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SEP 25 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Ad 73-13			Ad 73-246		
73-14			Ad 73-205.7		
73-24A			PD 73-10079		
73-1101					
73-1102					
73-1103					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Whitworth Ranches, Inc.
PO Box 146
Mayfield 83253

4. New Owner/Claimant(s)
Big Creek Ranch, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address
280 Crambrook Road

City, State and ZIP Code
Hailey, Id 83333

New Telephone Number
(208) 788-1771 Email:

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Manager Member
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by SRP Date 9-25-9
 Processed by _____ AJ Date _____

Receipt Amt. 225.00
 Receipt No. 0089347
 WR _____ Date _____

COPY



IDWD
Order No. 3070905109

WARRANTY DEED

For Value Received,

Whitworth Ranches, Inc., an Idaho Corporation

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BIG CREEK RANCH, LLC, an Idaho Limited Liability Company

GRANTEE(s), whose address is: 280 Cranbrook Drive, Hailey, ID 83333

the following described real property, to-wit:

ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN LEMHI COUNTY, STATE OF IDAHO, TO-WIT: TOWNSHIP 14 NORTH, RANGE 23 EAST, B.M., LEMHI COUNTY, IDAHO. SECTION 34: SOUTHEAST QUARTER SOUTHEAST QUARTER SECTION 35: SOUTHWEST QUARTER SOUTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, SOUTHWEST QUARTER SOUTHEAST QUARTER TOWNSHIP 13 NORTH, RANGE 22 EAST, B.M., LEMHI COUNTY, IDAHO SECTION 2: LOTS 1, 2, 4 AND 5, SOUTH HALF NORTHWEST QUARTER, WEST HALF SOUTHEAST QUARTER, SOUTHEAST QUARTER SOUTHEAST QUARTER SECTION 11: NORTHEAST QUARTER NORTHEAST QUARTER, SOUTHEAST QUARTER NORTHEAST QUARTER SECTION 12: LOT 2, NORTHWEST QUARTER SOUTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, SOUTHWEST QUARTER SOUTHWEST QUARTER, LESS ALL THAT PART OF THE SOUTH HALF SOUTHWEST QUARTER WHICH LIES SOUTH OF BIG CREEK.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of June, 2009.

Whitworth Ranches, Inc.

BY: Jack Whitworth
Jack Whitworth, Secretary

BY: Judy Madsen
Judy Madsen, Member

State of Idaho }
 } ss.
County of Lemhi }

On this 29 day of June, 2009, before me, a Notary Public in and for said state, personally appeared Jack Whitworth and Judy Madsen known to me to be the Secretary and Member of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/2015

