

RECEIVED

OCT 08 2009

CL No. 11-7612

AMENDED

DEPARTMENT OF
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Stauffer Canyon Lodge Assoc Care of Buz Backman
(Name of Claimant)

Mailing Address: 610 Hunter Ln, Santa Rosa, CA 95404

Telephone No: 707.584.0117 Email: buzbackman@gmail.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) July 15, 1966
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to BEAVER CREEK

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>04/01</u>	to <u>11/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.04 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NW 1/4 of NE 1/4 of _____ Govt. Lot _____
Sec. 31 Township 11S Range 43E B.M., BEAR LAKE County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

18" VERTICLE CATCH BASIN 10' DEEP
300 GAL. TANK
1100' 1 1/2" PLASTIC PIPE

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
115	43E	31				D													

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

culinary and domestic use

NOTE: Include here the type and number of stock watered: _____

7. Remarks: G.P.S. of Spring North 42° 25' .637
West 111° 28' .365

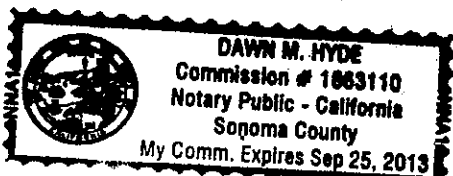
8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of California)
County of Sonoma) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Buz Backman
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 6th day of October, 2009.



[Signature]
Notary Public
Residing at: Robinet Park Ca
My commission expires: September 25, 2013

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee 0 Receipt # SR
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

No. C 170258		Due no later than Dec 31, 2008		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. STAUFFER CANYON LODGE ASSOCIATION, INC. BUZ BACKMAN 610 HUNTER LN SANTA ROSA CA 95404		JAY A KOHLER 482 CONSTITUTION WY STE 313 IDAHO FALLS ID 83402			
				3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BUZ BACKMAN	610 HUNTER LN.	SANTA ROSA	CA	USA	95404	
DIRECTOR	JOHN M CUROTTO	1205 SOBRE VISTA DR.	SONOMA	CA	USA	95476	
DIRECTOR	WAYNE E GUNDERSON	1960 ELIZABETH AVE.	TWIN FALLS	ID	USA	83301	
TREASURER	CHRIS CALLINAN	302 PINENUT RD.	COLEVILLE	CA	USA	96107	
SECRETARY	BREE A CUROTTO	1205 SOBRE VISTA DR.	SONOMA	CA	USA	95476	
DIRECTOR	JERRY PHILLIPS	1008 ASPEN WY	PETALUMA	CA	USA	94954	
5. Organized Under the Laws of: ID C 170258		6. Annual Report must be signed.*					
		Signature: Buz Backman			Date: 10/25/2008		
		Name (type or print): Buz Backman			Title: President		
Processed 10/25/2008		* Electronically provided signatures are accepted as original signatures.					