

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 28 2000
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-07824</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mantech, Inc.
1400 S. Foothill Dr, #525 SLC, UT 84108
4. New Owner/Claimant(s) B.C. Hydro Limited
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6405 S. 3000 E. Suite 201
- City, State and ZIP Code Salt Lake City, UT 84121
- New Telephone Number (801) 993-2230
- Date you acquired the property December 30, 1983

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-07824</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other <u>Hydro-Electric</u>	<u>300.00 cfs</u>	_____
Total	<u>300.00 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Richard N. Quinn, PRES. OF MANTECH, INC.,
(include title if applicable) GENERAL PARTNER OF B.C. HYDRO LTD.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Received by J. Quinn Date 8/18/00 Receipt No. C050245
 Processed by _____ AJ Date _____ MICROFILMED IDWR Date _____

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CLAWSON GREENE LLC
1400 South Foothill Drive, Suite B25
Salt Lake City, UT 84108
(801)581-9095
Fax: (801)581-9280

FAX TRANSMISSION

To: Kay Lynn **Date:** August 30, 2000
Fax #: 208-327-7866 **Pages:** 2, including this cover sheet.
From: Richard N. Greene
Subject: B.C. Hydro Assignment Document

This facsimile transmission is intended for the addressee indicated above. It may contain information that is privileged, confidential, or otherwise protected from disclosure. Any review, dissemination or use of this transmission or its contents by persons other than the addressee is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone and mail the original to us at the above address.

COMMENTS:

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Agreement and Assignment of Water Rights

THIS ASSIGNMENT AND AGREEMENT is between Mantech, Inc., a Utah corporation with an address of 6405 S. 3000 E., Salt Lake City, Utah, suite 201 ("Mantech"), and B.C. Hydro Limited Partnership, a Utah limited partnership with an address of 6405 S. 3000 E., Salt Lake City, Utah, suite 201 ("B.C. Hydro").

Recitals

- A. On August 24, 2000 Mantech agrees to transfer their interest in the water right, as identified by the State of Idaho Department of Water Resources as water right number 36-07824 to B.C. Hydro.
- B. Pursuant to the water right, the point of diversion and also the place of use is as follows:

POINT OF
DIVERSION:

SWNE, SEC. 28, TOWNSHIP 08S, RANGE 14E
GOODING COUNTY

PLACE OF USE:
TWN RGE SEC
08S 14E 28

POWER

Lot 3 (SWNW) Lot 4 (NESW)

Agreement

In consideration of the mutual promises contained herein, the parties hereby agree as follows:

1. Assignment. Mantech hereby sells, assigns, and conveys to B.C. Hydro the right, title and interest arising under or pursuant to water right number 36-07824.

THIS AGREEMENT HAS BEEN EXECUTED on the respective dates set forth below, to be effective for all purposes as of August 24, 2000.

Dated:

AUGUST 24, 2000

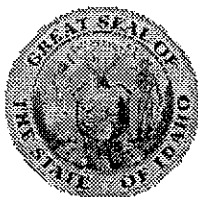
Richard N. Greene
Richard N. Greene, President
Mantech, Inc.

Dated:

AUGUST 24, 2000

by Richard N. Greene
Richard N. Greene, President
Mantech, Inc., general partner
B.C. Hydro Limited Partnership

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Idaho Secretary of State Business Entity Search

B. C. Hydro Limited Partnership

Ste 900 50 S Main ST
Salt Lake City, UT 84144

Type of Business: Limited Partnership

Status: Current

State of Origin: Utah

Date of 05 Apr 1984

Origination/Authorization:

Current Registered Agent: Richard H. Kester
Rural RT. 4
Buhl, ID 83316

Filing Number: L-663

Number of Authorized Stock N/A
Shares:

Date of Last Annual Report: N/A

Related Documents: 05 Apr 1984 - Reg. of Foreign (B. C. Hydro
Limited Partnership)

Get a certificate of filing for B. C. Hydro Limited Partnership

[New Search](#)

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