the southwest corner of said NE1/4SE1/4
thence N 0 degrees 04'01" E along the west boundary of said NE1/4SE1/4 707.82 feet to the TRUE POINT OF BEGINNING

Subject to all easements and rights-of-way of record.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD All and singular the said premises unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the party of the first part has hereunto set her hand and seal the day and year hereinabove first written.

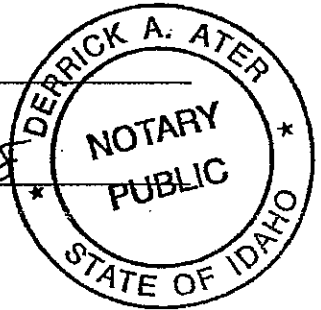
Karen Cloninger
KAREN CLONINGER

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 28 day of April, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Karen Cloninger, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Derrick A. Ater
Notary Public for the State of Idaho
Residing at Lewiston, therein.
My commission expires: 9/27/08



STATE of IDAHO	
County of Idaho	
Recorded at request of <u>INLAND TITLE CO</u>	
at <u>11.00</u> A. m.	on <u>5/2/05</u>
ROSE E. GEHRING	
By <u>Julie V. Vahd</u>	Recorder
Fees \$ <u>9.00</u>	Deputy

m/pv

0406077

WARRANTY DEED

THIS INDENTURE, made on this 17 day of May, 1999, by and between KELLY L. HILL and DONNA M. HILL, husband and wife, hereinafter referred to as the Grantors, and JERRY CLONINGER and KAREN CLONINGER, of HCR 11 Box 14, Kamiah, Idaho 83536 hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 33 North , Range 4 East, Boise Meridian, Idaho County, Idaho.

Section 18: The North 1/2 of Government Lot 10

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho.

Section 13: Part of Government Lots 9 and 10 described as follows;

BEGINNING at a point 30 chains due North of the Southeast corner of said Section 13;

Thence due North 10 chains;

Thence due West to the bank of the Clearwater River;

Thence Southwesterly along the meander of said river to a point due West of the point of beginning;

Thence due East to the POINT OF BEGINNING.

LESS ROAD

LESS a parcel of land more particularly described as follows:

COMMENCING at a point 30 chains due North of the Southeast corner of Section 13, Township 33 North, Range 3 East, Boise Meridian;

Thence due North 10 chains;

Thence due West to the bank of the Clearwater River;

Thence Southwesterly, along the meander of said river to the point due West of the above mentioned point of commencement, the latter point being the TRUE POINT OF BEGINNING;

Thence due East to a point 100 feet from the East line of the Kidder-Harris Highway;

Thence North 21° East, 210.0 feet to a point;

Thence at a right angle Westerly to a point on the meander of said river;

Thence Southwesterly along said meander back to the TRUE POINT OF BEGINNING.

8 8

TOGETHER WITH, all water and water rights used upon or appurtenant to said property, however evidenced, and particularly Department of Water Resources Water Right Nos. A84-07022 and A84-04017, AND all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

Taxes and assessments for the current year and thereafter, and easements and restrictions of use and of public record.

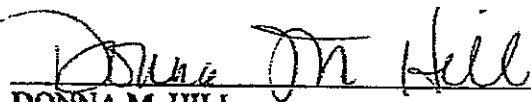
And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.



KELLY L. HILL



DONNA M. HILL

STATE OF CALIFORNIA)

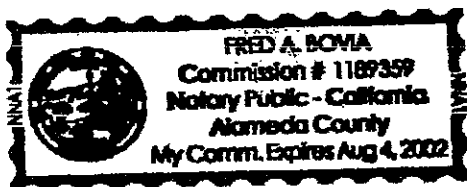
County of ALAMEDA)

On this 17 day of MAY, 1999 before me, a Notary for the said County and State, personally appeared KELLY L. HILL and DONNA M. HILL, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for State of CALIFORNIA
My commission expires: Aug 4th 2002



Warranty Deed -3

STATE of IDAHO	
County of Idaho	
Recorded at request of	
<u>Shelton & Little, Co.</u>	
at <u>12:00 P</u> m	on <u>5/18/99</u>
ROSE E. GEHRING	
<u>[Signature]</u>	Recorder
<u>[Signature]</u>	Deputy
Fee \$ <u>9.00</u>	

picked up

COPIED
10-19-00