

10/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

For Office Use Only
[\$25 fee per permit]
Receipt Amt \$ 25.00
Receipt # W037526
Date June 5, 09

RECEIVED

JUN 05 2009

WATER RESOURCES
WESTERN REGION

I, _____, hereby assign to _____
of, _____
(Full address including city, state and ZIP) (Phone)

All my right, title, and interest in and to Permit No(s). 67-8020
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit
No(s). _____, to appropriate the public waters of the State of Idaho.

(Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

NA for Above - Mother and Father - Ann & Meyer
and Milton T. Meyer Passed away 12-27-06 and
1-18-07 respectively. I am their son and executor
of their estate.

Made this 4th day of June, 20 09.

Permit Holder(s)

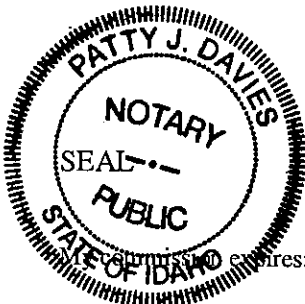
Title (if applicable)

Permit Holder(s)

State of Idaho)

County of Washington)ss

On this 4th day of June, 20 09, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public residing at Wenatchee

Witnesses: 10-15-11

**DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVE**

THIS DEED is made and executed by **Milton L. Meyer, Jr.**, as Personal Representative of the Joint Estate of **Ann R. Meyer and Milton L. Meyer, deceased**, hereinafter referred to as the "Grantor," to **The Milton and Ann Meyer Family Trust u/t/a dated January 7, 1993**, as amended, hereinafter referred to as the "Grantee," for which Milton L. Meyer, Jr. is the current Trustee, Whose address is 2004 Granger Road, Indian Valley, ID 83632.

WHEREAS, **Milton L. Meyer, Jr.** is the qualified Personal Representative of said Grantor Joint Estate, filed as Probate Case Number CV-2007-2040 in Adams County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor Joint Estate hereby quitclaims, transfers and conveys to Grantee all of the Grantor Joint Estate's interest in the following described real property in Washington County, Idaho and Adams County, Idaho:

SEE ATTACHED EXHIBIT "A"

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, right-of-way and water rights in anywise appertaining to the property herein described.

Dated this 25 day of July, 2008.

Joint Estate of Ann R. Meyer and Milton L. Meyer, Deceased

BY: [Signature]
Milton L. Meyer, Jr., Personal Representative

Instrument # 116812

COUNCIL, ADAMS, IDAHO

7-25-2008 02:54:40 No. of Pages: 2

Recorded for : AMERITITLE

SHERRY WARD Fee: 6.00

Ex-Officio Recorder Deputy [Signature]

Index to: DEED

State of Idaho)

ss

County of Adams)

On this 25th day of July, 2008 before me Julie E. Wilson, a notary public in and for said State, personally appeared Milton L. Meyer, Jr. known or identified to me to be the person whose name are subscribed to the within instrument as the Personal Representative of the Joint Estate of Ann R. Meyer and Milton L. Meyer, deceased, and acknowledged to me that he executed the same as such Personal Representative.

[Signature]
Notary Public
Residing at: Council
Commission Expires: 5-21-10

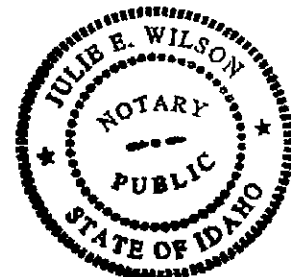
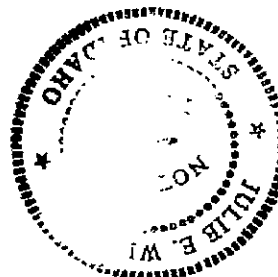


EXHIBIT "A"

Land situated within mostly Washington County, Idaho and a small portion situated within Adams County, Idaho described as follows:

IN TOWNSHIP 13 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 16: S1/2SE1/4, NE1/4SE1/4 including a portion of the northeast corner of said NE1/4SE1/4 lying within Adams County, Idaho;
- Section 17: W1/2SE1/4, NE1/4SE1/4;
- Section 20: E1/2;
- Section 21: ALL;
- Section 22: ALL including a portion of the northeast corner of said Section 22 lying within Adams County, Idaho;
- Section 23: SE1/4SW1/4, SW1/4SE1/4, W1/2SW1/4;
- Section 26: NW1/4, NE1/4SW1/4, S1/2SW1/4, NW1/4SE1/4, W1/2NE1/4;
- Section 27: N1/2, N1/2S1/4;
- Section 28: 21/2, 21/2S1/2;
- Section 29: NE1/4NE1/4;
- Section 35: NW1/4NE1/4, N1/2NW1/4