

Transfer No. 73425

Name of Applicant City of Filer Phone 208-326-5000

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Post Office address P.O. Box 140, Filer, ID 83328

## RECEIVED

NOV 15 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. ☒ Change point of diversion      ☐ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes The water rights listed below would be better utilized and offer more flexibility at the different points of diversion also listed below. In addition, the transfer would enable the City to take advantage of their senior water right priority dates at different points of diversion.

| <u>1. Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
|------------------------|-----------------|---------------------------|----------------------|----------------------|

See Application for Transfer of Water Right Part 1, Attachment "A"

\_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ to \_\_\_\_\_

2. Total amount of water being transferred \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres

## PART 1

6. General Information:

a. Description of diversion system Five deep water wells with vertical turbine pumps discharging to water storage reservoirs, then  
dispursed to the distribution system by the use of booster pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
 \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or  
 contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Place of use is not changing.

d. Remarks:

The City is in the process of claiming an existing water right #47-2399. This water right is currently owned by the City, but has  
not been included in the SRBA process. It is the intention of the City to claim this water right and include it as part of this transfer.

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 For the Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right as evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1  
ATTACHMENT "A"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority         | Amount<br>(cfs) | Nature of Use    | Period of Use                   |
|-----------------|------------------|-----------------|------------------|---------------------------------|
| <u>47-4144</u>  | <u>2/6/1958</u>  | <u>0.33</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
| <u>47-4145</u>  | <u>8/9/1954</u>  | <u>0.28</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
| <u>47-7717</u>  | <u>3/11/1981</u> | <u>1.38</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
| <u>47-7840</u>  | <u>10/8/1982</u> | <u>0.89</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
| <u>47-2399</u>  | <u>2/3/1965</u>  | <u>1.40</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
| <u>47-8438</u>  | <u>2/11/2000</u> | <u>0.67</u>     | <u>Municipal</u> | <u>Jan, 1</u> to <u>Dec, 31</u> |
|                 |                  | 4.95 Total      |                  |                                 |

4. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for Diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     | NW  | SW  | NW  | 17   | 10S  | 16E  | TWIN FALLS | WELL #1                  |
|     | NW  | NE  | SW  | 8    | 10S  | 16E  | TWIN FALLS | WELL #2                  |
|     | SW  | SW  | NE  | 8    | 10S  | 16E  | TWIN FALLS | WELL #3                  |
|     | SE  | SE  | NE  | 7    | 10S  | 16E  | TWIN FALLS | WELL #5                  |
|     | SW  | SW  | NE  | 8    | 10S  | 16E  | TWIN FALLS | WELL #7                  |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

11/15/2006

WATER RIGHT NO. 47-4144

| <b>Owner Type</b> | <b>Name and Address</b>                                         |
|-------------------|-----------------------------------------------------------------|
| Current Owner     | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 02/06/1958

Basis: Statutory Claim

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| GROUND WATER  |                  |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 4/01        | 11/01     | 0.33 CFS              |               |
| FIRE PROTECTION       | 1/01        | 12/31     | 0.33 CFS              |               |
| Total Diversion       |             |           | 0.33 CFS              |               |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SWNW | Sec. 17 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: MUNICIPAL TWIN FALLS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 16E   | 7       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 8       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 17      |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     |       |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: FIRE PROTECTION same as MUNICIPAL

Conditions of Approval:

|                                                     |
|-----------------------------------------------------|
| 1. P/U WITHIN CITY OF FILER AND COUNTY FAIR GROUNDS |
|-----------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

11/15/2006

WATER RIGHT NO. 47-4145

| Owner Type    | Name and Address                                                |
|---------------|-----------------------------------------------------------------|
| Current Owner | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 08/09/1954  
Basis: Statutory Claim  
Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| MUNICIPAL       | 1/01 | 12/31 | 0.28 CFS       |        |
| FIRE PROTECTION | 1/01 | 12/31 | 0.28 CFS       |        |
| Total Diversion |      |       | 0.28 CFS       |        |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | NESW | Sec. 08 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: MUNICIPAL TWIN FALLS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 16E   | 7       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 8       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 17      |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     |       |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: FIRE PROTECTION same as MUNICIPAL

Conditions of Approval:

|                                                        |
|--------------------------------------------------------|
| 1. P/U WITHIN CITY LIMITS OF FILER & CNTY. FAIR GRNDS. |
|--------------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

11/15/2006

WATER RIGHT NO. 47-7717

| Owner Type    | Name and Address                                                |
|---------------|-----------------------------------------------------------------|
| Current Owner | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 03/11/1981

Basis: License

Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| MUNICIPAL       | 1/01 | 12/31 | 1.38 CFS       |        |
| Total Diversion |      |       | 1.38 CFS       |        |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SWNE | Sec. 08 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: MUNICIPAL TWIN FALLS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 16E   | 7       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 8       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 17      |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     |       |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

1. P/U = WITHIN CITY OF FILER

Dates:

Licensed Date: 09/06/1985

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

11/15/2006

WATER RIGHT NO. 47-7840

| Owner Type    | Name and Address                                                |
|---------------|-----------------------------------------------------------------|
| Current Owner | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 10/08/1982

Basis: License

Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| MUNICIPAL       | 1/01 | 12/31 | 0.89 CFS       |        |
| FIRE PROTECTION | 1/01 | 12/31 | 0.89 CFS       |        |
| Total Diversion |      |       | 0.89 CFS       |        |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SENE | Sec. 07 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: MUNICIPAL TWIN FALLS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 16E   | 7       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 8       |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 17      |     |       |       |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     |       |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: FIRE PROTECTION same as MUNICIPAL

Conditions of Approval:

1. P/U WITHIN CITY LIMITS OF FILER.

Dates:

Licensed Date: 08/19/1985

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

11/15/2006

WATER RIGHT NO. 47-2399

| <b>Owner Type</b> | <b>Name and Address</b>                                         |
|-------------------|-----------------------------------------------------------------|
| Current Owner     | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 02/03/1965

Basis: License

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| GROUND WATER  |                  |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 1/01        | 12/31     | 1.4 CFS               | 1000 AFA      |
| Total Diversion       |             |           | 1.4 CFS               |               |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SWNE | Sec. 08 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: MUNICIPAL TWIN FALLS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 16E   | 8       |     | SWNE  |       |     |       |       |     |       |       |     |       |       |

## Conditions of Approval:

|                                     |
|-------------------------------------|
| 1. P/U IN CITY OF FILER & VICINITY. |
|-------------------------------------|

## Dates:

Licensed Date: 06/12/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Permit Report

11/15/2006

WATER RIGHT NO. 47-8438

| <b>Owner Type</b> | <b>Name and Address</b>                                         |
|-------------------|-----------------------------------------------------------------|
| Current Owner     | CITY OF FILER<br>PO BOX 140<br>FILER, ID 83328<br>(208)326-5000 |

Priority Date: 02/11/2000  
Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| GROUND WATER  |                  |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 1/01        | 12/31     | 0.67 CFS              |               |
| Total Diversion       |             |           | 0.67 CFS              |               |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SWNE | Sec. 08 | Township 10S | Range 16E | TWIN FALLS County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use: No POUs found for this right

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                          |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 046 | Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.                                                                                                                                                                                           |
| 2. | 01M | After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department. |
| 3. | 022 | The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.         |
| 4. | 075 | Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.                                                                                                                                                                |
| 5. | 124 | Place of use is within the service area of the City of Filer municipal water supply system as provided for under Idaho Law.                                                                                                                                                              |

## Dates:

Proof Due Date: 04/01/2004

Proof Made Date: 03/22/2004

Approved Date: 04/14/2000

Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Application Received Date: 08/28/2002

Protest Deadline Date: 09/23/2002

Number of Protests: 0

Field Exam Date::

Date Sent to State Off:

Date Received at State Off:

## Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

The form consists of a large grid of squares, each representing a section of land. The grid is 10 squares wide and 10 squares high. A central box, approximately 2 squares wide and 2 squares high, is located in the upper-middle portion of the grid. This box contains the text "See Attached Map". The grid lines are solid, while the lines within the central box are dashed.

Scale: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

|                          |                          |                        |                      |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
| <u>No Change in Use</u>  |                          |                        | to _____             |
|                          |                          |                        | to _____             |
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
No change in use or area of use.
3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

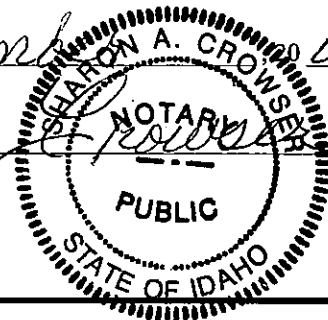
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bolympham  
 (Signature of Applicant)

Subscribed and sworn to before me this 15th day of November 2006

Sharon A. Crowder  
 (Notary Public)

My commission expires 12/01/06

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by Adm Date 11/15/06 Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \$410.00 5029036

Received by Adm Date 11/15/06

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_