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RECEIVED

MAY 12 2009

**DEPARTMENT OF
WATER RESOURCES**

Michael R. Chapman
Admitted in Idaho and Washington

May 7, 2009

Idaho Department of Water Resources
Attn: Luke Roberts
322 E. Front St.
Boise, ID 83720

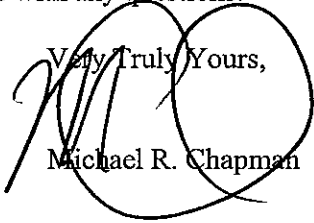
Re: Water Right No. 97-7008
Water Right No. 97-2050

Dear Luke:

As a follow-up to our telephone conversation on May 6, 2009, I am enclosing copies of the chain of title documents to support our change of ownership for the above-referenced water right numbers.

Please feel free to contact me with any questions.

Very Truly Yours,


Michael R. Chapman

cc: JHM Investments, LLC
Linriver, LLC