

75881

Ident. No. 97-7488

RECEIVED

AUG 26 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Randall Notava Phone 208 443 2538
Mailing address Box 414 Nordman Id 83848 Email _____
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 61 N Range 05 W Sec. 23, in the _____ 1/4, NW 1/4, NE 1/4, Govt. Lot _____, B.M., BONNER County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>.2 cfs</u> for <u>Industrial</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>.2 cfs</u> for <u>Fire Protection</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>.2 cfs</u> for <u>Commercial</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
5. Total quantity to be appropriated is (a) .2 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Pump in well
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? 1948; Drilling firm ?
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. (1) Motel = 7 Rooms (1) Post office (1) Store = 2 Bathrooms
(1) Campground = 143 RV sites, (2) Bathrooms (3) Showers
Fire Station = 1 Bathroom.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	SW	23		I													I		
6N	SW	14															I		

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. I wish to supply water for existing resort that is a Store, Postoffice, Bar, Restaurant, motel, laundry, 5 Hous, Fire Station, my Residence, + RV Park.
I also wish to supply water to our expanding RV Park of 130 new spaces.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randall Utano
Signature of Applicant

Randall Utano
Print Name (and title, if applicable)

For Department Use:

Received by ED Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by _____ Receipt No. N021873 Date 8-26-09

VOTAVA



Legend

- Application POD
- Application POU
- Taxlots

0 130 260 520 780 1,040 Feet



FILED BY - ~~First American Title~~

'92 SEP 3 PM 3 13
6:00

21143 ✓

RECORDED BY BONNER
COUNTY CLERK MH DEP.

411681

MEMORANDUM OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS:

THAT there exists this date, the 28th day of August, 1992, a contract between **FREDERICK R. LONG** and **MAUREEN M. LONG**, husband and wife, of Post Office Box 414, Nordman, Idaho 83848, as Vendors, and **RANDALL VOTAVA**, a married man dealing with his sole and separate property, of Nordman, Idaho 83848, as Purchaser, for the sale and purchase of miscellaneous personalty used in conjunction with the operation of the **NORDMAN FOUR COUNTRY STORE AND BAR** and the following described real property, to wit:

Parcel I

[8700] The West half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 14, Township 61 North, Range 5 West, Boise Meridian, Bonner County, Idaho;

LESS the County Road right of way.

Parcel II

A portion of Section 23, Township 61 North, Range 5 West, Boise Meridian, Bonner County, Idaho, known as Tract #37, Exchange Survey #819, described as follows:

[0700] From the Quarter Corner of Sections 14 and 23, Township 61 North, Range 5 West, Boise Meridian, Bonner County, Idaho, North 89 degrees 59' East along line between Sections 14 and 23, 10.10 chains to Corner No. 1 of Tract #37, Exchange Survey #819; thence South 10.05 chains to Corner No. 2 thereof, thence North 35 degrees 15' East 8.74 chains to Corner No. 3 thereof; thence North 2.92 chains to Corner No. 4 thereof; thence South 89 degrees 50' West along line between Sections 14 and 23, 5.05 chains to Corner No. 1, hereinbefore described which is the place of beginning;

LESS the State Highway No. 57 right of way.

PP R00000230700

MEMORANDUM OF CONTRACT -1-

Said contract is now in escrow at Mountain View Federal Credit Union, of Gresham, Oregon.

VENDORS:

PURCHASER:

Frederick R. Long
Frederick R. Long

Randall Votava
Randall Votava

Maureen M. Long
Maureen M. Long

STATE OF IDAHO,)
 : ss
County of Bonner.)

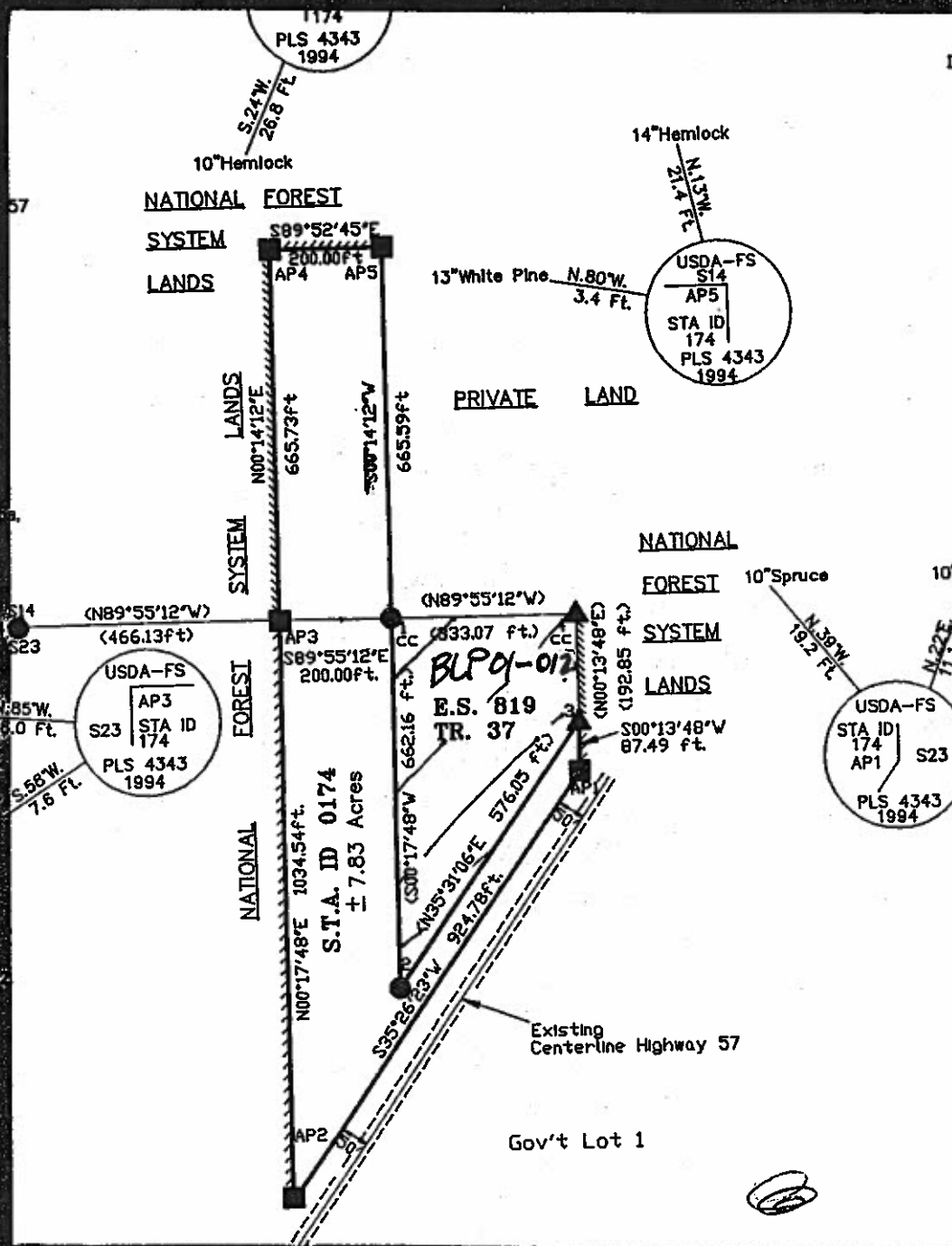
On this 28th day of August, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared FREDERICK R. LONG and MAUREEN M. LONG, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Kari B. Dahrman
Notary Public - State of Idaho
Residing at Print Run therein.
My commission expires: 1-24-95.

RECORD OF SURVEY

PLS 4343 1994



COMMENTS RECORDED

For a complete record of this survey, see the original survey map and the original survey report. This record is for informational purposes only and does not constitute a warranty of accuracy.

new for 19

454915

Individual

QUITCLAIM DEED

THIS DEED, made this 2nd day of June, 1994, between the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and Randall Votava, a married man dealing with his sole and separate property, P. O. Box 414, Nordman, County of Bonner, State of Idaho, 83848 hereinafter called Grantee.

WITNESSETH: The Grantor, is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c).

NOW THEREFORE, the Grantor, for and in consideration of the sum of twentyfour thousand five hundred dollars (\$24,500), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, his successors and assigns all its right, title, interest, and claim, in and to the real property situated in the County of Bonner, State of Idaho, described as follows:

A tract of land located in sections 14 and 23, T. 61 N., R. 5 W., B.M., as described in Record of Survey, recorded May 3, 1994, as Instrument No. 444673, County of Bonner, State of Idaho. The area described contains 7.83 acres more or less.

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.42 and 49 F.R. 34283, August 29, 1984.

UNITED STATES OF AMERICA

By David J. Wright
DAVID J. WRIGHT
Forest Supervisor
Idaho Panhandle NFs
Forest Service
Department of Agriculture

FILED BY Briggs
Votava
'94 OCT 31 PM 11 02
MARIE SCOTT
RECORDER OF BONNER
COUNTY BY SL DEP.

ref. - grantee

NOV - 1 1994

DESCRIPTION

A parcel of land, the SW1/4 SW1/4 SE1/4, Section 14, and in Government Lot 1, Section 23, Township 61 North, Range 5 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at Corner No.1, Tract 37/E.S.819, which is an Iron Post with a Standard Forest Service Brass Cap, marked USDA-FS T61N R5W S14 1TR37 ES819 CC 1948, common to, but not marked as, the W-E 1/64 corner between Sections 14 and 23,

Thence S 0°17'48" W, 662.16 feet to Corner No.2, Tract 37/E.S.819, which is an Iron Post with a Standard Forest Service Brass Cap, marked USDA-FS S23 2TR37 ES819 1948;

Thence N 35°31'06" E, 576.05 feet to Corner No.3, Tract 37/E.S.819, which is a Standard Forest Service Aluminum Monument, marked USDA-FS T61N R5W S23 3TR37 ES819 PLS4343 1992;

Thence S 0°13'48" W, 87.49 feet to Angle Point No.1 S.T.A. ID.0174, a 3/4"x30" Rebar with a Standard Forest Service Aluminum Cap, marked USDA-FS S23 AP1 STA ID 174 PLS4343 1994;

Thence S 35°26'23" W, 924.78 feet along the northerly Right-of-Way limit of Highway 57 to Angle Point No.2 S.T.A. ID.0174, a 3/4"x30" Rebar with a Standard Forest Service Aluminum Cap, marked USDA-FS S23 AP2 STA ID 174 PLS4343 1994;

Thence N 0°17'48" E, 1034.54 feet to Angle Point No.3 S.T.A. ID.0174, a 3/4"x30" Rebar with a Standard Forest Service Aluminum Cap, marked USDA-FS S14 S23 AP3 STA ID 174 PLS4343 1994;

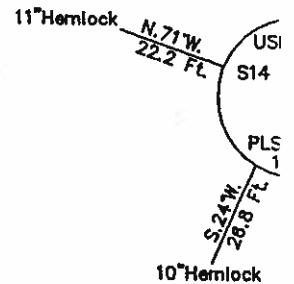
Thence N 0°14'12" E, 665.73 feet to Angle Point No.4 S.T.A. ID.0174, a 3/4"x30" Rebar with a Standard Forest Service Aluminum Cap, marked USDA-FS S14 AP4 STA ID 174 PLS4343 1994;

Thence S 89°52'45" E, 200.00 feet to Angle Point No.5 S.T.A. ID.0174, a 3/4"x30" Rebar with a Standard Forest Service Aluminum Cap, marked USDA-FS S14 AP5 STA ID 174 PLS4343 1994, common to, but not marked as, the SW-SE 1/64 corner of Section 14;

Thence S 0°14'12" W, 665.59 feet, to Corner No.1 Tract 37/E.S.819, and the Point of Beginning, containing 7.83 Acres, more or less.

RECO

SURVEY SMALL TRAC SECTIONS 14



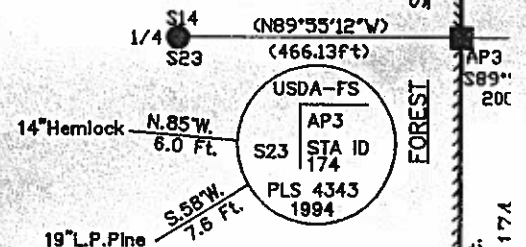
NATIONAL FOREST
SYSTEM
LANDS

LANDS

SYSTEM

FOREST

NATIONAL



LEGEND

- Found an Iron Pipe/Brass Cap set by Donald Sawhill, U.S.F.S., 1948.
- ▲ Found Standard Forest Service Aluminum Monument, P.L.S.4343, 1992.
- Set 3/4"x30" Rebar with Standard Forest Service Aluminum Cap
- () Bearing and Distance P.L.S. 5087, Instrument No.415498.

////// National Forest Boundary, Marked and Posted

— Relocated Boundary Line

== Existing Road, not to scale



Scale 1" = 200 ft

