



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

09/25/2009

DENNIS ROBISON
15491 WAR EAGLE RD
MURPHY ID 83650

RE: Water Right Permit No. 57-11611

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the purpose of use was developed differently than described on your permit. Your domestic use includes a small amount of lawn and landscaping irrigation, which resulted in a larger diversion rate for domestic purposes than was originally authorized.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it **within 14 days**.

Please note, in May of 2002, the Department received an Application for Amendment of a Permit. By submitting the attached application for amendment, IDWR will consider it a request to withdraw the original amendment submitted in May of 2002, and replace it with the new amendment. Fees paid in 2002 will be applied to the current application for amendment so no additional fees are required.

If you have any questions, please call me at (208) 287-4916.

Sincerely,

Craig L. Saxton
Water Right Supervisor
Water Allocations Bureau

Enclosure(s)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-11611

Date of Priority: October 18, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now DENNIS ROBISON
15491 WAR EAGLE RD
MURPHY ID 83650 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 57-11611, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4SE1/4 Sec. 9, Twp 02S, Rge 02W, B.M.
OWYHEE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S 02W 9																X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-11611

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 57-11611 with the following:

CONDITIONS OF APPROVAL

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
2. Place of use is located within Lot 3, Blk. 2, Eagle View Estates Subdivision.
3. Point of diversion is located within Lot 3, Blk. 2, Eagle View Estates Subdivision.
4. Domestic use is for 1 home.

Witness my hand this _____ day of _____, 2009.

GARY SPACKMAN
Interim Director