



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 14, 2009

LEGAL NOTICE DEPARTMENT
RECORDER-HERALD
PO BOX 310
SALMON, ID 83467

RE: Transfer No. 76009
Water Right No(s). 75-14515

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 9, 2009. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

NOTICE OF PROPOSED CHANGE OF WATERRIGHT

TRANSFER NO. 76009

UNITED STATES OF AMERICA ACTING THROUGH THE DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO, 1206 SOUTH CHALLIS ST, SALMON, ID 83467 has filed Application No. 76009 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14515; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

The purpose of the transfer is to change a portion of the above rights as follows:

the applicant proposes to change the point of diversion to show the actual and correct location. The correct point of diversion is in Lot 1 NENENE Sec 1 T19N R21E for .57 cfs. The place of use remains the same in T20N R21E Sec 35 Lot 1 SESE for 11.3 acres.

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 9, /2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on October 22 and 29, 2009