

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07593B

RECEIVED

OCT 09 2009

DEPARTMENT OF
WATER RESOURCES

Date of Priority: September 07, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now JAMES W FLETCHER
807 E LEWIS LN
NAMPA ID 83686-8841

And/Or

CAROL SISCO FLETCHER
807 E LEWIS LN
NAMPA ID 83686-8841

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-07593B, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SE1/4 Sec. 9, Twp 02S, Rge 02W, B.M.
OWYHEE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	02W	9																	X

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 7 day of Oct, 2009.

James W Fletcher
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50- Received by SR7 # C089423 Date 10/9/2009
C089423

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 57-07593B with the following:

CONDITIONS OF APPROVAL

1. Point of diversion is located within Lot 6, Blk. 2, Eagle View Estates Subdivision.
2. Place of use is located within Lot 10, Blk. 1, Eagle View Estates Subdivision.
3. Domestic use is for 1 home.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
5. The rights listed below are limited to a total combined diversion rate of 0.09 cfs. Combined Right
Nos.: 57-7593B, 57-7593D, & 57-11660

Witness my hand this 14th day of October, 2009.


for GARY SPACKMAN
Interim Director