

DEL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 29-7317	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

IRELAND BANK
P.O. Box 186
Malad City ID 83252

4. New Owner/Claimant(s)

James K. Guthrie JR. / Barbara A. Guthrie
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

425 W. Goodenough

City, State and ZIP Code

McLammon ID 83250

New Telephone Number

(208) 254-3605 Email: jim.baltar@hotmail.com

5. Date you acquired the property

6-15-07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

James K. Mathue Jr. owner
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 9-15-09
 Date 9-15-09
 Date _____

Receipt Amt. \$25.00
 Receipt No. E035338
 WR _____ Date _____

WARRANTY DEED

(CORPORATE FORM)

1392

785090

organized and existing under the laws of the State of Idaho, with its principal office at
 DOWNEY of County of BANNOCK, State of Idaho,
 grantor, hereby CONVEYS or GRANTS and WARRANTS TO

IRELAND BANK

of MALAD, IDAHO 83252

grantee
for the sum of

the following described tract(s) of land in BANNOCK
 State of Idaho:

DOLLARS,
County,

SEE ATTACHED DESCRIPTION:

Location of above described property _____
 House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 20 day of November, A.D. 19 86

(CORPORATE SEAL)

DOWNEY STATE BANK

(CORPORATE NAME)

By

Attest:

PRESIDENT

SECRETARY

CORPORATE SEAL

State of Idaho as.
 County of Bannock

On the 25th day of November, A.D. 19 86

personally appeared before me John B. Bowen
 and R. Brad Bowen
 who being by me duly sworn did say, each for himself, that he,
 the said John B. Bowen
 is the president, and he, the said R. Brad Bowen
 is the secretary

of Downey State Bank
 a corporation, and that the within and foregoing
 instrument was signed in behalf of said corporation by authority of a
 resolution of its board of directors and said President
 and Secretary
 each duly acknowledged to me that said corporation executed the
 same and that the seal affixed is the seal of said corporation.

Linnea L. Larsson
 (NOTARY PUBLIC)
 My residence is Downey, Idaho
 My commission expires 11-17-91
 (NOTARY SEAL)

NO. 785090
 RECORDED AT REQUEST OF
 FIRST AMERICAN TITLE CO.
 86 NOV 26 P1:44
 OFFICIAL RECORD NO. 454
 BANNOCK COUNTY, IDAHO
 LARRY W. GHAN RECORDER
 FLETCHER DEPUTY

Fee \$
 Mail to:

2-2
ATTACHMENT 1893 TO CORPORATE WARRANTY DEED ON LOWELL HOWE:

785090

NW $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 11, Township 10 South, Range 36 EBM Bannock County, Idaho, excepting from the SW $\frac{1}{4}$ SE $\frac{1}{4}$, the following described tracts:

A 66.0 feet strip of ground 33.0 feet each side of the following described center line; commencing at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 10 South, Range 36 EBM, Thence North along the East 1/16 line of said Section 11, 460.0 feet, the point of beginning, thence South 79°32' West, 81.0 feet, which point is P.T. of curve, thence in a Southwesterly direction along a 2° curve to the right having a radius of 2864.8 feet a distance of 225.0 feet, more or less, to the intersection with southerly right of way boundary of existing county road.

Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 10 South, Range 36, EBM., more particularly described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, said point being the True Point of Beginning; Thence North along the East 1/16 line 427' more or less to the Southerly Right of Way of County Road (Arimo Road); Thence Northeasterly along said county road to a point that is West 250' from the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 10 South, Range 36 EBM.; Thence Southerly parallel to the East line 637 feet to a point on the South line of Section 11, Township 10 South Range 36 EBM.; Thence West along South line of said Section 1070' more or less to the True Point of Beginning, as recorded on the official plat in the records of the Bannock County Recorder, Bannock County, Idaho...

Beginning at the SE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T 10 S, R 36 EBM., thence North 35.6 feet more or less to the Northeasterly Right of Way of the Arimo Road; thence N 49° 16' West along said Northeasterly Right of way 1742 feet more or less to the East 1/16th line of said Section 10; thence South along said East 1/16 line 1172.3 feet more or less to the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T 10 S, R 36 EBM thence East 1320 feet more or less to the point of beginning. A tract located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 10 S, R 36 EBM, and contains 18.3 acres more or less, this tract being subject to the Arimo Road Right of Way located thereon; also commencing at the SE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T 10 S, R 36 EBM; thence North 35.6 feet more or less to the northeasterly Right of Way of the Arimo Road to the point of beginning; thence continuing north 333.0 feet; thence West 134.0 feet; thence South 217.6 feet more or less to the said northeasterly right of way; thence S 49° 16' East along said right of way 176.8 feet more or less to the point of beginning. A tract located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T 10 S, R 36 EBM and contains 0.85 acres. Also, all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T 10 S, R 36 EBM.

7/10/11

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92019284

a. 1309

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, IRELAND BANK, an Idaho Banking Corporation, as Grantor, does hereby Grant, Bargain, Sell, and Convey unto R. BRUCE BRADLEY and DAWN ANN BRADLEY, husband and wife, as Grantees, whose address is 676 Rattlesnake Road, Arbon, Idaho 83212, all of the following described real property situate in County of Bannock, State of Idaho, to wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ all in Section 11, Township 10 South, Range 36 E.B.M., Bannock County, Idaho, excepting from the SW $\frac{1}{4}$ SE $\frac{1}{4}$, the following described tracts:

A 66.0 feet strip of ground 33.0 feet each side of the following described center line; commencing at the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 10 South, Range 36 E.B.M. Thence North along the East 1/16 line of said Section 11, 460.0 feet, the point of beginning, thence South 79°32' West, 81.0 feet, which point is P.T. of curve, thence in a Southwesterly direction along a 2° curve to the right having a radius of 2864.8 feet a distance of 225.0 feet, more or less, to the intersection with southerly right of way boundary of existing county road.

ALSO EXCEPTING: That portion of the Southwest Quarter of the Southeast Quarter, Section 11, Township 10 South, Range 36 East, B.M., lying South of the Arimo Road. BANNOCK COUNTY, IDAHO.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the rents, issues, and profits thereof.

SUBJECT TO:

1. 1/12th of the real estate taxes levied and assessed for the year 1992, and all such taxes levied and assessed in subsequent years;
2. all easements, rights-of-way, reservations and restrictions of record against said real property.

1310

92019284

TO HAVE AND TO HOLD the above described real property,
together with the appurtenances, unto the Grantees, and their
heirs and assigns forever.

DATED this 7th day of December, 1992.

IRELAND BANK

By R. Blair Hawkes
President

STATE OF IDAHO)
; ss.
County of Oneida)

On this 7th day of December, 1992, before me, the
undersigned, a Notary Public in and for said State, personally
appeared R. BLAIR HAWKES, known or identified to me to be the
President of Ireland Bank, the corporation that executed the
foregoing instrument, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

(SEAL)

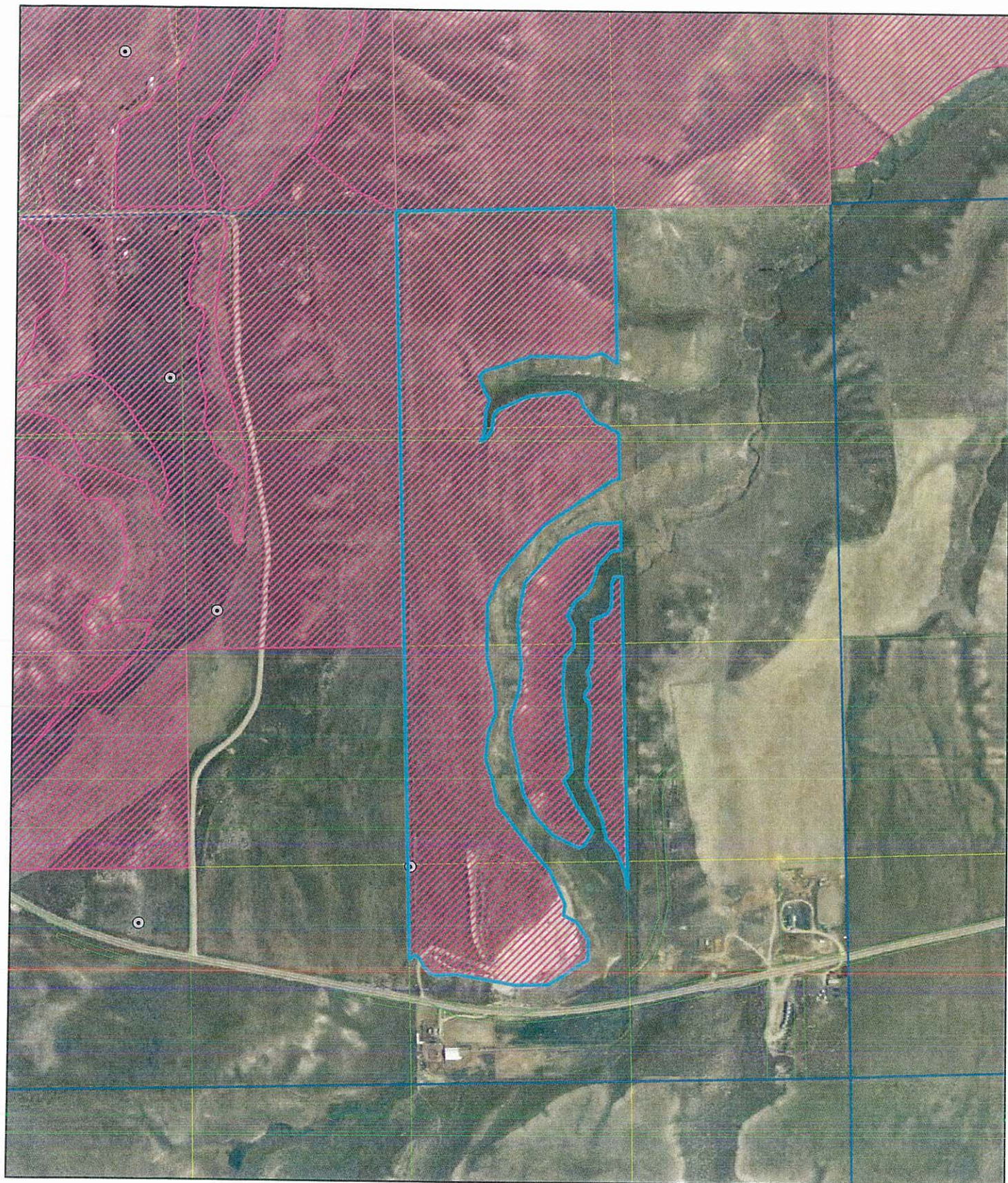
R. Blair Hawkes
NOTARY PUBLIC FOR IDAHO
Residing at Malad City, Idaho
My Commission Expires: 2/27/97

G:\wp51\corporation\Ireland\corpwrnty.dad

NOTARY SEAL

NO. 92019284
RECORDER AT REQUEST OF
FIRST AMERICAN TITLE
'92 DEC -8 P3:44

OFFICIAL RECORDING 577
BASED ON IDAHO
LAWYER'S OFFICE
CLERK DEPUTY





211

20714214

WARRANTY DEED

Order No.:3010714085ER

FOR VALUE RECEIVED

Larry R. Christensen and Nancy L. Christensen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jim Guthrie and Barbara Guthrie, Husband and Wife

whose current address is

425 Goodenough Road Mcammon, ID 83250

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Northwest ¼ Southeast ¼ and West ½ Northeast ¼ and Southwest ¼ Southeast ¼ all in Section 11, Township 10 South, Range 36 East, Boise Meridian, Bannock County, Idaho, excepting from the Southwest ¼ Southeast ¼, the following described tracts.

A 66.0 foot strip of ground 33.0 feet each side of the following described center line;

COMMENCING at the Southeast corner of the Southwest ¼ Southeast ¼, Section 11, Township 10 South, Range 36 East, Boise Meridian;

Thence North along the East 1/16 line of said Section 11, 460.0 feet, the POINT OF BEGINNING;

Thence South 79°32' West, 81.0 feet, which point is P.T. of curve;

Thence in a Southwesterly direction along a 2° curve to the right having a radius of 2864.8 feet a distance of 225.0 feet, more or less, to the intersection with a Southerly right of way boundary of existing County Road,

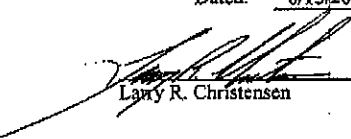
Also excepting:

That portion of the Southwest ¼ of the Southeast ¼, Section 11, Township 10 South, Range 36 East, Boise Meridian, lying South of the Arimo Road. Bannock County, Idaho.

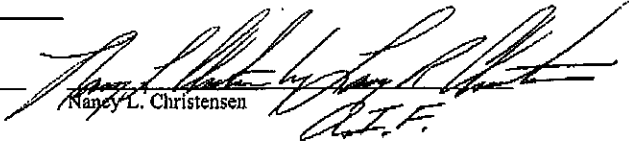
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2007



Larry R. Christensen



Nancy L. Christensen

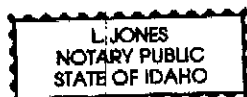
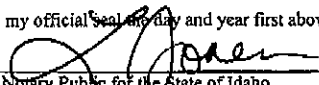
State of Idaho

}
} ss.
}

County of Bannock

On this 15th day of June, in the year 2007 before me, a Notary Public in and for said state, personally appeared Larry R. Christensen known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at: Pocatello, ID
Commission Expires: 6/01/13

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State of Idaho

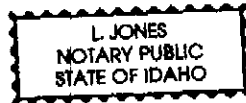
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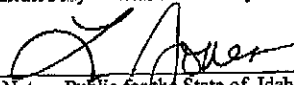
}ss.

County of Bannock

On this 15th day of June, 2007, before me, a Notary Public in and for said state, personally appeared Larry R. Christensen known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Nancy L. Christensen, and acknowledged to me that he subscribed the name of Nancy L. Christensen as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Pocatello, ID
Commission Expires: 6/01/2013

OFFICIAL RECORD B# 896
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6.00 DEPUTY JO

ALLIANCE TITLE & ESCROW

20714214

2007 JUN 15 PM 2:43